RUTHERFORD COUNTY SCHOOL SYSTEM 2240 Southpark Drive Murfreesboro, TN 37128

May 22, 2019 5:00 P.M.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. MOMENT OF SILENCE

4. WELCOME-Members of Wilson County School Board

Larry Tomlinson-Chairman Linda Armistead-Co-Chairman Bill Robinson

5. APPROVAL OF AGENDA

Recommend Approval---motion to approve the agenda as presented.

6. APPROVAL OF CONSENT AGENDA (TAB 1)

- A. Minutes: May 9, 2019 Board Meeting May 13, 2019 Special Called Budget Meeting May 14, 2019 Special Called Policy Meeting
- **B.** Community Use of Facilities
- C. Title I Contract
 - Rutherford County Title I/Title II and Mindsteps Inc.
- D. ESEA/IDEA Consolidated Funding Application

E. Routine Bids

Bid #3399 – Art Supplies and Equipment (RVH and RFE) Bid #3400 – PE Equipment (RVH and RFE) Bid #3401 – General Music Equipment (RFE) Bid #3402 – Kitchen Hood Inspections Bid #3403 – Milk and Dairy Bid #3404 – Ice Cream Bid #3405 – Group 1 – Food, Group 2 – Produce and Group 4 – Chemicals Bid #3406 – Sale of Used Textbooks Bid #3408 – 30 Passenger Activity Bus (RVH) Bid #3409 – Junior Theater in Atlanta, GA (OMS)

F. School Salary Supplements and Contract Payments:

| Name | Amount | School | Funded By | Description |
|----------------|----------------|---------------|---------------|--------------------|
| Kit Hartsfield | NTE \$3,000.00 | Blackman High | School Funds- | Summer |
| | | School | Football | Weights/Workouts |
| Lance Kelly | NTE \$250.00 | Blackman High | School Funds- | Coaching/Camps |
| (5) | | School | Football | |
| Jameson Knox | NTE \$250.00 | Blackman High | School Funds- | Summer Weight |
| (5) | | School | Football | Room |
| John McCreery | NTE \$1,500.00 | Blackman High | School Funds- | Summer Weight |
| | | School | Football | Program |
| Joseph Moos | NTE \$1,000.00 | Blackman High | School Funds- | Assistant Football |
| | | School | Football | Coach |
| Aaron Pitts | NTE \$3,700.00 | Blackman High | School Funds- | Assistant Football |
| | | School | Football | Coach |
| Samuel Turner | NTE \$250.00 | Blackman High | School Funds- | Head Freshman |
| (5) | | School | Football | Coach |
| Nicole | NTE \$600.00 | Blackman | School Funds- | Assistant Boys |
| Underwood | | Middle School | Boys Soccer | Soccer Coach |
| Dominic | NTE \$2,500.00 | Oakland High | Baseball | Assistant Baseball |
| Gregali | | School | Boosters | Coach |
| James Hawks | NTE \$3,000.00 | Oakland High | Baseball | Baseball Field |
| | | School | Boosters | Maintenance |
| David Holt | NTE \$1,000.00 | Oakland High | School Funds- | Jumbotron |
| | | School | Football | Operator |
| Diane Howard | NTE \$600.00 | Oakland High | School Funds- | Clock Operator |
| | | School | Girls + Boys | |
| | | | Basketball | |
| Bryan Linnell | NTE \$2,000.00 | Oakland High | Baseball | Assistant Baseball |
| | | School | Boosters | Coach |
| Andrew | NTE \$2,000.00 | Oakland High | Baseball | Assistant Baseball |
| McGowan | | School | Boosters | Coach |
| Chad Pritchett | NTE \$2,000.00 | Oakland High | Baseball | Assistant Baseball |
| | | School | Boosters | Coach |

| Nicole Vaden | NTE \$1,720.00 | Oakland High | Baseball | Baseball Ticket |
|-----------------|-----------------|----------------|---------------|--------------------|
| | | School | Boosters | Taker |
| Dean Kevin | NTE \$800.00 | Oakland High | Baseball | Announcer for |
| Wright | | School | Boosters | Baseball games |
| Katie Racki | NTE \$10,000.00 | Siegel High | School Funds- | Color Guard |
| | | School | Band + Band | Director |
| | | | Boosters | |
| Craig Reavis | NTE \$3,000.00 | Siegel High | School Funds- | Baseball Camp |
| | | School | Baseball | Director |
| Michael George | \$20/Lesson | Oakland High | Oakland Band | Private Lessons |
| | | School | Boosters | |
| Thomas Draper | \$15/Hour | Oakland High | Oakland Band | Drumline Tech |
| | | School | Boosters | |
| Jessica Graves | \$15/Hour | Oakland High | Oakland Band | Marching Band |
| | | School | Boosters | Instructor |
| Tonya Lawson | \$25/Lesson | Oakland High | Oakland Band | Private Lessons |
| | | School | Boosters | |
| Jovan Quallo | \$50/Hour | Oakland High | Oakland Band | Private Saxophone |
| | | School | Boosters | Instruction |
| Wilson Sharpe | \$20/Lesson | Oakland Middle | School Funds- | Private Lessons |
| | | School | Band | |
| Michael George | \$20/Lesson | Oakland Middle | School Funds- | Private Lessons |
| | | School | Band | |
| Tim Hale | \$20/Lesson | Oakland Middle | School Funds- | Private Percussion |
| | | School | Band | Lessons |
| Tonya Lawson | \$25/Lesson | Oakland Middle | School Funds- | Private Lessons |
| | | School | Band | |
| Jace May | NTE \$1,000.00 | Riverdale High | Softball | Assistant Softball |
| (4) | | School | Boosters | Coach-Total |
| | | | | approved is now |
| | | | | \$2,800 |
| Sarah Parker | NTE \$750.00 | Riverdale High | School Funds- | Assistant Boys |
| | + _ | School | Boys Soccer | Soccer Coach |
| Jennifer | NTE \$2,300.00 | Smyrna High | School Funds- | Assistant Softball |
| Martinez Wright | | School | Softball | Coach |
| Diana Skoropat | NTE \$1,000.00 | Stewarts Creek | School Funds- | Summer Workouts |
| | | High School | Swimming | for Stewarts |
| | | | | Creek+Smyrna |

1. Unless listed as an hourly rate

2. Approved previously for an amount \$500 or greater

- 3. Not less than regular hourly rate or overtime rate if working over 40 hours during the week
- 4. Anticipate amounts over \$500 this school year
- 5. Amend prior approval
- 6. Less than \$500 but part of event total
- 7. Pending approval by Transportation Dept.

G. Non-Faculty Volunteer Coaches:

According to Tennessee Secondary School Athletic Association (TSSAA) guidelines, Board of Education approval is required to allow non-faculty volunteer coaches to participate in the school athletic programs.

The following non-faculty volunteer coaches are for the 2019-2020 school year:

| Name | <u>School</u> | <u>Sport</u> |
|---------------------|-----------------------------------|-------------------------|
| Jane Aplin | Oakland High School | Band |
| Jacob Breed | Oakland High School | Band |
| Thomas Draper | Oakland High School | Band |
| Mike George | Oakland High School | Band |
| Mike George | Oakland Middle School | Band |
| Jessica Graves | Oakland High School | Band |
| Tim Hale | Oakland Middle School | Band |
| Tonya Lawson | Oakland High School | Band |
| Tonya Lawson | Oakland Middle School | Band |
| Daniel Percell | Oakland High School | Band |
| Jovan Quallo | Oakland High School | Band |
| Wilson Sharpe | Oakland Middle School | Band |
| Jessica Graves | Riverdale High School | Band |
| Joshua Moulder | Oakland High School | Band |
| Wilson Sharpe | Rockvale Middle School | Band |
| Bianca Hensley | Stewarts Creek High School | Basketball/Girls |
| Chastity Cook | Blackman Middle School | Basketball/Girls |
| Ben Caudill | Stewarts Creek High School | Football |
| Tim McKee | Stewarts Creek High School | Football |
| Kyle Turnbow | Stewarts Creek High School | Football |
| Wayne Armstrong | Rockvale High School | Football/Basketball |
| Isaiah Phillips | Smyrna Middle School | Basketball/Boys |
| Jaffarious Wade | Rockvale High School | Basketball/Girls |
| Derek Adamson | Blackman Middle School | Football |
| Igor Zhislin | Central Magnet School | Chess |
| Gabriel Reynolds | Rockvale High School | Basketball/Girls |
| Morgan Knoblet | Rockvale High School | Volleyball |
| Franklin Huddleston | Oakland HS/Oakland MS | Archery |
| | | |

Recommend Approval---motion to approve the consent agenda items as presented.

7. VISITORS

8. **REPORT ON DIRECTOR OF SCHOOLS' EVALUATION**

9. **RECOGNITION**

Richard Siegel Foundation and Murfreesboro Symphony Orchestra Excellence in Music Award-Andrea Norberg

10. RUTHERFORD COUNTY SCHOOLS PROPOSED CALENDAR FOR 2020-2021 (TAB 2)

Recommend Approval---motion to approve the proposed calendar for the 2020-2021 school year as presented.

11. FACILITIES USE APPROVED FOR EXEMPTION

Pursuant to Board Policy 3.206 public education schools and institutions, postsecondary education institutions, private universities and colleges, governmental entities or agencies that provide benefits to the Rutherford County School System or have an in-kind relationship approved by the Director of Schools may request the Board of Education to allow an exemption from the use of facilities fee which the Board may allow or deny based upon the details of the specific request. The following groups qualify for the exemption:

Recommended Approval---motion to approve the following group requesting fee waivers for the use of facilities pursuant to Policy 3.206:

FitKids America

FitKids Classes (RES, ChES, Barfield, McFadden-Areas at Principals' discretion)

Note: Facility use for 5/23/19 has been granted pending Board action. A certificate of insurance with \$2,000,000.00 limits (\$1,000,000.00 if approved) is required by each user. Each group must forward any renewals of insurance to the Board on time; otherwise approval is terminated at the end of the policy period. All approvals are for no more than a 1-year period.

12. FINANCIAL MATTERS

Budget Update

13. MEMORANDUM OF UNDERSTANDING WITH PROFESSIONAL EDUCATORS (TAB 3)

The Board of Education Management Team and the Professional Educators of Rutherford County, represented by the Rutherford Education Association in the collaborative process has reached agreement as presented in the Memorandum of Understanding.

Recommended Approval---motion to approve the memorandum of Understanding between the Rutherford County Board of Education and the Professional Educators of Rutherford County Schools as presented.

14. FACILITIES (TAB 4)

Stewarts Creek High:

Principal Dr. Clark Harrell has three requests at this time. The first is a request to convert the athletic training room, on the Athletic hallway, into an additional co-ed weight training and conditioning class. The second is to remove the student lockers on the band hallway and replace them with band instrument storage lockers. Third is to purchase a 12' x 28' storage building for band equipment and place it near the school apartment. All projects are to be funded through the school or a booster club at no cost to the School Board. Engineering and Construction has reviewed all projects and recommends they be approved.

Recommend Approval---motion to approve that Stewarts Creek High School be allowed to install the appropriate flooring for the new weight room, remove existing lockers and install instrument storage lockers on the band hallway and purchase a storage building to be located near the school apartment as presented.

15. ANNUAL POLICY MANUAL REVIEW (TAB 5)

Section 3 – Support Services

Policy 3.100 Business Management Goals **Facilities Management** Policy 3.200 Buildings and Grounds Management **Policy 3.201** Safety Policy 3.202 Emergency Preparedness Plan Policy 3.203 Crisis Management **Policy 3.205** Security Policy 3.206 Community Use of School Facilities Policy 3.208 Facilities Planning **Policy 3.210 Naming Schools and Facilities Energy Use and Conservation Policy 3.211** Policy 3.212 District Water Testing **Equipment and Supplies Management** Policy 3.300 **Equipment and Supplies Management Policy 3.3001 Use of Cellular Phones Transportation Management Policy 3.400 Student Transportation Management Policy 3.401 Scheduling and Routing** Policy 3.402 Special Use of School Vehicles **Policy 3.403 Traffic and Parking Controls** Policy 3.404 Private Vehicles Policy 3.405 Contracted Bus Service **Food Service Management** Policy 3.500 School Nutrition Management

Insurance Management

Policy 3.600 Insurance Management

Policy 3.601 Student Insurance Program

Section 4-Instructional Program

Policy 4.100 Instructional Goals

Curriculum Development and Programs

Policy 4.200 Curriculum Development

Policy 4.2001 Co-curricular Activities

Policy 4.201 Basic Curriculum Program

Policy 4.202 Special Education

Policy 4.204 Summer School

Policy 4.208 Adult Education Program

Policy 4.210 Credit Recovery

Extracurricular Programs

Policy 4.300 Extracurricular Activities

Policy 4.301 Interscholastic Athletics

Policy 4.302 Field Trips and Excursions

Instructional Materials and Services

Policy 4.400 Instructional Materials

Policy 4.401 Textbooks

Policy 4.402 Selection of Instructional Materials (Other Than Textbooks)

Policy 4.403 Reconsideration of Instructional Materials and Textbooks

Policy 4.404 Use of Copyrighted Materials

Policy 4.405 Employee-Developed Materials

Policy 4.406 Use of the Internet

Policy 4.4061 Employee Use of Social Media and Personal Websites

Policy 4.407 School and System Websites

Community Instructional Resources

Policy 4.502 Parent/Family Involvement

Academic Achievement

Policy 4.600 Grading System

Policy 4.601 Reporting Student Progress

Policy 4.602 Grade Point Average and Class Rank (Grades 9-12)

Policy 4.603 Promotion and Retention

Policy 4.604 Testing for Credit

Policy 4.605 Graduation Requirements

Policy 4.606 Graduation Activities

Policy 4.607 Waivers of Statute, Rules and Regulations

Policy 4.608 Transcript Alterations

Testing and Evaluation

Policy 4.700 Testing Programs

Policy 4.701 Maintaining Test Security

Policy 4.702 Evaluations of Instructional Programs

Controversial Issues and Materials

Policy 4.800Controversial IssuesPolicy 4.801Controversial MaterialsPolicy 4.802Student Equal AccessPolicy 4.803Recognition of Religious Beliefs, Customs and HolidaysPolicy 4.804Religious in the CurriculumPolicy 4.805Prayer and Period of Silence

16. POLICY COMMITTEE RECOMMENDATIONS (TAB 6)

1. Policy 1.407: School District Records

Policy 1.407 has been updated to change the District Public Records Request Coordinator from Lauren Bush to Sara Page.

2. Policy 1.803: Tobacco and Vape-Free Schools

Policy 1.803 has been updated in line with TSBA-proposed policy in order to clarify that vapor-based products are not allowed on school grounds, and that students in possession of either tobacco and vape products may be disciplined.

3. Policy 4.502: Parent/Family Involvement

Policy 4.502 has been updated to replace "No Child Left Behind" with references to the Elementary and Secondary Education Act.

4. Policy 4.602: Grade Point Average (GPA) and Class Rank (9-12)

Policy 4.602 has been updated to reflect the weighted grading for dual credit and dual enrollment courses. Cambridge courses was added to the weighted grade chart. Additionally, a conversion chart has been added that reflects expected conversions when a dual enrollment program issues only a numerical grade. The standard for valedictorian and salutatorian has been amended to allow the highest achieved ACT composite to be considered when multiple students meet the other requirements for those titles, beginning for the graduating class of 2023. The deadline for valedictorian/ salutatorian has been clarified to be the end of the 7th semester. Outdated references to the 2009-2010 and 2014-2015 school years have been removed.

5. Policy 4.603: Promotion and Retention

Policy 4.603 has been extensively rewritten to reflect changes to State Board of Education Policy 3.300.

6. Policy 6.200: Attendance

Policy 6.200 has been updated to reduce the number of parent-produced excuse notes for illness from ten to eight.

7. Policy 6.313: Discipline Procedures

In response to Tennessee Department of Education disproportionality review, Policy 6.313 has been updated to add introductory language to encourage administrators to choose educational discipline that seeks to stop repeated behaviors while limiting exclusionary discipline. Mediation has been added to disciplinary options, and corporal punishment has been removed. Under Level IV misbehaviors, the type of death threat has been clarified to distinguish it from an electronic threat, which is a zero tolerance by law. Additionally, sexual misconduct not resulting in a charge classified as a zero tolerance has been added to the example list. Bomb threat was moved from a Level IV offense to a zero tolerance to align with current policy. Clarification as to when charges are sufficient for discipline has been added.

8. Policy 6.314: Corporal Punishment

In response to a request to review disciplinary procedures in light of the Tennessee Department of Education's disproportionality review, the policy has been updated to bar the use of corporal punishment in Rutherford County Schools.

9. Policy 6.316: Suspension, Expulsion, Remand

Policy 6.316 has been updated to better reflect the grounds for disciplining students for off-campus criminal behavior, to update a typographical error related to the use of "in-school" where "out-of-school" should have appeared, and to remove a reference to language seeming to state a parent may request a disciplinary hearing be open to the public.

10. Policy 6.317: Student Disciplinary Hearing Authority

Policy 6.317 has been updated to clarify that hearings before the DHA are closed to the public, and to explain the role an attorney may have if attending a DHA. Additionally, the ability to request an appeal to the board that is open to the public was clarified.

11. Policy 6.409: Child Abuse and Neglect

Policy 6.409 has been updated to complete a sentence that was left incomplete.

12. Policy 4.806: Course Access Program

Policy 4.806 is proposed in order to comply with new Tennessee State Board of Education rules.

Recommended Approval---motion to approve Policies 1.407,

1.803, 4.502, 4.602, 4.603, 6.200, 6.313, 6.314, 6.316, 6.317, 6.409, and 4.806 as recommended by the Policy Committee on first reading.

- **17. INSURANCE UPDATE**
- **18. DIRECTOR'S UPDATE**
- **19. TENNESSEE LEGISLATIVE NETWORK (TLN) UPDATE**
- 20. FEDERAL RELATIONS NETWORK (FRN) UPDATE
- 21. GENERAL DISCUSSION
- 22. ADJOURNMENT

RUTHERFORD COUNTY SCHOOL SYSTEM Board of Education Meeting 2240 Southpark Drive Murfreesboro, TN 37128

Minutes of May 9, 2019

Board Members Present Jim Estes, Board Chairman Coy Young, Vice-Chairman Terry Hodge Tiffany Johnson Jeff Jordan Lisa Moore Tammy Sharp Bill C. Spurlock, Director of Schools

1. CALL TO ORDER

The Board Chairman called the meeting to order at 5:00 P.M. on May 9, 2019. Director Bill Spurlock led the Pledge of Allegiance.

2. MOMENT OF SILENCE

The Board Chairman called for a moment of silence.

3. APPROVAL OF AGENDA

Motion made by Mr. Hodge, seconded by Mr. Young, to approve the agenda as presented.

Vote: All Yes

4. APPROVAL OF CONSENT AGENDA

- A. Minutes: April 25, 2019
- **B.** Community Use of Facilities
- C. Out of County Transfer Student (1)
- D. Title I Contract
 - Contract with Zachary Champagne, Math

- Institute for Multi-Sensory Education
- IMSE Contract
- Dr. Vincent Windrow Contract
- E. Routine Bids

Bid #3397-Small Wares for Food Service (Rocky Fork Elementary and Rockvale High) RFP #19-02 – Therapeutic Day Treatment and Transportation Services (1st-12th Grades) RFP #19-03 – Occupational and Physical Therapy Services RFP #19-04 – Homebound Educational Services

Request to Purchase:

LaVergne High School would like to purchase a used Toro 3100 Trim Mower with 30" Reels with 2360 hours on it from Greenville Turf & Tractor at a cost of \$11,500.00. This is the overall lowest bid from the quotes that were received. To be funded through LaVergne High School.

| Name | Amount | School | Funded By | Description |
|---------------|----------------|-------------|----------------------|--------------------|
| Brad Frasier | NTE \$2,500.00 | Blackman | School Funds- | Assistant Baseball |
| | | High School | Baseball | Coach |
| Courtney | NTE \$500.00 | Blackman | Varsity Cheer | Varsity |
| Gregory | | High School | Boosters | Competition |
| | | | | Cheer Coach |
| Greg Jones | NTE \$2,000.00 | Blackman | School Funds- | Assistant Baseball |
| | | High School | Baseball | Coach |
| John Mathis | NTE \$2,000.00 | Blackman | School Funds- | Assistant Baseball |
| | | High School | Baseball | Coach |
| Jesse Messick | NTE \$2,000.00 | Blackman | School Funds- | Assistant Baseball |
| | | High School | Baseball | Coach |
| Megan | NTE \$500.00 | Blackman | School Funds- | Scorekeeper/Game |
| Witherspoon | | High School | Baseball | Changer |
| Heather | NTE \$500.00 | Blackman | Varsity Cheer | Varsity |
| Wortman | | High School | Boosters | Competition |
| | | | | Cheer Coach |
| Shane | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| Chapman | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |
| Mac Jones | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |

F. School Salary Supplements and Contract Payments:

| | | | | C |
|-----------------------|---|--------------|----------------------|------------------------|
| Chris Lynch | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |
| Alan Pepper | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |
| Joseph Reed | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |
| Darren Shanks | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | . , | 8 | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | 8 |
| Joseph Wilson | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| - | | C | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | 0 |
| Luke Sheppard | NTE \$1,000.00 | Oakland High | School Funds- | Bus Driver to |
| (6) | | School | Boys Soccer | away games |
| Joshuah Powell | NTE \$2,000.00 | Smyrna High | School Funds- | Assistant Baseball |
| | | School | Baseball | Coach |
| Ed Adamic | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |
| Emmanuel Bail | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| on | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |
| Billy Barnes | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |
| Brandon | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| Bassham | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |
| Caitlyn Benton | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |

| т | | E 1 'II | | C. |
|----------------------|-----------------|------------|---------------|------------------------|
| Jessamyn | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| Bradley | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |
| Casey Brandon | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |
| Stoney Burks | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| · | | C | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | 0 |
| Josh Burks | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | omenuing |
| Duane Burks | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| Dualic Dui K5 | 1112 \$2,000.00 | Lagicvinc | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | Officiating |
| I D // | | | | 0 |
| James Buttrey | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |
| Ryleigh Cobb | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |
| Bailey Creech | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |
| Graced | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| Crosslin | , | 8 | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |
| Karsen Daniel | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| -ini jon Duniel | | 2.9.0,1110 | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | Onclaring |
| Andy Ezzelle | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| Anuy ELLCHE | 1111 02,000.00 | Lagicvinc | HS + MS Girls | Basketball Camp |
| | | | | - |
| | | | and Boys | Officiating |
| | | | Basketball | |

| 0 | | | | |
|----------------------|-----------------|------------|---------------|------------------------|
| McCarthy | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| Gause | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |
| Steve Grocock | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | U | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | 8 |
| Darrion King | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| Durrion ing | | Lugic | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | Omerating |
| Lee Kinilaw | NTE \$2 000 00 | Faglavilla | School Funds- | Summer |
| Lee Kinnaw | NTE \$2,000.00 | Eagleville | | |
| | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | ~ |
| Bobby | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| Leathers | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |
| Gregory Logan | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |
| Allison Lynch | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| · · | | U | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | 8 |
| Tim McGehee | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | Lugic | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | Omenating |
| Chris Moore | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | IVIE \$2,000.00 | Lagicvine | HS + MS Girls | Basketball Camp |
| | | | | - |
| | | | and Boys | Officiating |
| | | E. 1 | Basketball | C. |
| Chris Payne | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |
| Cody Pepper | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |

| | | | 0 |
|------------------------|--|--|---|
| NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | | Basketball Camp |
| | | , i i i i i i i i i i i i i i i i i i i | Officiating |
| | | | |
| NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | HS + MS Girls | Basketball Camp |
| | | and Boys | Officiating |
| | | Basketball | |
| NTE \$2.000.00 | Eagleville | School Funds- | Summer |
| | | HS + MS Girls | Basketball Camp |
| | | | Officiating |
| | | v | omenuing |
| NTE \$2 000 00 | Faglovillo | | Summer |
| 11 52,000.00 | Lagievine | | Basketball Camp |
| | | | 1 |
| | | v | Officiating |
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| NTE \$2,000.00 | Lagieville | | Summer |
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| | | | | 1 |
|-----------------------|----------------|-------------|-----------------|-----------------|
| Keith Woods | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | | HS + MS Girls | Basketball Camp |
| | | | and Boys | Officiating |
| | | | Basketball | |
| Caitlyn Benton | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | | HS Girls | Volleyball Camp |
| | | | Volleyball | Officiating |
| Bailey Creech | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| · | | C | HS Girls | Volleyball Camp |
| | | | Volleyball | Officiating |
| Garcen | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| Crosslin | | C | HS Girls | Volleyball Camp |
| | | | Volleyball | Officiating |
| Karsen Daniel | NTE \$2,000.00 | Eagleville | School Funds- | Summer |
| | | C | HS Girls | Volleyball Camp |
| | | | Volleyball | Officiating |
| Mary | NTE \$450.00 | Siegel High | School Funds- | Pianist for |
| Braschler | | School | Choir | additional |
| (4) | | | | performance of |
| | | | | Beauty and The |
| | | | | Beast at TPAC – |
| | | | | amount is now |
| | | | | \$1,450 |
| Kaci Jacobellis | NTE \$2,500.00 | Stewarts | School Funds- | Choreography |
| | , | Creek High | Theater | |
| | | School | | |
| 4 17 1 14 | | • | Theater | |

- 1. Unless listed as an hourly rate
- 2. Approved previously for an amount \$500 or greater
- 3. Not less than regular hourly rate or overtime rate if working over 40 hours during the week
- 4. Anticipate amounts over \$500 this school year
- 5. Amend prior approval
- 6. Less than \$500 but part of event total
- 7. Pending approval by Transportation Dept.
- G. Non-Faculty Volunteer Coaches:

According to Tennessee Secondary School Athletic Association (TSSAA) guidelines, Board of Education approval is required to allow non-faculty volunteer coaches to participate in the school athletic programs.

The following non-faculty volunteer coaches are for the 2019-2020 school year:

| <u>Name</u> | <u>School</u> | <u>Sport</u> |
|---------------------------|-------------------------------|--------------|
| Dakota Crane | Rockvale High School | Football |
| Charles Montgomery | Rockvale High School | Swimming |
| William Holliday | Rockvale High School | Football |
| Jason Morrison | Rockvale Middle School | Soccer/Girls |

| Chandler Janke | Central Magnet School | Volleyball |
|-----------------|-----------------------------------|----------------------|
| Jason Bowers | Blackman Middle School | Archery |
| Allyson Lillis | Oakland High School | Cheerleading |
| Lisa Guse | Central Magnet | Cross Country |
| Jason Roberts | Christiana Elementary | Archery |
| Tim Pogue | Central Magnet | Soccer/Boys |
| Kaci Jacobellis | Stewarts Creek High School | Theatre |

Motion made by Mr. Jordan, seconded by Ms. Sharp, to approve the consent agenda items as presented.

Vote: All Yes

5. **VISITORS** – No visitors.

6. SPOTLIGHT

The Blackman Middle School 8th Grade Saxophone Quartet performed. They are invited to perform at the Tennessee Music Education Associations State Conference as a spotlight ensemble.

7. **RECOGNITION**

The Stewarts Creek Middle School Archery Team was recognized for winning their third consecutive State Championship. In doing so, the Falcon Archery Team became the first middle school in the state of Tennessee to win three consecutive state titles. They will go on to represent Tennessee as State Champions at the National Archery Tournament in Louisville, Kentucky on May 11th.

8. STUDENT DISCIPLINE APPEAL

The Board has been requested to review the April 11, 2019 decision of the Disciplinary Hearing Authority (DHA) to uphold the decision to remand a student to alternative school. The student was remanded for sexual misconduct. This review is pursuant to the provision of Policy 6.317. The Board shall either review the record or grant a second hearing.

Motion made by Mr. Young, seconded by Mrs. Moore, to affirm the decision of the hearing authority.

Vote: All Yes

9. ALC AND RUTHERFORD COUNTY SCHOOLS ALTERNATIVE TRANSPORTATION SOLUTIONS AGREEMENT CONTRACT

The ATLAS program would like to contract with ALC to provide a short-term, Emergency option for very difficult transportation situations for McKinney-Vento (ATLAS) students. ALC is a national student transportation solutions company that uses a combination of SUVs, minivans, wheelchair accessible vans and sedans to supplement districts' existing transportation programs. Whether assisting districts with their McKinney-Vento program, their hardest to serve trips, or their special needs students, ALC provides a scalable solution that can expand or contract to accommodate this ever-changing population.

Motion made by Ms. Sharp, seconded by Mr. Jordan, to approve the Transportation Solutions Agreement Contract with ALC and the ATLAS Program as presented.

Vote: All Yes

10. BLACKMAN HIGH SCHOOL CTE PROGRAM WITH REDSTONE FEDERAL CREDIT UNION

Blackman High School would like to do a CTE program with Redstone Federal Credit Union for the operation of a limited Redstone Federal Credit Union branch in the school to be operated by students under the supervision of school personnel and Redstone Federal Credit Union Officials. Redstone will pay all costs to furnish, equip, and construct the branch. Any construction within the school will require the approval of the Assistant Superintendent for Engineering and Construction. The only people who will be allowed to use the student branch would be students and school employees at Blackman High School. The branch will be in operation for a limited number of hours around noon during normal school days. Students selected for the program will receive practical instruction regarding the operations of a financial institution. Students also will be eligible for possible employment with Redstone Federal Credit Union outside of school hours. Students will not be paid any wages while working in the branch at school, but will receive school credit and be graded on their performance. Board Attorney Jeff Reed has been working with **Redstone Federal Credit Union and an agreement has been reached in acceptable** legal form under which Redstone Federal Credit Union will be responsible for any liabilities arising about transactions handled through the branch. A copy of the Agreement is attached. The term of the Agreement is for three years, but thereafter may be terminated by either party upon proper notice as provided in the Agreement.

Motion made by Mr. Hodge, seconded by Ms. Sharp, to authorize the Chairman to sign the Agreement with Redstone Federal Credit Union for the CTE program with Redstone Federal Credit Union at Blackman High School as presented.

Vote: All Yes

11. FINANCIAL MATTERS

Cafeteria Fund 143-Cash Banks for 2019/20 School Year

The Centralized Cafeteria fund 143 Petty Cash (Cash on Hand) amounts for each school nutrition location is currently approved for \$12,000.00 for the sole purpose of making change. An additional \$100.00 is needed in the 2019-2020 school year for the new Rocky Fork Elementary School Cafeteria and an additional \$1,000.00 is needed in the 2019-2020 school year for the new Rockville High School Cafeteria, increasing the total Petty Cash (Cash on Hand) amount to \$13,100.00.

Motion made by Mr. Young, seconded by Mrs. Johnson, to increase the Centralized Cafeteria Fund 143 Petty Cash (Cash on Hand) by a total of \$1,100 which will cover the new Rocky Fork Elementary School, \$100.00 and the new Rockvale high School, \$1,000.00 for a total of \$13,100.

Vote: All Yes

12. ANNUAL POLICY MANUAL REVIEW

Section 1 – Board Operations

Meetings and Procedures

Policy 1.500 Board-Community Relations Policy 1.501 Visitors to the Schools Policy 1.502 Board Meeting News Coverage Policy 1.503 News Releases, News Conferences and Interviews **Policies and Procedures** Policy 1.600 Policy Development and Adoption Policy 1.601 Administrative Rules and Regulations **Policy 1.602** Administrative Committees **School District Organization and Planning** Policy 1.700 School District Goals Policy 1.701 School District Planning Policy 1.703 School Attendance Zones and Exemptions Policy 1.704 Charter School Applications **General School Management** Policy 1.800 School Calendar **Policy 1.801 School Day** Policy 1.8011 Emergency Closings Policy 1.802 Section 504 and ADA Grievance Procedures **Policy 1.803 Tobacco-Free Schools Policy 1.804 Drug-Free Workplace Policy 1.805 Use of Electronic Mail (Email)** Policy 1.806 Advertising and Distribution of Materials in Schools **Policy 1.808 Registered Sex Offenders**

Section 2 – Fiscal Management

Policy Title

- Policy 2.100 Fiscal Management Goals
- <u>Budget</u>
- Policy 2.200 Annual Operating Budget
- Policy 2.201 Line Item Transfer Authority
- Policy 2.300 State and Federal Aid Eligibility Determination

Revenue

- Policy 2.400 Revenues
- Policy 2.401 Gifts and Bequests
- Policy 2.402 Investment Earnings
- Policy 2.403 Personal Property Sales
- Policy 2.404 School Support Organizations
- Policy 2.500 Deposit of Funds
- Policy 2.600 Bonded Employees

Accounting

Policy 2.700 Accounting System

Policy 2.701 Financial Reports and Records

Policy 2.702 Inventories

Policy 2.703 Audits

Expenditures and Purchasing

- Policy 2.800 Expenditure of Funds
- Policy 2.8001 Travel Reimbursements
- Policy 2.802 Payroll Procedures
- Policy 2.803 Salary Deductions
- Policy 2.804 Expenses and Reimbursements
- Policy 2.805 Purchasing /Purchasing Authority
- Policy 2.8051 Credit Cards, Debit Cards, Gift Cards, and On-Line Banking
- Policy 2.806 Bids and Quotations
- Policy 2.807 Requisitions
- Policy 2.808 Purchase Orders and Contracts
- Policy 2.809 Vendor Relations
- Policy 2.810 Payment Procedures
- Policy 2.900 Student Activity Funds Management

There was no discussion on the policies as presented.

13. FACILITIES USE APPROVED FOR EXEMPTION

Pursuant to Board Policy 3.206 public education schools and institutions, postsecondary education institutions, private universities and colleges, governmental entities or agencies that provide benefits to the Rutherford County School System or have an in-kind relationship approved by the Director of Schools may request the Board of Education to allow an exemption from the use of facilities fee which the Board may allow or deny based upon the details of the specific request. The following groups qualify for the exemption:

Recommended Approval---motion to approve the following group requesting fee waivers for the use of facilities pursuant to Policy 3.206:

The Nicholas Foundation

Free Basketball Camp (CMS-Gym)

Note: Facility use for 5/9/19 has been granted pending Board action. A certificate of insurance with \$2,000,000.00 limits (\$1,000,000.00 if approved) is required by each user. Each group must forward any renewals of insurance to the Board on time; otherwise approval is terminated at the end of the policy period. <u>All approvals are for no more than a 1-year period.</u>

Vote: All Yes

14. FACILITIES

Mr. Lee informed the Board that on Friday, May 17 he will be issuing bid documents for Rock Springs Elementary Annex addition. Pre-bid will be on May 21.

- 15. INSURANCE UPDATE No insurance report at this time.
- **16. DIRECTOR'S UPDATE**

The Director reported that we have received a \$10K Grant – TN Business Fund for Public Education. Riverdale High School will be recipient of this grant.

Scope of the Grant is for three areas:

- 1. Pay for post-secondary credentials in the tests students will take in AP Computer Science principals.
- 2. Pay for teacher certification.
- 3. Supply materials.

Mr. Spurlock expressed excitement for Riverdale and our Curriculum Department for applying for the Grant through TSBA.

17. TENNESSEE LEGISLATIVE NETWORK (TLN) UPDATE

Mrs. Johnson, TLN representative for the Board, gave the following report:

TN Education Pilot passed with 3-5 years Pilot Program

Funding of School Nurses

Decreases the number of students required to fund a school nurse position. The bill did not move and will remain in the House Finance Committee.

Fund Balance Interest

Interest accruing on a balance of a districts dedicated education fund shall become part of the fund balance – taken off notice, did not move.

Additional funding for Student Resource Officers

Annual report on methods of enforcing the employment standards for SRO's. This bill will provide additional funding for SRO's. Additional funding was included in the budget.

Threat Assessment Team

This authorizes districts to establish a Threat Assessment Team. This was approved by the House and Senate – awaiting Governor's signature.

Military Exemption for age requirement to drive school buses. It lowers age requirement for school bus endorsement for veterans and teachers. Approved by House and Senate Now Public Chapter 38.

18. FEDERAL RELATIONS NETWORK (FRN) UPDATE – No report at this time.

There being no further business, the meeting adjourned at approximately 5:25 P.M.

Jim Estes, Board Chairman

Date

Bill C. Spurlock, Director of Schools

Date

RUTHERFORD COUNTY SCHOOL SYSTEM Board of Education Meeting 2240 Southpark Drive Murfreesboro, TN 37128

Special Called Budget Meeting Minutes of May 13, 2019

Board Members Present Jim Estes, Board Chairman Coy Young, Vice-Chairman Terry Hodge Tiffany Johnson Jeff Jordan Lisa Moore Tammy Sharp Bill C. Spurlock, Director of Schools

CALL TO ORDER

The Board Chairman called the Budget Meeting to order at 5:00 P.M. on May 13, 2019. Mrs. Tiffany Johnson led the Pledge of Allegiance.

- 1. The Director gave the following update on the 2019/20 General Purpose School Budget:
 - a) Updated value of the property tax penny \$794,071 schools \$933,651 rest of county - revenues up \$500,000 with \$150,000 being interest
 - b) Property & Casualty insurance charges are under review.
 - c) The May BEP estimate should be out later in the week.

Mr. Sandvig mentioned that we would lose \$450,000 in mixed drink revenue because of a TN Supreme Court ruling.

2. Other GPS Budget - Related Business – No changes to the budget were expressed.

3. Revised Fund 143 2019/20 Centralized Cafeteria Fund Budget

The Centralized School Nutrition Fund has been updated to reflect the 5.0% raise that the Board has added for the 2019/20 school year. The resulting deficit is \$1,262,422.

Motion made by Mr. Hodge, seconded by Mr. Young, to revise the proposed 2019-2020 Centralized Cafeteria Fund Budget to reflect revenues of \$19,466,036 and expenditures of \$20,728,458 as presented.

Vote: All Yes

4. 2018-2019 Budget Amendments for General Purpose School Fund 141

These are routine cleanup amendments for the 2018/19 budget. Amendments for nonlabor items and final revenue amendments will be presented at our June 6th Board meeting.

a. Medical Insurance

This amendment reallocates \$228,000 in already budgeted medical insurance to the budget lines based on the staff we have in place towards the end of the school year. No new funds are being requested, and this \$228,000 is 0.48% of the total \$47,773,665 in medical insurance included in the 2018/19 General Purpose School Budget.

Motion made by Mr. Jordan, seconded by Mr. Hodge, to amend the 2018-2019 General Purpose School Budget by reallocating \$228,000 in already budgeted medical insurance to the budget lines based on the staff we have in place towards the end of the school year as presented.

Vote: All Yes

b. Certified Staff

This amendment reallocates \$150,076 in already budgeted pay for certified staff and the related \$7,244 in benefits. This \$150,076 is 0.08% of the budgeted \$192,061,318 for certified staff. The changes are due to changes in staff since the budget was prepared, changes in experience and or degree, and vacation payouts.

Motion made by Mr. Young, seconded by Mrs. Johnson, to amend the 2018/19 General Purpose School Budget by reallocating \$157,320 in already certified staff salaries and benefits to the budget lines based on the staff we have in place towards the end of the school year as presented.

Vote: All Yes

c. Classified Staff

This amendment reallocates \$239,538 in already budgeted pay for classified staff and the related \$37,370 in benefits. This \$239,538 is 0.63% of the budgeted \$38,102,566 for classified staff. The changes are due to changes in staff since the budget was prepared, training for the new attendance system, changes in experience, and vacation payouts.

Motion made by Mrs. Moore, seconded by Mr. Jordan, to amend the 2018/19 General Purpose School Budget by reallocating \$273,908 in already classified staff salaries and benefits to the budget lines based on the staff we have in place towards the end of the school year as presented.

Vote: All Yes

d. Grants and Other Revenues

This amendment adds \$64,797 in grants and other revenues and the related expenditures to the General Purpose School Fund Budget.

\$25,000 Tobacco Settlement Funds for Alcohol, Tobacco, Drug Education

\$20,000 state through County for a walking track at LaVergne Primary School

\$4,797 CTE Equipment Grant to Central Magnet

\$15,000 for School-Based Health Services from contract with Stellar Therapy funding nurses

Motion made by Mrs. Sharp, seconded by Mrs. Moore, to amend the 2018/19 General Purpose School Budget by \$64,797 in grants and other revenues and the related expenditures as presented.

Vote: All Yes

5. 2018/19 Budget Amendment for Fund 143 - Centralized Cafeteria Fund Budget This amendment keeps the budgeted \$1,396,155 deficit in this fund. Revenues are being increased by \$191,475 and the net increase in expenditures is also \$191,475. Contracted maintenance and higher food costs are the line items requiring most of the increase.

Motion made by Mr. Hodge, seconded by Ms. Sharp, to amend the 2018/19 Centralized Cafeteria Fund Budget by increasing both revenues and net expenditures by \$191,475 as presented.

Vote: All Yes

6. Fund 177 - Building Program Amendment – Land

This amendment cleans up the budgets for our various building projects (the yellow column) and then moves available funds (the blue column) from complete or nearly complete projects in order to provide \$2,040,199 in additional funding for the third school site that the Commission approved last year and \$300,000 that we may need at Rockvale High.

Clean up amendments (the yellow):

- \$1,302,887 Rocky Fork Elem.
- \$ 2,500 Oakland Middle Annex
- \$ 2,500 Roy Waldron Addition
- \$ 466 Rock Springs Elem Addition

Move to Other Projects amendments (the blue):

| \$ | (42,878) | John Colemon |
|------|------------|--------------------------|
| \$(: | 1,884,691) | Oakland Middle Annex |
| \$ | (5,895) | Smyrna Middle Renovation |
| \$ | 300,000 | Rockvale High |
| \$ | (409,235) | Siegel High |
| \$ | 2,500 | Roy Waldron Addition |
| \$ | 670,573 | Elementary Land |
| \$ | 1,369,626 | Secondary Land |

Motion made by Ms. Sharp, seconded by Mr. Hodge, to approve the Building Program Budget amendment that cleans up a total of \$1,308,353 within budgeted line items, provides \$2,040,199 in additional funding for the third school site that the Commission approved last year, and provides \$300,000 for Rockvale High with funding coming from other projects that are complete or approaching completion as presented.

Vote: All Yes

7. Fund 189 - Capital Projects 2018-2019

A project needs to be added to the approved 2018-2019 Capital Projects so that the rock face at Rock Springs Middle School can be dressed up with pre-split rock before school starts back in August. There has been some shifting of the rock due to rain. The cost of this project will be \$223,096. \$168,130 is available from the Blackman High chiller budget and the remaining \$54,966 can be covered within that budget.

Motion made by Mr. Jordan, seconded by Mrs. Johnson, to add a \$223,096 project to dress up the rock face at Rock Springs Middle School to the 2018/19 Capital Project budget with funding to come from savings from already completed projects.

Vote: All Yes

Mr. Spurlock shared that the next budget committee meeting will be held in conjunction with the May Health & Education Committee meeting on Tuesday May 21, 2019 at 5:30 PM in the Central Office Board room.

There being no further business, the meeting adjourned at approximately 5:25 P.M.

Jim Estes, Board Chairman

Date

Bill C. Spurlock, Director of Schools

Date

RUTHERFORD COUNTY BOARD OF EDUCATION

2240 Southpark Drive Murfreesboro, TN 37128

Special Called Policy Committee Meeting May 14, 2019

Board Members Present

Jim Estes, Chairman Coy Young, Vice Chairman Terry Hodge Tiffany Johnson Jeff Jordan Lisa Moore Tammy Sharp Bill C. Spurlock, Director of Schools <u>Committee Members Present</u> Kenneth Curlee Bill Tollett Rhonda Lackey Joan Scales Simmons Dr. Kay Martin Margaret Moore Regina Harvey

Others Present

Sara PageJames EvansScott Broden, DNJJeff ReedDr. James SullivanPierrecia LyonsREA President & President Elect

The Board Chairman, Mr. Estes, called the meeting to order at 5:00 p.m. All stood and recited the pledge, which was led by Pierrecia Lyons. Motion was made by Coy Young with a second by Margaret Moore to approve the agenda; motion passed. Chairmen Estes welcomed Sara Page to first Policy Committee meeting, whereby all introduced themselves to Ms. Page.

The policy committee began with a Policy Audit: adopting revisions to Policy 1.407 School District Records. The policy has been updated to change the District Public Records Request Coordinator from Lauren Bush to Sara Page.

1

Motion to recommend to the Board for approval was made by Terry Hodge seconded by Tiffany Johnson, to approve Policy 1.407.

VOTE: All Yes

The policy committee Policy 1.803 Tobacco and Vape-Free has been updated in line with TSBA-proposed policy in order to clarify that vapor-based products are not allowed on school grounds, and that students in possession of either tobacco and/or vape products may be disciplined.

Motion made by Tammy Sharp seconded by Joan Simmons to approve Policy 1.803.

VOTE: <u>All Yes</u>

The policy committee discussed revising Policy 4.502 Parent/Family Involvement has been updated to replace "No Child Left Behind" with references to the Elementary and Secondary Education Act.

Ms. Page explained that the update was based on new statutory language.

Motion was made by Lisa Moore, second by Regina Harvey to approve Policy 4.502.

VOTE: <u>All Yes</u>

The policy committee discussion moved to recommended Policy Changes:

Policy 4.602 Grade Point Average (GPA) and Class Rank (9-12). Policy 4.602 has been updated to reflect the weighted grading for dual credit and dual enrollment

courses. Cambridge courses was added to the weighted grade chart. Additionally, a conversion chart has been added that reflects expected conversions when a dual enrollment program issues only a numerical grade. The standard for valedictorian and salutatorian has been amended to allow the highest achieved ACT composite to be considered when multiple students meet the other requirements for those titles, beginning for the graduating class of 2023. The deadline for valedictorian/salutatorian has been clarified to be the end of the 7th semester. Outdated references to the 2009-2010 and 2014-2015 school years have been removed. Also noted, graduation with Honors has been removed, now graduating with distinction.

Question was asked by Lisa Moore, "With Honors being removed, what were the criteria that are now being eliminated?" Benchmarks in Math and Reading also removed, but still recognizing both "with Honors" and "with Distinction" and separating the two. Adding "highest" ACT score to the criteria, making it a deciding factor if presented with tying candidates. Can't use super-scoring for this valedictorian selection. SAT scores can be equated in lieu of the ACT score. She also asked if the proposed policy had been sent to all the Principals for review. Dr. Martin confirmed their review and submission of feedback. Their feedback was considered in the proposal of the policy to the Committee. None of the Principals had expressed any strong feelings to the policy change. Other districts have already revised their policy aligning with the TSBA recommendation; Williamson, Wilson, Maryville schools in Knox County. Principals would, however, rather not use a weighted process to determine valedictorian. Director Spurlock stated that with Dual Enrollment, you must consider the different scales for college courses to prevent students from being penalized for taking higher level courses. Ms. Page explained that colleges submit letter

grades without numerical values. Dr. Martin clarified upon confusion that students who sit for the exam with AP courses do receive quality points on their quarterly grades; and students scoring 3 or better on the AP exam receive college credit; however, GPAs will not be weighted and remain at maximum of 4.0. She also explained how studies show that students who take more rigorous courses score higher on the ACT. Currently the State pays for all Juniors to take the ACT one time and one additional retake their Senior year if necessary. Of note, the policy would take effect and be applied to the Class of 2023. Mr. Young pointed out that a parent had shared their own experience of his/her son being denied a scholarship at Alabama due this school having too many valedictorians. Mr. Spurlock gave the example of application of the new policy to Central Magnet's graduating class reducing the number of valedictorians from 55 to 5. Mrs. Moore said expressed her thoughts of more valedictorians being a good thing, and that she didn't see the benefit of having less. She wasn't aware of many universities sharing the same issue denying scholarships on this basis. Dr. Martin confirmed that it happens more commonly than you would think. Mrs. Simmons said her experience of having a child with a 4.0 GPA and thinking he/she would have all kinds of scholarship opportunities, and she was told by Deans of Admissions that GPAs were not considered as much as the level of rigor of courses and ACT/SAT scores.

Motion was made by Coy Young, second by Kenneth Curlee to approve Policy 4.602.

VOTE: Majority Yes with 1 No by Lisa Moore

The policy committee discussed revising Policy 4.603 Promotion and Retention. Policy 4.603 has been extensively rewritten to reflect changes to State Board of Education Policy 3.300. Motion was made by Jeff Jordan, second by Terry Hodge to approve Policy 4.603.

VOTE: All Yes

The policy committee discussed revising Policy 6.200 Attendance. Policy 6.200 has been updated to reduce the number of parent-produced excuse notes for illness from ten to eight.

The Director briefly commented stating that revising the policy is meant to address chronic absenteeism and hoping it makes a small impact on the number of parents' notes. Jeff Jordan concurred and said that he hopes it also encourages students to arrive at school on time.

Motion was made by Lisa Moore to adopt Policy 6.200 with a second by Margaret Moore to approve Policy 6.200 as proposed.

VOTE: All Yes

The policy committee discussed revising Policy 6.313 Discipline Procedures. In response to Tennessee Department of Education disproportionality review, Policy 6.313 has been updated to add introductory language to encourage administrators to choose educational discipline that seeks to stop repeated behaviors while limiting exclusionary discipline. Mediation has been added to disciplinary options, and corporal punishment has been removed. Under Level IV misbehaviors, the type of death threat has been clarified to distinguish it from an electronic threat, which is a zero tolerance by law. Additionally, sexual misconduct not resulting in a charge classified as a zero tolerance has been added to the example list. Bomb threat was moved from a Level IV offense to a zero tolerance to align with current policy. Clarification as to when charges are sufficient for discipline has been added.

Brief discussion was held and Lisa Moore suggested that in light of the most recent disciplinary appeal before the Board, where the remanded student's actions exposed fellow students to a potentially very dangerous situation, should we consider making level IV offenses zero tolerance as well? Ms. Page explained that there are specific offenses that receive zero tolerance disciplinary action, but we can consider revision language for non-zero tolerance consequences like Remandment +180 days.

Motion was made by Tammy Sharp to adopt Policy 6.313 with a second by Regina Harvey to approve Policy 6.313 as proposed.

VOTE: All Yes

The policy committee discussed revising Policy 6.314 Corporal Punishment. In response to a request to review disciplinary procedures in light of the Tennessee Department of Education's disproportionality review, policy 6.314 has been updated to bar the use of corporal punishment in Rutherford County Schools.

Sara Page explained that the Comptroller's Office did an audit in 2017 finding that corporal punishment was being used disproportionately on students with disabilities. Tammy Sharp asked what will be used in place of it if it is removed as an option to discipline in our schools? Ms. Page said that we have reporting that indicates that most Principals aren't using corporal punishment, and they are mostly using ISS/OSS. We want to turn to other methods of changing behaviors through mediations and evaluating FBAs and BIPs to see what the causes of the behaviors are and finding ways to prevent further behaviors rather than utilizing punishments. Lisa Moore opined that change in times dictate change in policy. With today's parents being very litigious, she felt the change in policy was a move in the necessary direction. Regina Harvey offered that if statistics show that corporal punishment is disproportionately being administered, then if only to protect the disabled it's a good policy.

Motion was made by Regina Harvey to adopt Policy 6.314 with a second by Lisa Moore to approve Policy 6.314 as proposed.

VOTE: All Yes

The policy committee discussed revising Policy 6.316 Suspension, Expulsion, and Remand. Policy 6.316 has been updated to better reflect the grounds for disciplining students for off-campus criminal behavior, to update a typographical error related to the use of "in-school" where "out-of-school" should have appeared, and to remove a reference to language seeming to state a parent may request a disciplinary hearing be open to the public.

Sara Page explained that issues receiving Board review remain open to the public, but this does not extend to review in front of the Disciplinary Hearing Authority. Motion was made by Lisa Moore to adopt Policy 6.316 with a second by Tiffany Johnson to approve Policy 6.316 as proposed.

VOTE: All Yes

The policy committee discussed revising Policy 6.317 Student Disciplinary Hearing Authority. Policy 6.317 has been updated to clarify that hearings before the DHA are closed to the public, and to explain the role an attorney may have if attending a DHA. Additionally, the ability to request an appeal to the board that is open to the public was clarified.

Motion was made by Coy Young to adopt Policy 6.317 with a second by Margaret Moore to approve Policy 6.317 as proposed.

VOTE: All Yes

The policy committee discussed revising Policy 6.409 Child Abuse and Neglect. Policy 6.409 has been updated to complete a sentence that was left incomplete.

Ms. Page stated that the policy revision adds the words "to law enforcement."

Motion was made by Bill Tollett to adopt Policy 6.409 with a second by Tammy Sharp to approve Policy 6.409 as proposed.

VOTE: All Yes
There was one policy presented to the Committee for consideration. Policy 4.806 Course Access Program.

Sara Page explained that Policy 4.806 is a new policy adapted from TSBA's model. Lisa Moore asked if we have a lot of students taking online courses. Director Spurlock and Chairman Estes stated that we do have students taking online courses and the trend in secondary schools is moving toward virtual schools.

Motion was made by Terry Hodge to adopt Policy 4.806 with a second by Coy Young to approve Policy 4.806 as proposed.

VOTE: All Yes

Side Bar: Margaret Moore wanted to further discuss GPA changes and valedictorian selection process. She asked if there would be informational meetings for schools and parents? Director Spurlock said steps would be taken to explain, inform, and prepare students and parents for the policy change.

There being no further business, the meeting adjourned at approximately 5:44 p.m.

Jim Estes, Chairman

Date

Bill C. Spurlock, Director of Schools

Date

FACILITIES USE

May 23, 2019

CONSENT AGENDA

| Rockvale Middle | Shockers 14u Softball, practices, 5/23/19-6/29/19 2-5pm, softball field, \$18/hr |
|-------------------------|--|
| Stewarts Creek Middle | The Miss Smyrna Pageant, beauty pageant, 7/19/19-7/20/19 6pm-9pm, auditorium, \$570 |
| Stewartsboro Elementary | Abiding Faith Lutheran Church, soccer camp, 6/3/19-6/6/19 9am-12pm, outside fields, \$18/hr |

Note: Facility use for 5/23/19 has been granted pending Board action. A certificate of insurance with \$2,000,000.00 limits (\$1,000,000.00 if approved) is required by each user. Each group must forward any renewals of insurance to the Board on time; otherwise approval is terminated at the end of the policy period. <u>All approvals are for no more than a 1-year period</u>.

Contract with Rutherford County Title I/Title II and Mindsteps Inc.

Robyn Jackson, consultant with Mindsteps, Inc. will provide 4 full day workshops for RTI Coaches and Principals. This will be a continuation of the work done with Mrs. Jackson during the 2018-19 school year.

Objectives:

- To help instructional leaders better understand what rigor is (and what it is not)
- To help instructional leaders understand the four stages of rigor
- To show coaches how to develop rigorous lesson plans and unit plans
- To show coaches how to teach teachers to develop more rigorous lesson plans

Contract Details:

Total Contract fee: \$35,000 for 4 full days (inclusive of all travel)

Cost will be split accordingly between Title I and Title II Funds based on participant numbers.

Day one: September 4, 2019 Day two: September 5, 2019 Day three: November 5, 2019 Day four: November 6, 2019

Motion: to approve contract between Rutherford County Title I/Title II and Mindsteps, Inc. (four full day workshops) for Rutherford County RTI Coaches and Principals.

(Pending approval of FY20 Budget)

SOLUTION OVERVIEW

Below is a detailed description of the services based on our conversation:

<u>4 Fulls of Training for Instructional Leaders:</u>

- Day 1 for School Administrators and Coaches: School administrators and coaches will learn what rigor is (and isn't) and how to move students through the four stages of rigor. They will learn to observe for rigor to recognize rigorous instruction and how to provide teachers with appropriate feedback that helps them increase the rigor of their instruction.
- Day 2 for Coaches: Coaches will learn Mindsteps' system for mapping out rigorous unit plans. They will start the day by learning a simplified way to quickly and easily unpack the learning standards. Coaches will understand how to use their standards as the starting point to planning rigorous units and they will spend time mapping out their own unit, including their formative and summative assessments. When they have finished, they can be sure that their unit and assessments are directly aligned to their standards.
- **Day 3 for Coaches:** Now that coaches know what rigor is and have learned our easy system for planning an entire unit based on the standards, coaches will bring their sample units to the session to get feedback and support. Plus, coaches will learn how to coach other teachers to plan rigorous units.
- Day 4 for Title I School Administrators and Coaches: Dr. Jackson will show the school administrators and coaches a step by step system to realize their schools Vision, Mission and Core Values.

PLEASE NOTE: All workshops must end by 3:00 pm

Additional Services

Although all workshop materials will be provided with the workshop, additional materials are available for teachers that support the goals of this workshop. These materials are NOT required and will be offered at a discounted priced of 10% off the retails price.

Below are additional services you can choose that we think would add additional value to you and your team based on what was discussed during our conversation.

Option 1: How To Plan Rigorous Instruction: In this book Robyn R. Jackson explains how to plan more rigorous, engaging, and rewarding lessons that help your students go beyond a surface understanding of the material and see the connection between what they are doing in class and their ultimate learning goals. Regardless of the grade level or discipline you teach, discover how to create lessons that are much more focused, activities that are more relevant and engaging, and assessments that are much more informative to both you and your students.

Option 2: Rigor Bundle *How to Plan Rigorous Instruction* and *Connecting Extending Thinking* by Max Thompson. This book bundle gives you everything you need to build a complete rigorous unit from start to finish. You'll learn how to quickly and easily unpack standards, select the right materials, and map out an entire rigorous unit plan that builds students' thinking systematically. You'll also learn specific strategies for helping struggling students tackle more rigorous assignments, the exact strategies you need to teach students how to think for themselves, and detailed templates to help you plan rigorous lessons and units.

PROPOSAL DETAILS

Below is a list of the Proposal Details, please confirm the delivery dates with your initials. If you choose an Additional Option please indicate your acceptance by initialing in the column beside each.

| DELIVERABLE | | DESCRIPTION | INITIAL ACCEPTANCE |
|---------------------------------------|------------------------------|--|-----------------------|
| TRAINING FOR INSTRUCTIONAL LEADERS | 4 | Full-Day workshops | |
| WORKSHOP DELIVERY DATES | Day Two: Sep Day Three: N | tember 4, 2019 otember 5, 2019 ovember 5, 2019 vember 6, 2019 | |
| TOTAL INVESTMENT | | \$35,000.00 | |
| ADDITIONAL OPTION 1 - | \$20.66 ea. | No. of books | |
| ADDITIONAL OPTION 2 - | \$52.20 ea. | No. of bundles | |

PLEASE NOTE: The total investment is inclusive of all travel, administrative, logistical, and communication expenses.

ACCEPTANCE

The information contained in this contract constitutes the terms between Mindsteps Inc., Washington D.C., and Rutherford county schools 2240 Southpark Drive Murfreesboro, TN 37128

Authorized Signature: The undersigned agrees to the terms of this contract on behalf of Rutherford county schools.

| PROPOSAL ACCEPTANCE: Rutherford County Schools | S |
|--|------------------------|
| | |
| | |
| SIGNATURE | DATE |
| | |
| NAME | TITLE |
| | |
| PROPOSAL ACCEPTANCE: MINDSTEPS INC. | |
| | [Document.CreatedDate] |
| SIGNATURE | DATE |
| JOHN F. JACKSON III | VICE PRESIDENT |

NAME

TITLE

P.O. Box 55049 Washington, DC 20040 | 888.565.8881 | 202.478.1825 fax

www.mindstepsinc.com

GENERAL TERMS & CONDITIONS

Defintitions:

Agreement - This signed proposal between Mindsteps Inc. and Rutherford county schools Client - Rutherford county schools Mindsteps - Mindsteps Inc. Parties - Mindsteps Inc. and Rutherford county schools

1. **Termination.** Not withstanding Clause 3 herein, the Agreement shall not for any reason be terminated by Client. At Mindsteps discretion, the delivery date(s) may be rescheduled for up to six months after the date that is the day of the first performance so long as notice is received by Mindsteps no less than 30 days before the date that is the first day of the performance. Client will reimburse Mindsteps for any cost incurred before date of notice.

2. **Binding Agreement.** This Agreement shall be binding on both Parties. Assignment of this Agreement by either party in accordance with the terms of this Section shall be effective upon due notice in writing to the other party, except that neither party shall assign this Agreement without obtaining prior written approval from the other party.

3. Force Majeure. In the performance of the Parties obligations here under, neither party shall be liable for delays caused by wars, civil riots, strikes, labor controversies, death of immediate family member, fires, hurricanes, acts of God, governmental restrictions, or any other circumstance beyond their control.

4. **Applicable Law.** The laws of the District of Columbia shall govern this Agreement, without regard to or application of choice of law rules or principles, and courts located in the District of Columbia shall be the exclusive jurisdiction for all disputes arising from or relating to this Agreement.

5. **Severability**. Any provision of this Agreement which is invalid or unenforceable in any jurisdiction shall be ineffective to the extent of such invalidity or unenforceable without

P.O. Box 55049 Washington, DC 20040 | 888.565.8881 | 202.478.1825 fax www.mindstepsinc.com

invalidating or rendering unenforceable the remaining provisions hereof, and any such invalidity or unenforceable in any jurisdiction shall not invalidate or render unenforceable such provision in any other jurisdiction.

6. **Entire Agreement.** This contract is the entire Agreement between the Parties. It may not be altered, modified, extended, or revised in any way unless such alteration, modification, extension, or revision is in writing, contained in an instrument of comparable formality to the Agreement and signed by each of the Parties.

7. **Waiver.** Any waiver of the provisions of this Agreement or of a party's rights or remedies under this Agreement must be in writing to be effective. Failure, neglect, or delay by a party to enforce the provisions of this Agreement or its rights or remedies at any time, will not be construed as a waiver of such party's rights under this Agreement and will not in any way affect the validity of the whole or any part of this Agreement or prejudice such party's.

8. **Payment.** Mindsteps accept major credit cards and checks for payment. Please make checks Payable to Mindsteps Inc. Checks should be mailed to P.O. Box 55049 Washington D.C. 20040. Payment to any of our consultants will not be **acceptable** for any reason. After thirty days all unpaid balances will be assessed a late fee of 3% of the balance monthly. If you have any additional questions you can contact our accounting department via phone (888) 565-8881 xt. 4 or email accounting@mindstepsinc.com

9. **Notice.** Any notice, instruction, request, consent, demand or other communicaton required or contemplated by this Agreement, other than routine transactional, shall be in writing and shall be delivered, mailed postage prepaid or emailed to:

Mindsteps Inc. 835 Ingraham St. NW Washington DC, 20011 Attn: John F. Jackson III john@mindstepsinc.com Rutherford county schools 2240 Southpark Drive Murfreesboro, TN 37128 Attn: Mark Gullion schofieldl@rcschools.net

ESEA/IDEA Consolidated Funding Application

Under the Elementary and Secondary Education Act (ESEA) and the Individuals with Disabilities Act (IDEA), The Local Consolidated Grant Application for fiscal year 2020.01 includes the following components:

Consolidated Administration

Title I, Part A: Improving the Academic Achievement for the Disadvantaged- \$5,292,335.00

Title I, Part D: Delinquent: Prevention and Intervention Programs for Children and Youth who are Neglected, Delinquent, or At-Risk- \$73,862.42

Title II, Part A: Teacher and Principal Training and Recruitment- \$802,963.00

Title III, Part A: English Language Acquisition, Language Enhancement, and Academic Achievement-\$395,466.74

Title IV, Part A: Student Support and Academic Enrichment Grants- \$392,259.00

IDEA, Part B: Individuals with Disabilities- \$8,129,409.00

IDEA, Preschool: Preschool Grants for Children with Disabilities- \$110,994.00

Motion to: Approve the fiscal year 2020.01 Local Consolidated Grant Application under ESEA/IDEA and authorize the Director of Schools to file any necessary budget revisions, addenda, or transfer requests.

FY20 Consolidated Application Approval for IDEA/ESEA School Year 2019-20

LEA # 750 LEA Name (Legal Name of Agency: Rutherford County Schools

| LEA # | LEA Name (Legal Name of Agency): |
|--------------------------|----------------------------------|
| <u>750</u> | Rutherford County Schools |
| LEA Legal Making Addres | S |
| Street | |
| Address 2240 Southpark | Drive |
| City <u>Murfreesboro</u> | StateTN Zip <u>37128</u> |

Consolidated Project begins July 1, 2019 and ends September 30, 2020

The facts, figures, and representations made in this application, including exhibits, attachments, and assurances herein, are true and correct to the best of my knowledge.

The Board of Education has reviewed and approved this project year application for filing.

This action is recorded in the official minutes of the Agency's Board meeting held on the date entered below:

May 23, 2019 Board Meeting Date

Director of Schools (Signature)

Bill C. Spurlock Director of Schools (Print Name) Board of Education Official (Signature)

Jim Estes Board of Education Official (Print Name)

Date Signed

Date Signed

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| | (1) Title I-A (2 | (2) Title I-A Neglected | (3) TItle I-D LEA | (4) Title I-D SA | (5) Title II-A | (6) Title III | (7) Title IV | (8) Title V | (9) ESEA Con. Admin | (8) ESEA Con. Admin (10) School-wide Pool | (11) IDEA, Part B | (12) IDEA Preschool | Total |
|-------------------------|-----------------------------------|--|------------------------------------|-----------------------------------|---|--------------------------------|-------------------------------|-------------|---------------------|---|------------------------------------|--------------------------------------|---------------|
| |)A: 84.010A | _ | | |)A: 84.367A | DA: 84.365A | A: 84.424A | DA: 84.358A | | | CFDA: 84.027A | CFDA: 84,173A | |
| Original | \$5,292,335.00 | \$0.00 | \$73,862.42 | \$0.00 | \$802,963.00 | \$395,486.74 | \$392,259.00 | \$0.00 | \$0.00 | \$0.00 | \$8,129,409.00 | \$110,994.00 \$15,197,289.16 | 15,197,289,16 |
| Incoming Carryover | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Outgoing Carryover | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Reallocated | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Additional | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Released | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Consortium | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Special Award | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FER Released | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$5,292,335.00 | \$0.00 | \$73,862.42 | \$0.00 | \$802,963.00 | \$395,486.74 | \$392,259.00 | \$0.00 | \$0.00 | \$0.00 | \$8,129,409.00 | \$110,994,00 \$15,197,289,16 | 15,197,289.16 |
| | (1) Title I-A (2 CFDA: 84.010A | (2) Title I-A Neglected CFDA: 84.010A | (3) Title I-D LEA CFDA: 84.010A | (4) Title I-D SA CFDA: 84.013A | (3) TRUE I-D LEA (4) TRUE I-D SA (5) TRUE II-A (6) TRUE III (7) TRUE IV (8) TRUE V CFDA: 84.010A CFDA: 84.013A CFDA: 84.367A CFDA: 84.365A CFDA: 84.424A CFDA: 84.358A | (6) Title III CFDA: 84.365A | (7) Title IV CFDA: 84.424A | | (9) ESEA Con. Admin | (10) School-wide Pool | (11) IDEA, Part B CFDA: 84.027A | (12) IDEA Preschool CFDA: 84.173A | Total |
| From Title I-A | (\$200,000.00) | | | 0 | | | | | \$200,000.00 | 0.00 | | | 0.00 |
| From Title HA Neglected | | 0.00 | | | | | | | 0.00 | | | | 0.00 |
| From Title 1-D LEA | | | (\$5,000,00) | | | | | | \$5,000,00 | | | | 0.00 |
| From Title HD SA | | | | 0.00 | | | | | | | | | 0.00 |
| From Title II-A | 0.00 | | | | (\$30,000.00) | | | | \$30,000.00 | 0.00 | | | 0.00 |
| From Title III | | | | | | (\$1,000.00) | | | \$1,000.00 | 0.00 | | | 0.00 |
| From Title IV | 0.00 | | 0.00 | 0.00 | 0.00 | \$35,000.00 | (\$42,200.00) | | \$7,200.00 | 0.00 | | | 0.00 |
| From Titls V | | | | | | | | 0.00 | 0.00 | 0.00 | | | 0.00 |
| From ESEA Con. Admln | | | | | | | | | 0.00 | | | | 0.00 |
| From School-wide Pool | | | | | | | | | | 0.00 | | | 0.00 |
| From IDEA, Pert B | | | | | | | | | | 0.00 | 0.00 | | 0.00 |
| From IDEA Preschool | | | | | | | | | | | | 0.00 | 0.00 |
| 121 | \$5,092,335,00 | \$0,00 | \$68,862,42 | \$0.00 | \$772.963.00 | \$429,488,74 | \$350.058.00 | \$0.00 | \$243.200.00 | \$0.00 | \$8.129.409.00 | \$110.994.00 \$1 | 15 197 289 16 |
| Total | \$5,082,335.00 | \$0.00 | \$88,862.42 | \$0.00 | \$772,1863.00 | \$420,488.74 | \$350,058,00 | \$0,00 | \$243,200.00 | \$0.00 | \$9,129,409.00 | \$110,994.00 \$15,197,289,16 | 15,197,289.16 |

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| Account Number | 72210 - Support Services/Regular Instruction Program | 99100 - Transfers Out | Total |
|---------------------------------|--|-----------------------|-----------|
| Line Item Number | | | |
| 105 - Supervisor / Director | 26,300.00 | | 26,300.0 |
| 161 - Secretary(s) | 28,000.00 | | 28,000.0 |
| 189 - Other Salaries & Wages | 113,500.00 | | 113,500.0 |
| 201 - Social Security | 10,403.60 | | 10,403.6 |
| 204 - State Retirement | 16,045.44 | | 16,045.4 |
| 206 - Life Insurance | 140.00 | | 140.0 |
| | 12 065 NN | | 12.965.0 |

| Indirect Cost\$238,283,42Total Contributing to Indirect Cost Rate1.32%Indirect Cost Rate1.32%Maximum Allowed for Indirect Cost\$3,145,34T2210 - SupportSupportSupportTotalAccount Number72210 - SupportSupportSupportSupportTotalAccount Number72210 - SupportSupportSupportSupportTotal105 - Supervisor / Director26,300.0026,300.00Total161 - Secretary(s)28,000.0028,000.00113,500.00189 - Other Salaries & Wages113,500.00114201 - Social Security10,403.6010,403.60204 - State Retirement16,045.44205 - Life Insurance4000 | Indirect Cost \$238,283,42 Indirect Cost \$3,145,34 Indirect Cost \$3,00,00 Indirect Sate \$13,500,00 Indirect Cost \$14 |
|---|---|
| Indirect Cost\$238,283.42Indirect Cost Rate1.32%Indirect Cost Rate1.32%Im Allowed for Indirect Cost\$3,145.34Account Number72210 - Support Services/Regular Instruction ProgramAccount Number72210 - Support Services/Regular Instruction ProgramIm Allowed for Indirect Cost\$3,145.34Account Number72210 - Support Services/Regular Instruction ProgramIm Allowed for Indirect Cost26,300.00Im Allowed for Indirect Cost26,300.00Im Allowed for Indirect Cost113,500.00Instruction Program10,403.60Im Allowed for Support16,045.44 | - Transfers Out |
| Indirect Cost\$238,283,42Indirect Cost\$238,283,42Indirect Cost\$3,145,34Im Allowed for Indirect Cost\$3,145,34Account Number72210 - Support Services/Regular Instruction ProgramIm Number72210 - Support Services/Regular Instruction ProgramIm Number72210 - Support Services/Regular Instruction ProgramIm Number72210 - Support Services/Regular Instruction ProgramIm Number26,300.00Im Number28,000.00Im Struction Program113,500.00Im Struction Program10,403.60 | - Transfers Out |
| Indirect CostS238,283.42Indirect Cost\$238,283.42Indirect Cost1.32%Im Allowed for Indirect Cost\$3,145.34Account Number72210 - Support Instruction ProgramAccount Number72210 - Support Instruction ProgramIm Number72210 - Support Instruction ProgramIm Allowed for Indirect Cost33,145.34Im Allowed for Indirect Cost53,145.34Im Allowed for Indirect Cost\$3,145.34Im Allowed for Indirect Cos | - Transfers Out |
| Indirect Cost\$238,283.42to Indirect Cost\$238,283.42direct Cost Rate1.32%for Indirect Cost\$3,145.34T2210 - Support Services/Regular Instruction Program99100 - Transfers Out Services/RegularDirector26,300.0028,000.0028,000.00 | Rev 0 - Consolidated Admin P |
| t Cost \$238,283.42 ct Cost \$238,283.42 st Rate 1.32% ct Cost \$3,145.34 T2210 - Support 99100 - Transfers Out Services/Regular 99100 - Transfers Out Struction Program 26,300.00 | Rev 0 - Consolidated Admin P |
| Indirect Cost \$238,283.42 to Indirect Cost Rate 1.32% for Indirect Cost \$3,145.34 t Number 72210 - Support Services/Regular 99100 - Transfers Out Instruction Program 99100 - Transfers Out | Rev 0 - Consolidated Admin P |
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| Rutherford County (750) Public District - FY 2020 - Consolidated - Rev 0 - Title I-A Indirect Cost Indirect Cost \$4,873,243.22 Indirect Cost \$4,873,243.22 Indirect Cost \$4,873,243.22 Indirect Cost \$64,326.81 Maximum Allowed for Indirect Cost \$864,326.81 Account 71100 - 72130 - Other 72210 - Support 72710 - 99100 - Transfers Out Account Regular Student Support Program Transportation Transfers Out To Number Program Support Program To Support To | Budget Overview | |
|---|--------------------------|--------------------------|
| | | 99100 - Transfers Out |
| | 99100 - Transfers Out | 99100 - Transfers Out |

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| 2,897.02 0.00 9,300.00 |
|---------------------------|
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 72710 - Transportation |

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| 94,322.56 | | | | | 94,322.56 | 429 - Instructional Supplies & Materials |
|-----------|--------------------------|---------------------------|---|-------------------------------------|--|---|
| 18,536.38 | | 0.00 | 0.00 | 12,036.38 | 6,500.00 | 399 - Other Contracted Services |
| 55,171.63 | | | 0.00 | | 55,171.63 | 370 - Contracts for Substitute Teachers - Non-certified |
| 18,390.54 | | | 0.00 | | 18,390.54 | 369 - Contracts for Substitute Teachers - Certified |
| 3,203.80 | | 0.00 | 1,200.00 | 2,003.80 | | 355 - Travel |
| 200.00 | | | 0.00 | 0.00 | 200.00 | 336 - Maintenance & Repair Services - Equipment |
| Total | 99100 - Transfers Out | 72710 - Transportation | 72210 - Support Services/Regular Instruction Program | 72130 - Other Student Support | 71100 - Regular Instruction Program | Account Number Line Item Number |

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| | | | | Total | 790 - Other Equipment | 722 - Regular Instruction Equipment | 599 - Other Charges | 524 - In- Service / Staff Development | 504 - Indirect Cost | 499 - Other Supplies and Materials | Line Item Number | Account Number |
|---------------------|----|-----------|----------------------------|--------------|--------------------------|---|------------------------|---|------------------------|--|---------------------|---|
| | а. | | | 2,851,731.56 | | 152,364.97 | 0.00 | | | 316,727.00 | | 71100 - Regular Instruction Program |
| | | | a | 267,745.26 | 1,500.00 | | 1.00 | 16,000.00 | | 96,204.60 | | 72130 - Other Student Support |
| Dogo 15 of 08 | | | | 1,899,231.37 | 900.00 | | 0.00 | 441,520.91 | | 12,200.00 | | 72210 - Support Services/Regular Instruction Program |
| | | | Adju | , 9,300.00 |) | | 0.00 | 0.00 | | 0.00 | | 72710 - Transportation |
| | | Remaining | Adjusted Allocation | 64,326.81 | | | | | 64,326.81 | | | 99100 - Transfers Out |
| 5/12/2010 0.26.55 M | | 0.00 | 5,092,335.00 | 5,092,335.00 | 2,400.00 | 152,364.97 | 1.00 | 457,520.91 | 64,326.81 | 425,131.60 | | Total |

| 5/13/2019 9:26:55 AM | IJ | of 98 | Page 22 of 98 | | |
|----------------------|--------------------------|---|----------------------------------|---|--|
| 25,604.79 | 3. | | 25,604.79 | | 309 - Contracts with Government Agencies |
| 64.32 | | 0.00 | 0.00 | 64.32 | 212 - Employer Medicare |
| 471.55 | | 0.00 | 0.00 | 471.55 | 204 - State Retirement |
| 275.03 | | 0.00 | 0.00 | 275.03 | 201 - Social Security |
| 4,436.00 | | | | 4,436.00 | 116 - Teachers |
| Total | 99100 - Transfers Out | 72210 - Support Services/Regular Instruction Program | 72130 - Other Student Support | 71100 - Regular Instruction Program | Account Number Line Item Number |
| | | | \$747.31 | ndirect Cost | Maximum Allowed for Indirect Cost |
| | | | 1.32% | Indirect Cost Rate | Indirec |
| | | | \$56,615.11 | ndirect Cost | Total Contributing to Indirect Cost |
| | | | | Indirect Cost | Inc |

Rutherford County (750) Public District - FY 2020 - Consolidated - Rev 0 - Title I-D LEA

Budget Overview

| Account Number Line Item Number | 71100 - Regular Instruction Program | 72130 - Other Student Support | 72210 - Support Services/Regular Instruction Program | 99100 - Transfers Out | Total |
|---|---|----------------------------------|---|----------------------------|-----------|
| 336 - Maintenance & Repair Services - Equipment | 2,000.00 | 0.00 | 0.00 | | 2,000.00 |
| 399 - Other Contracted Services | 300.00 | 0.00 | 0.00 | | 300.00 |
| 429 - Instructional Supplies & Materials | 4,783.10 | | | | 4,783.10 |
| 499 - Other Supplies and Materials | 9,173.50 | 0.00 | 0.00 | | 9,173.50 |
| 504 - Indirect Cost | | | | 747.31 | 747.31 |
| 524 - In-Service / Staff Development | | 0.00 | 9,506.82 | | 9,506.82 |
| 722 - Regular Instruction Equipment | 11,500.00 | | | | 11,500.00 |
| Total | 33,003.50 | 25,604.79 | 9,506.82 | 747.31 | 68,862.42 |
| | | | Adj | Adjusted Allocation | 68,862.42 |
| | | | | Remaining | 0.00 |

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| Budaet Overview | | |
|--|---|--------------------------|
| | | |
| Rutherford County (750) Public District - FY 2020 - Consolidated - | - FY 2020 - Consolidated - Re | Rev 0 - Title II-A |
| | | |
| Indirect Cost | | |
| Total Contributing to Indirect Cost | \$757,960.57 | |
| Indirect Cost Rate | 1.32% | |
| Maximum Allowed for Indirect Cost | \$10,005.04 | |
| ж. | | |
| Account Number 71100 - Regular Instruction Program | lar 72210 - Support gram Services/Regular Instruction Program | 99100 - Transfers Out |
| Line Item Number | | |
| 189 - Other Salaries & Wages | 0.00 63,910.00 | 63,910.00 |
| 196 - In-Service Training | 25,000.00 | 25,000.00 |
| 201 - Social Security | 0.00 5,512.42 | 5,512.42 |
| 204 - State Retirement | 0.00 9,451.13 | 9,451.13 |
| 206 - Life Insurance | 0.00 35.00 | 35.00 |
| | | |

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| 0.00 | Remaining | | | |
|------------|----------------------------|--|--|---|
| 772,963.00 | Adjusted Allocation | | | |
| 772,963.00 | 10,002.43 | 682,960.57 | 80,000.00 | Total |
| 5,000.00 | | 5,000.00 | | 790 - Other Equipment |
| 551,583.87 | | 551,583.87 | | 524 - In-Service / Staff Development |
| 10,002.43 | 10,002.43 | | | 504 - Indirect Cost |
| 10,000.00 | | 10,000.00 | 0.00 | 499 - Other Supplies and Materials |
| 60,000.00 | | 0.00 | 60,000.00 | 370 - Contracts for Substitute Teachers - Non-certified |
| 20,000.00 | | 0.00 | 20,000.00 | 369 - Contracts for Substitute Teachers - Certified |
| 178.95 | | 178.95 | 0.00 | 299 - Other Fringe Benefits |
| 1,289.20 | | 1,289.20 | 0.00 | 212 - Employer Medicare |
| 11,000.00 | | 11,000.00 | 0.00 | 207 - Medical Insurance |
| | | | | Line Item Number |
| Total | 99100 - Transfers Out | 72210 - Support Services/Regular Instruction Program | 71100 - Regular Instruction Program | Account Number |

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| 10,330.85 | 00 | 0.00 | 8,011.23 | 2,319.62 | 0.00 | 201 - Social Security |
|--------------------------------|----|---------------------------|--|-------------------------------------|--|------------------------------------|
| 10,677.38 | ŏ | 0.00 | 10,677.38 | | | 196 - In- Service Training |
| 157,449.17 | 0 | 0.00 | 120,035.95 | 37,413.22 | 0.00 | 189 - Other Salaries & Wages |
| | | | | | | Line Item Number |
| 99100 - Iotal Transfers Out | | 72710 - Transportation | 72210 - Support Services/Regular Instruction Program | 72130 - Other Student Support | 71100 - Regular Instruction Program | Account Number |
| | | | | | | |
| | | | \$5,248.86 | 4 | ed for Indirect Co | Maximum Allowed for Indirect Cost |
| | | | 1.32% | ite | Indirect Cost Rate | |
| | | | \$397,641.35 | | Total Contributing to Indirect Cost | Total Contributi |
| | | | | st | Indirect Cost | |
| | | | | | | |
| | - | - Rev 0 - Title III | Rutherford County (750) Public District - FY 2020 - Consolidated - | District - FY 20 | nty (750) Public | Rutherford Cour |
| | | | | | | Budget Overview |
| | | | | | | |

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| | | | | | Certified |
|--------------------------|---------------------------|---|-------------------------------------|--|--|
| | | 0.00 | | 2,000.00 | 369 - Contracts for Substitute Teachers - |
| | 4,000.00 | | | | 315 - Contracts with Vehicle Owners |
| | 0.00 | 210.00 | 45.77 | 0.00 | 299 - Other Fringe Benefits |
| | 0.00 | 1,873.59 | 718.02 | 0.00 | 212 - Employer Medicare |
| | 0.00 | 20,000.00 | 15,308.82 | 0.00 | 207 - Medical Insurance |
| | 0.00 | 82.00 | 50.00 | 0.00 | 206 - Life Insurance |
| | 0.00 | 13,748.30 | 3,980.76 | 0.00 | 204 - State Retirement |
| | | | | | Line Item Number |
| 99100 - Transfers Out | 72710 - Transportation | 72210 - Support Services/Regular Instruction Program | 72130 - Other Student Support | 71100 - Regular Instruction Program | Account Number |

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|----------------------|--------------------------|---------------------------|---|-------------------------------------|--|---|
| 26,576.53 | | | | | 26,576.53 | 722 - Regular Instruction Equipment |
| 52,510.29 | | 0.00 | 52,510.29 | 0.00 | | 524 - In- Service / Staff Development |
| 5,248.86 | 5,248.86 | | | | | 504 - Indirect Cost |
| 41,456.40 | | 0.00 | 0.00 | 0.00 | 41,456.40 | 499 - Other Supplies and Materials |
| 10,000.00 | | | | | 10,000.00 | 429 - Instructional Supplies & Materials |
| 51,200.00 | | 0.00 | 0.00 | 0.00 | 51,200.00 | 399 - Other Contracted Services |
| 2,000.00 | | | 0.00 | | 2,000.00 | 370 - Contracts for Substitute Teachers - Non-certified |
| | | | | | | Line Item Number |
| Total | 99100 - Transfers Out | 72710 - Transportation | 72210 - Support Services/Regular Instruction Program | 72130 - Other Student Support | 71100 - Regular Instruction Program | Account Number |

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| 0.00 | Remaining | | | | | |
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| 429,466.74 | Adjusted Allocation | Adjus | | | | |
| 429,466.74 | 5,248.86 | 4,000.00 | 227,148.74 | 59,836.21 | 133,232.93 | Total |
| Total | 99100 - Transfers Out | 72710 - 99100 - Transportation Transfers Out | 72210 - Support Services/Regular Instruction Program | 72130 - Other Student Support | 71100 - Regular Instruction Program | Account Number Line Item Number |

| 201 - Social Security | 196 - In- Service Training | 189 - Other Salaries & Wages | Line Item Number | Account Number | Maximum Allowed for Indirect Cost | Inc | Total Contributing to Indirect Cost | | Rutherford County | Budget Overview |
|--------------------------|----------------------------------|------------------------------------|---------------------|---|-----------------------------------|--------------------|-------------------------------------|---------------|---|-----------------|
| 0.00 | | 0.00 | | 71100 - 7. Regular Instruction Program | for Indirect Cost | Indirect Cost Rate | to Indirect Cost | Indirect Cost | (750) Public D | |
| 0.00 | | 0.00 | | 72120 - Health Services | | | \$327,091.32 | | istrict - FY 202 | |
| 0.00 | | 0.00 | | 72130 - Other Student Support | \$4,317.60 | 1.32% | 91.32 | | 0 - Consolidat | |
| 6,764.20 | 23,000.00 | 86,100.00 | | 72210 - Support Services/Regular Instruction Program | | | | | Rutherford County (750) Public District - FY 2020 - Consolidated - Rev 0 - Title IV | |
| | | | | 99100 - Transfers Out | | | | | | |
| 6,764.20 | 23,000.00 | 86,100.00 | | Total | | | | | | |

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| 0.00 17,789.92 |
|-------------------|
| |

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| 350,059.00 | 4,317.60 | 180,951.40 | 97,639.92 | 46,150.08 | 21,000.00 | Total |
|------------|--------------------------|---|-------------------------------------|----------------------------|--|---|
| 18,650.08 | | 0.00 | 0.00 | 18,650.08 | | 790 - Other Equipment |
| 36,631.84 | | 36,631.84 | 0.00 | 0.00 | | 524 - In- Service / Staff Development |
| 4,317.60 | 4,317.60 | | | | | 504 - Indirect Cost |
| 28,500.00 | | 0.00 | 0.00 | 27,500.00 | 1,000.00 | 499 - Other Supplies and Materials |
| 15,000.00 | | | | | 15,000.00 | 429 - Instructional Supplies & Materials |
| 79,850.00 | | 0.00 | 79,850.00 | 0.00 | 0.00 | 399 - Other Contracted Services |
| 3,500.00 | | 0.00 | | | 3,500.00 | 370 - Contracts for Substitute Teachers - Non-certified |
| Total | 99100 - Transfers Out | 72210 - Support Services/Regular Instruction Program | 72130 - Other Student Support | 72120 - Health Services | 71100 - Regular Instruction Program | Account Number Line Item Number |

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| | | Line Item Number | Account Number |
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| | | | 71100 - Regular Instruction Program |
| | | | 72120 - Health Services |
| | | | 72130 - Other Student Support |
| | Adj | | 72210 - Support Services/Regular Instruction Program |
| Remaining | Adjusted Allocation | | 99100 - r Transfers Out |
| 0.00 | 350,059.00 | | Total |

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|------------------------------------|-------------------------|-------------------------------------|-------------------|---------------------|---|-----------------------------------|--------------------|-------------------------------------|---------------|--|-----------------|
| 163 - Educational Assistants | 130 - Social Workers | 124 - Psychological Personnel | 116 - Teachers | Line Item Number | Account Number | Maximum Allowed for Indirect Cost | | Total Contributing to Indirect Cost | | Rutherford County (750) Public District - FY 2020 - Consolidated - Rev | Budget Overview |
| 940,000.00 | | | 799,999.92 | | 71200 - Special Education Program | d for Indirect C | Indirect Cost Rate | ng to Indirect C | Indirect Cost | ıty (750) Publi | |
| | | | | | 72120 - Health Services | U er soleren | Rate | - | ost | c District - Fy | |
| | 400,000.00 | 0.00 | | | 72130 - Other Student Support | \$105,858.07 | 1.32% | \$8,019,550.93 | | ' 2020 - Consc | |
| | | 1,100,060.45 | | | 72220 - Support Services/Special Education Program | | | | | | |
| | | | | | 72710 - Transportation | | | | | 0 - IDEA, Part B | |
| | | | | | 99100 - Transfers Out | | | | | | |
| 940,000.00 | 400,000.00 | 1,100,060.45 | 799,999.92 | | Total | | | | | | |

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| 80,000.00 | | 0.00 | 0.00 | | | 80,000.00 | 312 - Contracts with Private Agencies |
|--------------|-----------------------------|---------------------------|---|--|-------------------------------|--|--|
| 11,775.00 | | 500.00 | 3,300.00 | 1,175.00 | 500.00 | 6,300.00 | 299 - Other Fringe Benefits |
| 79,400.00 | | 3,200.00 | 21,200.00 | 7,700.00 | 6,300.00 | 41,000.00 | 212 - Employer Medicare |
| 1,419,000.00 | | 80,000.00 | 280,000.00 | 88,000.00 | 41,000.00 | 930,000.00 | 207 - Medical Insurance |
| 934,600.00 | | 300.00 | 1,300.00 | 300.00 | 930,000.00 | 2,700.00 | 206 - Life Insurance |
| 550,000.00 | | 23,500.00 | 150,000.00 | 55,800.00 | 20,700.00 | 300,000.00 | 204 - State Retirement |
| 306,600.00 | | 15,500.00 | 80,000.00 | 32,000.00 | 13,100.00 | 166,000.00 | 201 - Social Security |
| 912,100.04 | | 233,100.04 | 422,000.00 | 0.00 | 160,000.00 | 97,000.00 | 189 - Other Salaries & Wages |
| 97,000.00 | | | 0.00 | | | 97,000.00 | 171 - Speech Pathologist |
| | | | | | | | Line Item Number |
| - Total | 99100 - Transfers Out | 72710 - Transportation | 72220 - Support Services/Special Education Program | 72130 - Other Student Support | 72120 - Health Services | 71200 - Special Education Program | Account Number |

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| 15,300.00 | | | | | | 15,300.00 | 429 - Instructional Supplies & Materials |
|------------|-----------------------------|---------------------------|---|--|-------------------------------|--|---|
| 15,000.00 | | 15,000.00 | | | | | 425 - Gasoline |
| 150,000.00 | | 0.00 | 150,000.00 | 0.00 | 0.00 | 0.00 | 399 - Other Contracted Services |
| 500.00 | | | | | | 500.00 | 370 - Contracts for Substitute Teachers - Non-certified |
| 502.52 | | | | | | 502.52 | 369 - Contracts for Substitute Teachers - Certified |
| 20,000.00 | | 20,000.00 | | | | | 338 - Maintenance & Repair Services - Vehicles |
| | | | | | | | Line Item Number |
| Total | 99100 - Transfers Out | 72710 - Transportation | 72220 - Support Services/Special Education Program | 72130 - Other Student Support | 72120 - Health Services | 71200 - Special Education Program | Account Number |

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| | Remaining | | | | | | |
|--------------|----------------------------|---------------------------|-------------------------------------|--------------------|--------------------------------------|----------------------|---|
| 8,129,409.00 | Adjusted Allocation | Adjuste | | | | | |
| 8,129,409.00 | 105,858.07 | 391,100.04 | 2,385,073.45 | 584,975.00 | 3,490,802.44 1,171,600.00 584,975.00 | 3,490,802.44 | Total |
| 2,500.00 | | | 2,500.00 | 0.00 | | | 790 - Other Equipment |
| 1,500.00 | | | | | | 1,500.00 | 725 - Special Education Equipment |
| 1,000.00 | | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 599 - Other Charges |
| 64,500.00 | | 0.00 | 64,500.00 | 0.00 | 0.00 | | 524 - In- Service / Staff Development |
| 105,858.07 | 105,858.07 | | | | | | 504 - Indirect Cost |
| 122,213.00 | | 0.00 | 109,213.00 | 0.00 | 0.00 | 13,000.00 | 499 - Other Supplies and Materials |
| | Out | | Education Program | Student Support | Services | Education Program | Line Item Number |
| Total | 99100 - Transfers | 72710 - Transportation | 72220 - Support Services/Special | 72130 - Other | 72120 - Health | 71200 - Special | Account Number |

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|--------------------------------|---|--------------------------------------|-------------------------------------|
| 24,300.00 | 0.00 | 24,300.00 | 207 - Medical Insurance |
| 120.00 | 0.00 | 120.00 | 206 - Life Insurance |
| 4,850.00 | 0.00 | 4,850.00 | 204 - State Retirement |
| 2,700.00 | 0.00 | 2,700.00 | 201 - Social Security |
| 47,250.00 | | 47,250.00 | 163 - Educational Assistants |
| | Education Program | | Line Item Number |
| 99100 - Transfers Total Out | 72220 - Support Services/Special | 71200 - Special Education Program | Account Number |
| | | | |
| | \$1,433.00 | | Maximum Allowed for Indirect Cost |
| | 1.32% | Indirect Cost Rate | Indirect |
| | \$108,561.00 | | Total Contributing to Indirect Cost |
| | | Indirect Cost | Ind |
| | | | |
| v 0 - IDEA Preschool | Rutherford County (750) Public District - FY 2020 - Consolidated - Rev 0 - IDEA Preschool |)) Public District - FY 20 | Rutherford County (750 |

Budget Overview

| 0.00 | Remaining | | | |
|------------|----------------------------|-------------------------------------|--------------------------------------|---|
| 110,994.00 | Adjusted Allocation | | | |
| 110,994.00 | 1,433.00 | 6,521.00 | 103,040.00 | Total |
| 1,000.00 | | | 1,000.00 | 725 - Special Education Equipment |
| 6,521.00 | | 6,521.00 | | 524 - In-Service / Staff Development |
| 1,433.00 | 1,433.00 | | | 504 - Indirect Cost |
| 4,000.00 | | | 4,000.00 | 429 - Instructional Supplies & Materials |
| 3,000.00 | | | 3,000.00 | 370 - Contracts for Substitute Teachers - Non-certified |
| 3,000.00 | | | 3,000.00 | 369 - Contracts for Substitute Teachers - Certified |
| 12,000.00 | | 0.00 | 12,000.00 | 312 - Contracts with Private Agencies |
| 200.00 | | 0.00 | 200.00 | 299 - Other Fringe Benefits |
| 620.00 | | 0.00 | 620.00 | 212 - Employer Medicare |
| | | Education Program | (| Line Item Number |
| Total | 99100 - Transfers Out | 72220 - Support Services/Special | 71200 - Special Education Program | Account Number |

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| | | F | Bender- | | | ascade School | Lakeshore | Mid-South | | Sheffield |
|--------|---|----|---------|--------------|-----|------------------|-----------|-----------|----------------|-----------|
| ltem # | Description | | Burkot | Blick Art | | Supply | Learning | Ceramic | Nasco | Pottery |
| | | | | ork Elementa | | | | | 110000 | |
| 1 | Steel Flat File Cabinet (5-drawer) - Color: Tropic Sand | \$ | 988.25 | | T T | | | | \$ 1,163.30 | |
| | Flat File Closed Base - 6"H - Color: Tropic Sand | \$ | 217.25 | | | | | | , | |
| | Steel Drying Rack on casters | \$ | 601.00 | | | | | | | |
| | Cutting Board (24" x 30") | | | | | | No Bids | | | |
| | Light Box (12" x 18") | \$ | 156.00 | | | | \$ 151.0 | 5 | | |
| | Ball Bearing Compass (Box of 12) | \$ | 4.70 | | \$ | 4.35 | | | \$ 6.72 | |
| | 12" Rulers (set of 10) | \$ | 9.60 | | \$ | 3.62 | | | \$ 2.90 | |
| 8 | Fiskars Scissors for Kids Pointed | \$ | 1.52 | | \$ | 1.06 | \$ 1.42 | 2 | \$ 1.65 | |
| 9 | Fiskars Scissors for Kids Blunt | \$ | 1.66 | | \$ | 0.72 | \$ 1.42 | 2 | \$ 1.65 | |
| 10 | Scotch Magic Tape (1296" roll with 1"core) | \$ | 1.87 | | \$ | 1.80 | | | \$ 1.66 | |
| | Masking Tape (60 yd. roll with 3" core, 1/2" width) | \$ | 4.73 | | \$ | 0.64 | | | \$ 4.37 | |
| | Staples (Box of 3,000) | \$ | 0.59 | | \$ | 0.71 | | | \$ 0.84 | |
| 13 | Staple Gun Heavy Duty (Arrow T-50P) | | | | \$ | 28.45 | | | \$ 21.19 | |
| | Staple Gun Staples (1/4" leg) | | | | | | | | \$ 1.74 | |
| | Sharpies Fine Point (sold by dozen) | \$ | 8.52 | | \$ | 8.50 | | | \$ 8.32 | |
| | Sharpies Ultra Fine (sold by dozen) | \$ | 8.52 | | \$ | 8.50 | | | \$ 8.32 | |
| | Art Gum Erasers (box of 12) | \$ | 3.76 | | \$ | 4.12 | | | \$ 3.09 | |
| 18 | Pink Pearl Erasers (box of 36) | \$ | 6.38 | | \$ | 8.64 | | | \$ 6.27 | |
| 19 | Marks-A-Lot Perm. Markers (12-color set) | \$ | 5.76 | | | | | | \$ 5.59 | |
| 20 | Washable Markers-Classpack | \$ | 58.96 | | | | \$ 75.99 |) | | |
| | Elmer's School Glue Gallon | \$ | 12.58 | | \$ | 12.23 | \$ 13.29 |) | \$ 13.59 | |
| 22 | Art Tissue Assorted - 20" x 30" sheets (480 per ream) | \$ | 46.32 | | \$ | 30.99 | | | \$ 45.51 | |
| | Cray-pas Junior Artist Color Pack (432 piece set) | \$ | 34.82 | | \$ | 42.46 | | | \$ 35.15 | |
| | Twisteez Craft Sculpture Wire - 30" (200 strand pack) | \$ | 23.36 | | \$ | 28.69 | | | \$ 22.94 | |
| | Chenille Stems Assorted (pack of 100) | \$ | 1.33 | | \$ | 1.16 | \$ 1.89 |) | \$ 0.74 | |
| | Feathers Assorted (pack of 1000) | \$ | 12.95 | | | | \$ 9.49 |) | \$ 6.71 | |
| 27 | Popsicle/Craft Sticks (box of 1000) | \$ | 3.59 | | \$ | 4.74 | \$ 7.59 |) | \$ 3.21 | |
| 28 | Yarns Assorted (120-Yard Pull-Skeins) | 1 | | | | | No Bids | • | | |
| 29 | Plastic Needles Large Eyed | 1 | | | \$ | 1.40 | | | \$ 0.78 | |
| | Glue Gun Dual Temperature | \$ | 8.02 | | | *\$2.82 | | | \$ 6.73 | |
| 31 | Glue Sticks for Dual Temp. Glue Gun (pack of 20) | \$ | 4.73 | | | *\$1.27 | | | \$ 1.80 | |
| | 2.5x Magnifier Set (set/12) | 1 | | | | | \$ 37.99 |) | | |
| | Deluxe 8-gallon VersaTemp Kit | 1 | | | | | \$ 146.12 | 2 | | |
| | Violet Versatemp (pint) | \$ | 1.88 | | \$ | 1.28 | | | | |
| | Paint Palettes w/Cover (Plastic) | \$ | 7.92 | | \$ | 8.53 | | | \$ 5.52 | |
| | Royal Round Brushes (set of 72 and 12 aprons) | T | | | | | | | \$ 48.75 | |
| 37 | Silk Golden Taklon Brushes (set of 108) | 1 | | | - | | No Bids | - | | |
| 38 | Construction Paper - 12" X 18" (Assorted) (pack of 50) | \$ | 3.30 | | \$ | 1.65 | \$ 2.18 | 3 | \$ 3.54 | |
| | Sky Blue Construction Paper - 12" x 18" (pack of 50) | \$ | 2.91 | | \$ | 1.71 | | | \$ 3.54 | |

| | | | Dandar | | | (| Cascade | | lashara | N | Aid Couth | | | Sheffield |
|--------|--|--------------------|-------------------|---------|-----------|----------------|------------------|---------|----------------------|---------|-----------------------|----------------|--------------------|-----------|
| Item # | Description | | Bender- Burkot | | Blick Art | | School Supply | | akeshore .earning | | ∕lid-South Ceramic | | Nasco | Pottery |
| | Holiday Green Construction Paper - 12" x 18" | \$ | 3.30 | | | \$ | 3uppiy 1.71 | \$ | 2.18 | | Ceramic | \$ | 3.54 | Follery |
| 40 | Red Construction Paper - 12" x 18" (pack of 50) | φ \$ | 3.12 | | | φ \$ | 1.71 | φ \$ | 2.18 | | | φ \$ | 3.54 | |
| 41 | Black Construction Paper - 12" x 18" (pack of 50) | φ \$ | 3.12 | | | φ \$ | 1.71 | φ \$ | 2.18 | | | φ \$ | 3.54 | |
| 43 | White Drawing Paper - 12"x18", 60lb. (500 sheets) | Ψ \$ | 12.41 | | | φ \$ | 15.28 | Ψ \$ | 18.99 | | | Ψ | 5.54 | |
| 44 | Origami Paper (6 3/4 Sq.) (pack of 100) | Ψ | 12.71 | | | \$ | 4.48 | Ψ | 10.00 | | | \$ | 2.42 | |
| 45 | Drawing Chalk Set (144 classroom set) | \$ | 26.76 | | | Ψ \$ | 16.10 | | | | | φ \$ | 27.24 | |
| 46 | Mask Plastic Face Forms | Ψ | 20.10 | | | Ψ | 10.10 | | | | | \$ | 0.89 | |
| 47 | Plastic Water Cup (pack of 12) | \$ | 2.35 | | | \$ | 2.72 | | | | | \$ | 1.91 | |
| 48 | Bostitch Pencil Sharpener | \$ | 26.90 | | | \$ | 22.35 | \$ | 94.53 | | | \$ | 35.06 | |
| 49 | Colored Pencil Classroom Pack (pack of 250) | \$ | 20.39 | | | \$ | 26.62 | \$ | 66.49 | | | \$ | 29.20 | |
| | Block Printing Ink (Black - 8oz. Jar) | Ψ | 20.00 | | | Ψ | 20.02 | Ψ | 00.10 | | | \$ | 4.55 | |
| | | | Poo | kva | ale High | | | | | | | Ψ | 1.00 | |
| | Amaco Kiln 3 Phase: EX-399SF With EZ-Lift, Max. Cone | | RUC | , NV C | ale nigh | T | | r – | | r | | r – | | |
| | 8 | | 3,326.55 | \$ | 3,791.00 | | | | | \$ | 4,695.00 | \$ | 3,357.38 | |
| - | Furniture Kits-EXCEL Kilns | φ \$ | | | 676.20 | | | | | φ \$ | 805.00 | φ \$ | 5,537.58 514.62 | |
| | Slab Roller: Minimight II, for Slabs up to 22" | Ψ | 700.41 | φ \$ | 540.00 | | | | | φ \$ | 785.00 | φ \$ | 460.69 | |
| | Kiln Wash, Moist | | | Ψ \$ | 4.70 | \$ | 15.10 | | | φ \$ | 7.00 | Ψ | 400.03 | |
| - | Speedball Clay Boss Pottery Wheel | \$ | 1,498.28 | Ψ \$ | 755.00 | Ψ | 10.10 | | | Ψ \$ | 850.00 | \$ | 742.51 | |
| | Fixed Height Stool without Backrest, Black 18" | \$ | 39.25 | \$ | 32.00 | \$ | 49.35 | \$ | 122.55 | \$ | 92.00 | Ψ | 742.01 | |
| | Wire Clay Cutter XL | Ψ | 00.20 | \$ | 1.82 | \$ | 0.98 | Ψ | 122.00 | \$ | 5.19 | \$ | 1.47 | |
| | Plastic Bucket with Lid | | | \$ | 2.84 | Ψ | 0.00 | | | \$ | 9.90 | Ψ | 1.17 | |
| | Amaco Glaze 7-12 Class Pack No. 2, Set of 12 | \$ | 135.65 | \$ | 151.03 | | | | | \$ | 230.00 | \$ | 150.00 | |
| | Amaco Teacher's Palette Light Low Fire Glaze | \$ | 100.47 | \$ | 113.74 | | | | | \$ | 172.00 | \$ | 117.80 | |
| | Mayco Fundamentals Underglaze Class Pack | Ψ | 100.11 | \$ | 113.74 | | | | | \$ | | \$ | 115.71 | |
| | Amaco F-10 Lead-Free Clear Transparent Gallon | | | \$ | 43.00 | \$ | 46.06 | | | \$ | 61.00 | \$ | 42.36 | |
| | Self-Supporting Cones, Cone 05, Box of 25 | | | \$ | 6.57 | \$ | 6.35 | | | \$ | 12.75 | \$ | 5.65 | |
| 64 | Clay Modeling Tools, Set of 72 | | | \$ | 33.03 | - T | | | | \$ | 85.00 | \$ | 36.93 | |
| | Kemper Smooth Scraper Tool | | | \$ | 1.44 | \$ | 0.96 | | | \$ | 4.19 | \$ | 0.63 | |
| | Wire End Clay Tool Set | | | \$ | 3.26 | | | | | | | | | |
| 67 | Designer Bottle with Writer Tip, Set of 3 | | | \$ | 4.23 | | | | | | | \$ | 3.70 | |
| 68 | Royal Sponge Set | | | \$ | 2.13 | | | | | | | | | |
| 69 | Pottery Tool Kit | \$ | 9.15 | \$ | 12.10 | \$ | 10.25 | | | \$ | 24.99 | | | |
| | A-Frame Studio Easel | | | \$ | 137.15 | | 204.04 | | | | | | | |
| | 30"x40" Rack-It I with 40 Shelves Drying Rack | \$ | 1,512.82 | | 1,550.00 | | | | | | | \$ | 1,558.30 | |
| | Plaster Cloth Rolls | \$ | 44.86 | | | 1 | | | | | | | | |
| 73 | Instant Papier Maché | \$ | 53.47 | | 53.74 | \$ | 63.50 | | | | | | | |
| 74 | Carving Foam 3" × 4" × 8" | | | \$ | 1.60 | 1 | | | | | | | | |
| 75 | X-Acto #1 Knife Set | \$ | 0.98 | \$ | 4.36 | \$ | 1.65 | | | | | | | |
| 76 | X-Acto Pkg of 100 Blades, X-Life | \$ | 8.87 | \$ | 24.78 | | | | | | | | | |
| 77 | Elmer's Art Paste | \$ | 2.50 | \$ | 2.83 | \$ | 2.48 | | | | | \$ | 2.44 | |

| | | | Bender- | | | Cascade School | Lakeshore | Mid-South | | | Sheffield |
|--------|---|----------|---------|--------------|----------|-------------------|----------------------|-----------|----|--------------|-----------|
| Item # | Description Blick Aluminum Ruler 12" | | Burkot | Blick Art | | Supply | Learning | Ceramic | - | Vasco | Pottery |
| - | | \$ | 0.89 | 1.50 | \$ | 1.09 | | | \$ | 1.10 | |
| | Blick Aluminum T-Square | * | 4.05 | \$ 13.88 | | 0.00 | | | | | |
| 80 | Dual-Temp Mini Gun | \$ | 4.65 | 4.74 | \$ | 2.82 | | | • | 0.07 | |
| 81 | Glue Sticks- 100 pack | \$ | 8.78 | 4.61 | ^ | 1.50 | * • • • • • • | | \$ | 3.67 | |
| 82 | Elmer's Glue-All 7.63 oz | \$ | 1.52 | 1.87 | \$ | 1.50 | \$ 2.37 | | \$ | 1.47 | |
| | Elmer's Glue-All Refill 128oz | \$ | 12.79 | 14.09 | \$ | 13.00 | \$ 13.29 | | \$ | 15.04 | |
| 84 | Mod Podge Gloss Finish | | | \$ 19.15 | | | | | \$ | <u>16.79</u> | |
| 85 | Drawing Paper, 250 Sheets 24x36" | | | \$ 66.14 | | | | | | | |
| 86 | Drawing Paper, 500 Sheets 18x24" | \$ | 42.03 | \$ 62.97 | \$ | 43.13 | | | | | |
| 87 | Newsprint, 500 Sheet Ream 24x36" | \$ | 27.43 | 34.83 | \$ | 26.82 | | | | | |
| 88 | Pacon Tru-Ray Black 24" × 36" Qty 50 | | | \$ 16.35 | | | | | | | |
| 89 | Class Pack Assorted colors and sizes papers | \$ | 86.53 | \$ 109.17 | | | \$ 102.40 | | | | |
| 90 | Scratch-Art Scratch Tool Pack | | | \$ 9.64 | \$ | 7.10 | | | \$ | 9.60 | |
| 91 | Scratch-Art Scratch-Brite Gold and Silver Scratchboards | \$ | 26.55 | \$ 22.70 | | 28.09 | | | \$ | 18.76 | |
| 92 | Blick Student Water Color Paper 22" × 30" | | | ^*\$0.40 | \$ | 46.81 | | | | | |
| 93 | Blick Economy Golden Nylon Brushes and Sets | | | \$ 96.69 | | | | | | | |
| 94 | Blick Scholastic Short Handle Wonder White Round | | | \$ 80.91 | | | | | | | |
| 95 | Blick Bamboo Brush | | | \$ 4.24 | | | | | | | |
| 96 | Yasutomo Japanese Rice Paper Sheets 500qty | | | \$ 29.20 | | | | | \$ | 35.40 | |
| 97 | Blick Liquid Watercolors | \$ | 20.78 | \$ 20.42 | \$ | 32.87 | | | \$ | 22.92 | |
| 98 | Blick Liquid Watercolors Black | | | \$ 1.95 | \$ | 3.08 | | | \$ | 1.95 | |
| 99 | Prang Washable Watercolor Pan Sets | \$ | 77.43 | \$ 70.43 | | 74.41 | | | \$ | 90.12 | |
| 100 | Blick Acrylic 6-Pack Mixing Color Set | | | \$ 19.41 | | | | | \$ | 21.41 | |
| 101 | Blick Half Gallon Acrylic White | \$ | 12.44 | \$ 10.75 | \$ | 17.08 | | | \$ | 10.52 | |
| 102 | Blick Half Gallon Acrylic Mars Black | \$ | 12.44 | \$ 10.75 | | | | | \$ | 10.52 | |
| | Blick Half Gallon Acrylic Primary Blue | | | \$ 10.75 | | | | | \$ | 10.52 | |
| | Blick Half Gallon Acrylic Primary Yellow | | | \$ 10.75 | | | | | \$ | 10.52 | |
| | Blick Half Gallon Acrylic Bright Red | | | \$ 10.75 | | | | | \$ | 10.52 | |
| 106 | Spectra Deluxe Bleeding Art Tissue | \$ | 7.16 | 9.50 | \$ | 8.61 | \$ 13.29 | | \$ | 7.70 | |
| | Pacon Tru-Ray Construction Paper | \$ | 8.79 | 10.57 | \$ | 20.70 | | | \$ | 9.71 | |
| | Art Gum Eraser, Box of 24 | \$ | 3.59 | 4.15 | | 4.12 | | | \$ | 3.09 | |
| | Prismacolor Magic Rub Eraser | \$ | 6.00 | 6.72 | | 5.90 | | | \$ | 5.77 | |
| 110 | Classroom Master Pack, Set of 288 | \$ | 46.84 | \$ 50.82 | | | \$ 66.49 | | \$ | 46.15 | |
| 111 | Crayola Colored Pencils, Set of 100 | | | \$ 16.12 | | 17.71 | , | | \$ | 14.14 | |
| | Crayola Super Tips Washable Markers, Set of 100 | \$ | 12.30 | \$ 15.01 | | 15.42 | | | | | |
| 112 | 1 Crayola Ultra-Clean Washable Markers Classpack | \$ | 58.96 | 67.49 | \$ | 73.81 | \$ 75.99 | | \$ | 61.10 | |
| | Crayola Ultra-Clean Washable Markers Classpack Fine | | | | | | | | | | |
| 114 | Line | \$ | 63.50 | \$ 71.11 | \$ | 76.75 | *\$56.99 | | \$ | 65.44 | |

| | | В | ender- | | | Cascade School | Lakeshore | Mie | d-South | | Sheffield |
|--------|--|----|--------|----|-----------|-------------------|-----------|-----|---------|-------------|-----------|
| Item # | Description | E | Burkot | E | Blick Art | Supply | Learning | C | eramic | Nasco | Pottery |
| | Crayola Regular Crayon Classpack of 832, with 64 | | | | | | | | | | |
| _ | Colors | \$ | 45.16 | | 54.05 | 56.90 | | | | \$ 48.33 | |
| 116 | Sargent Art Artists' Oil Pastels, Class Pack of 432 | \$ | 30.18 | \$ | 33.99 | \$ 35.68 | | | | \$ 30.70 | |
| 117 | Alphacolor Soft Pastels 144 Pack | | | \$ | 40.06 | \$ 32.90 | | | | \$ 37.10 | |
| | Water-Soluble Block Printing Inks Black | \$ | 5.65 | \$ | 9.92 | \$ 15.95 | | | | \$ 8.52 | |
| 119 | Water-Soluble Block Printing Inks Blue | \$ | 5.65 | \$ | 9.92 | \$ 13.67 | | | | \$ 8.52 | |
| 120 | Water-Soluble Block Printing Inks Yellow | \$ | 5.65 | \$ | 9.92 | \$ 13.67 | | | | \$ 8.52 | |
| 121 | Water-Soluble Block Printing Inks Magenta | | | \$ | 9.92 | | | | | \$ 8.52 | |
| 122 | Water-Soluble Block printing Inks Silver | | | \$ | 9.92 | | | | | \$ 9.69 | |
| 123 | Water-Soluble Bock Printing Ink White | \$ | 5.65 | \$ | 9.92 | \$ 14.36 | | | | \$ 8.52 | |
| 124 | Deluxe Hard Rubber Brayer with Wire Frame | \$ | 8.45 | \$ | 6.96 | \$ 5.29 | | | | \$ 6.03 | |
| 125 | Speedball Speedy Carve Blocks | \$ | 2.15 | \$ | 1.93 | | | | | | |
| 126 | Blick Lino Cutter Set | | | \$ | 4.35 | \$ 9.00 | | | | \$ 7.44 | |
| 127 | Pacon Card Stock Hyper 100 Sheets | \$ | 9.43 | \$ | 10.05 | \$ 10.21 | | | | \$ 7.89 | |
| 128 | Pacon Card Stock Pastels 100 Sheets | \$ | 8.86 | \$ | 10.05 | \$ 16.04 | | | | \$ 7.53 | |
| 129 | Economy Canvas Panels, Pkg of 24 8x10" | \$ | 22.32 | \$ | 11.59 | | | | | \$ 16.32 | |
| 130 | Charcoal, Set of 12 | \$ | 3.63 | \$ | 2.87 | | | | | | |
| 131 | Kneaded Eraser | \$ | 0.40 | \$ | 0.45 | \$ 0.63 | | | | \$ 9.32 | |
| 132 | Round 10-Well Tray with Cover | \$ | 0.66 | \$ | 0.42 | \$ 8.53 | | | | \$ 0.46 | |
| 133 | CLC The Clay Lady's Clay c/06-04 | | | | | | | \$ | 628.00 | | **\$0.84 |
| | Classroom Select Adjustable Activity Table, Rectangle, | | | | | | | | | | |
| 134 | 30 x 72 Inches | | | | | \$ 295.53 | \$ 227.05 | | | | |
| | Correll Rectangle Blow Molded Keyboard Height | | | | | | | | | | |
| 135 | Computer Table, 72x30x36 in. | \$ | 387.30 | | | | | | | | |
| 136 | Studio Designs Pneumatic Task Chair, Black | \$ | 73.16 | | | \$ 115.50 | | 1 | | | |
| | School Smart 6-Hole Electric Sharpener, 7 x 4-1/2 x 7- | | | | | | | 1 | | | |
| 137 | 3/8 Inches, Black/Silver | \$ | 33.69 | | | \$ 21.64 | | | | | |

Mailed to 20 vendors

13 vendors did not respond

Recommend: Motion to award to lowest and best bid as shown.

To be funded through Building Program and General Purpose Funds.

*Not as specified

**Sheffield price is .42/lb, or \$42/50 lb box = total is \$840 ^Blick Price per 1 sheet = .40; 100 sheets = \$40.

Bid #3400 P.E. Equipment Rocky Fork Elementary and Rockvale High School

| | | | | Bigge | er Faster | | Canon | | Korney E | Board | Lakesh | ore | | | P | yramid | | S & S | | |
|--------|---|----|-------|-------|-----------|------------|-------------|--------------|----------|-------|---------|------|---------|---------------|----|--------|----|----------|----|---------|
| Item # | Description | A | AE | St | ronger | Bill Fritz | Sports | pher Sport | Aids | 5 | Learnii | ng | Medco | M-F Athletics | S | School | Wo | orldwide | US | 6 Games |
| 1 | Half Cones (6 color set) | | | | | | \$ 19.00 | 40.45 | | | | | | | | | \$ | 1.59 | \$ | 3.88 |
| 2 | Pinnies | | | \$ | 2.39 | | \$ 24.90 | \$ 4.45 | | | | | | | \$ | 1.69 | | | \$ | 1.74 |
| 3 | Multi-Game Standards (24" Diameter) Heavy Duty | | | | | | | \$ 939.93 | | | | | | | | | | | \$ | 624.00 |
| 4 | Volleyball Training Balls Oversized | | | \$ | 11.95 | | \$ 16.75 | \$ 16.15 | | | | | | | \$ | 8.29 | | | \$ | 7.58 |
| 5 | Beachballs 24" | | | \$ | 3.05 | | \$ 3.50 | | | | | | | | \$ | 1.80 | | 2.73 | \$ | 1.56 |
| 6 | Rhinoskin Softi Balls, Medium 6.0" (set of 6) | | | \$ | 59.70 | | | | | | *\$18 | 3.99 | | | \$ | 43.75 | \$ | 25.74 | \$ | 39.88 |
| 7 | Nets 32' x 3' (2.6mm polyethylene twisted net) | | | | | | | \$ 49.45 | | | | | | | \$ | 23.95 | | | \$ | 15.87 |
| 8 | Foam Safety Bats 27" | | | | | | \$ 7.00 | \$ 17.95 | | | \$ 13 | 3.29 | | | \$ | 7.09 | \$ | 7.08 | \$ | 7.66 |
| 9 | Paddles - Youth Size (set of 6) | | | | | | *\$9.25 | | | | | | | | \$ | 18.59 | | | \$ | 32.89 |
| | Whiffle Balls - Softball Size (set of 6) | | | | | | \$ 6.00 | \$ 8.95 | | | | | | | \$ | 3.49 | | | \$ | 3.83 |
| 11 | Rhinoskin Super 90 Balls (3.5" dia., softball size) | | | | | | | | | | | | | | \$ | 2.80 | \$ | 13.60 | \$ | 2.39 |
| 12 | Hockey Pucks (lightweight) (set of 6) | | | | | | | \$ 16.15 | | | | | | | | | \$ | 2.12 | \$ | 4.86 |
| 13 | Throw Down Bases (non-slip) | | | \$ | 33.15 | | \$ 15.50 | \$ 18.85 | | | | | | | \$ | 5.99 | \$ | 5.58 | \$ | 5.93 |
| 14 | Safety Hockey Sticks (Long 30") | | | | | | | \$ 8.95 | | | | | | | | | | | | |
| | Hockey Sticks Plastic | | | | | | | | | | | | | | | | | | \$ | 8.18 |
| 16 | Scooter Boards 12" (Cramer Connect-A-Scooter) | | | \$ | 107.95 | | | \$ 134.10 | | | | | | | | | | | \$ | 108.59 |
| 17 | Soccerballs - Size 5 (set of 6) | | | \$ | 54.00 | | \$ 3.82 | \$ 62.95 | | | | | | | \$ | 25.35 | \$ | 20.35 | \$ | 24.38 |
| 18 | Teddy Ball 4" (set of 6) | | | | | | | \$ 22.45 | | | *\$12 | 2.34 | | | | | | | | |
| 19 | Parachute 30" Diameter with Handles & Bag | | | \$ | 155.95 | | | \$ 224.10 | | | | | | | \$ | 99.00 | \$ | 94.24 | \$ | 108.00 |
| | Parachute 24" Diameter with Handles & Bag | | | \$ | 108.95 | | | \$ 161.10 | | | | | | | \$ | 69.00 | \$ | 55.92 | \$ | 78.00 |
| | Basketballs - #6 Intermediate Size (set of 6) | | | \$ | 47.70 | | \$ 26.88 | \$ 62.05 | | | | | | | | | \$ | 22.97 | \$ | 23.58 |
| 22 | Basketballs - #5 Junior Size (set of 6) | | | \$ | 47.70 | | \$ 25.50 | \$ 60.25 | | | | | | | | | | | \$ | 21.96 |
| 23 | Playground Balls - 8.5" Diameter (set of 6) | | | \$ | 33.59 | | \$ 17.22 | \$ 35.95 | | | | | | | | | \$ | 16.92 | \$ | 16.87 |
| | Jump Ropes 7' | | | \$ | 1.99 | | \$ 1.38 | | \$ | 2.29 | \$ 3 | 3.79 | | | \$ | 1.20 | \$ | 0.79 | \$ | 0.87 |
| | Hula Hoops 30" (set of 12) | | | \$ | 47.40 | | | \$ 58.45 | | | | | | | | | \$ | 26.13 | \$ | 40.66 |
| | Rhinoskin Balls - 8 1/4" Diameter (set of 6) | | | \$ | 119.70 | | | | | | | | | | \$ | 79.00 | \$ | 50.18 | | 61.37 |
| | Stopwatches | \$ | 23.00 | | | | \$ 19.00 | \$ 8.95 | | 9.99 | \$ 7 | 7.59 | \$ 9.87 | \$ 17.50 | \$ | 4.00 | \$ | 3.49 | \$ | 4.83 |
| 28 | Mesh Equipment Bags 30" x 40" | | | | | | \$ 7.54 | | \$ 1 | 0.95 | | | | | \$ | 2.49 | | | \$ | 2.78 |
| 29 | Roller Racers | | | | | \$ 77.00 | | \$ 112.50 | | | *\$20 |).89 | | | | | \$ | 99.84 | \$ | 74.87 |
| 30 | Folding Mats 4' x 8' (2" Thick) Four Sided | | | | | | | \$ 319.50 | | | \$ 236 | 6.55 | | | | | \$ | 157.42 | \$ | 164.00 |
| 31 | Batting Tees | \$ | 28.00 | | | | \$ 35.00 | \$ 26.95 | | | | | | | \$ | 15.99 | \$ | 13.73 | \$ | 13.19 |
| 32 | Electric Pump (60 PSI gauge, 1/8 HP) | | | \$ | 111.95 | | \$ 56.30 | | \$ 11 | 9.98 | \$ 66 | 6.49 | | | \$ | 90.00 | \$ | 63.66 | \$ | 46.88 |
| 33 | Spider Balls (2 1/4" diameter) | | | | | | | \$ 5.35 | | | | | | | | | | | \$ | 4.77 |
| 34 | Intermediate Size Football (set of 6) | | | | | | \$ 25.14 | \$ 62.95 | | | | | | | | | \$ | 20.86 | \$ | 21.79 |
| 35 | Bean Bags - 4" x 4" (set of 6) | | | \$ | 4.60 | | \$ 14.75 | \$ 7.15 | | | | | | | \$ | 5.34 | \$ | 6.40 | \$ | 2.79 |
| | Hula Hoop Foam Holders (box of 6) | | | | | | | | | | | | | | | | \$ | 18.50 | \$ | 20.54 |
| 37 | Funnets - Goals with Nets, 3' x 4' | | | | | | | | | | | | | | | | | | \$ | 54.24 |
| 38 | 100 Foot Tug-o-War Rope | | | | | | | \$ 148.50 | | | | | | | \$ | 67.35 | | 76.61 | \$ | 53.88 |
| 39 | Weighted Bowling Pins (set of 10) | | | | | | | \$ 87.25 | | | | | | | \$ | 34.00 | \$ | 23.99 | \$ | 69.00 |
| 40 | Lanyards - Black | | | | | | \$ 3.59 | | | 1.50 | | | | | \$ | 0.32 | | 0.26 | \$ | 0.27 |
| | Poly Spot Markers | | | \$ | 26.28 | | \$ 24.00 | \$ 19.35 | \$ | 4.95 | \$ 47 | 7.49 | | | \$ | 1.49 | \$ | 10.06 | \$ | 9.88 |
| | Cones 18" (set of 6) | | | \$ | 38.34 | | \$ 54.90 | 67.45 | | 9.94 | | | | \$ 72.00 | | | \$ | 38.58 | \$ | 54.59 |

Bid #3400 P.E. Equipment Rocky Fork Elementary and Rockvale High School

| | | | Faster | | Can | | - | | Korney Boa | | Lakeshore | | | | | ramid | | & S | - |
|--------|--|------|--------|------------|-----|----------------|------|-----------|------------------|----|-----------|-------|-------|--------------|----|-------|----|---------|-------------|
| Item # | Description AAE | Stro | onger | Bill Fritz | Spo | | | her Sport | Aids | | Learning | Medco | M | -F Athletics | S | chool | Wo | rldwide | Games |
| | Cones 28" (set of 6) | _ | | | | | \$ | 139.50 | | _ | | | | | | | | | \$ 93.00 |
| | Foam Frisbees | | | | | | | | | | | | | | | | | | \$ 1.59 |
| | Badminton Racquets/Birdies | • | | | | ~~ | | | • • • • • | _ | | * • | | | • | 10.0- | | | \$ 4.77 |
| | Agility Ladders | \$ | 62.95 | | \$ | 29.75 | | | \$ 48.9 | | | \$ 36 | 11 \$ | 70.00 | \$ | 19.85 | | | \$ 15.66 |
| | Foam Balance Beams | | | | | | - | | | \$ | 170.05 | | | | | | \$ | 106.67 | 41.28 |
| | low profile cones - sets of 6 | \$ | 4.89 | | | | \$ | 31.45 | | | | | | | | | \$ | 10.44 | 11.46 |
| | pool noodles sets of 32 | - | | | | | \$ | 96.95 | | | | \$ 16 | 29 | | | | | | \$ 39.29 |
| | bean bags (set of 6) | \$ | 5.39 | | | | \$ | 12.55 | | \$ | 7.59 | | | | \$ | 5.34 | \$ | 6.40 | 2.79 |
| | softie toss balls, 6.25 inch | | | | | | \$ | 71.05 | | | | | | | \$ | 6.85 | | | \$ 5.78 |
| | pedometers | | | | | _ | \$ | 348.23 | | | | | | | | | | | |
| | pedometers | | | | | | \$ | 678.03 | | | | | | | | | | | |
| | 36" heavyweight cones - sets of 6 | | | | | | \$ | 37.35 | | | | | | | | | \$ | 34.41 | 38.78 |
| 55 | slow pitch softball bats | | | | | | \$ | 35.95 | | | | | | | | | | | \$ 33.28 |
| 56 | Rainbow TopSpot Vinyl Spots - Sets of 12 - 9' - Blue | | | | | | \$ | 49.45 | | | | | | | | | \$ | 10.80 | |
| 50 | Rainbow Top Spot Vinyl Sports - Sets of 12 - 9" - | | | | | | φ | 49.45 | | | | | | | | | φ | 10.00 | |
| | Red | | | | | | \$ | 40.45 | | | | | | | | | \$ | 10.80 | |
| 57 | Rainbow TopSpot Vinyl Spots - Sets of 12 - 9' - | | | | | | Ф | 49.45 | | | | | | | | | Þ | 10.00 | |
| 50 | | | | | | | ¢ | 40.45 | | | | | | | | | \$ | 40.00 | |
| 58 | Green | - | | | | | \$ | 49.45 | | | | | | | | | Þ | 10.80 | |
| | | | | | | | 24.2 | 20/29.05/ | | | | | 22 | 2.00/30.00/ | | | | | |
| | medicine ball - 2 - 4lb, 2 - 6lb, 2 10lb | \$ | 195.95 | | | | 3 | 38.75 | | | | | | 42.00 | | | | | \$ 17.88 |
| 60 | RinkPro Floor hockey goals | | | | | | \$ | 610.13 | | | | | | | | | \$ | 230.12 | |
| 61 | Indoor - Set Dom Elite Hockey Sets - 60"L | | | | | | \$ | 287.10 | | | | | | | | | | | |
| 62 | Indoor Set DOM Elite Hockey Sets - 54"L | | | | | | \$ | 251.10 | | | | | | | | | | | |
| 63 | Ultraft Medicine Ball Cart | | | | | | \$ | 484.03 | | | | | | | | | | | |
| 64 | Magnus Ball Cart - Full-Size - indoor | | | | | | \$ | 231.83 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 65 | Stay-n-Play Indoor/Outdoor Bases - Set of 4 -white | | | | | | \$ | 58.15 | | | | | | | | | \$ | 22.32 | \$ 20.66 |
| | UltraPlay Rubber Footballs - set of 6 (size 5) | | | | | | \$ | 87.25 | | | | | | | | | | | \$ 23.88 |
| | StickPro - All-Velcro Flag Belt System - 12-player set | | | | | | | | | | | | | | | | | | |
| 67 | (2 total) - Red | | | | | | \$ | 53.95 | | | | | | | | | | | |
| | StickPro - All-Velcro Flag Belt System - 12-player set | | | | | | | | | | | | | | | | | | |
| 68 | (2 total) - Blue | | | | | | \$ | 53.95 | | | | | | | | | | | |
| 69 | Pennies - 60 total 20 - blue, 20 - yellow, 20 - red) | \$ | 2.39 | | | <mark> </mark> | \$ | 4.45 | \$ 3.0 | 00 | | | | | \$ | 1.59 | | | \$ 2.63 |
| | · · · | | | | | | | | | | | | | | | | | | |
| | Rainbow AirMaster Plastic Discs - Class Set of 48 | | | | | | \$ | 148.50 | | | | | | | | | | | \$ 42.24 |
| 71 | ResisDent Balls - white set of 12 | | | | | | \$ | 14.35 | | | | | | | | | \$ | 6.48 | \$ 7.66 |
| | Screamin ClassicCoat Dodgeballs - Rainbow sets of | | | | | | | | | | | | | | | | | | |
| | 6 - 7" D | \$ | 81.54 | | | | \$ | 96.95 | | | | | | | \$ | 61.00 | \$ | 38.55 | \$ 45.26 |
| | ClassicCoat Bounce Coated-Foam Balls 7" Diameter - | | | | | | | | | | | | | | | | | | |
| 73 | Set of 6 | | | | | | \$ | 152.10 | | | | | | | \$ | 68.00 | \$ | 38.55 | \$ 64.24 |

Bid #3400 P.E. Equipment Rocky Fork Elementary and Rockvale High School

| | | | Bigger Faster | | Canon | | | Korney Board | Lake | shore | | | Pyram | d | S & S | | | |
|--------|--|-----|-----------------|-------------|--------------|----|------------|--------------|------|-------|-----------|------------|-------------------|--------------------|-------------------|---------------------|-------------|--------------------|
| Item # | Description | AAE | Stronger | | Fritz Sports | G | pher Sport | | | rning | Medco | M-F Athlet | | | Worldwi | | US Ga | ames |
| | RallyNet Deluxe School/Recreation 32'x36" Volleyball | 701 | otrongor | Diii | | | | 7 4 4 6 | Lou | ining | modee | WIT 7 MINO | | | Wondin | uo | 00 00 | |
| 74 | Net | | | | | \$ | 89.95 | | | | | | | | \$ 21 | .75 | 5 | 15.87 |
| 75 | Rainbow PowerTac Volleyballs - Set of 6 | | | | | \$ | 87.25 | | 1 | | | | | | • | | | |
| 76 | Vollebyall Net keepers | | | | | \$ | 296.10 | | | | | | | | | 9 | 5 12 | 22.47 |
| 77 | Mikasa Volleyball Cart | | | \$ 1 | 120.00 | \$ | 148.50 | | | | | | \$ 98 | .00 | | 9 | | 51.18 |
| | Intentus Portable Game Volleyball Standards - Set of | | | | | | | | | | | | | | | | - | |
| 78 | 3 - blue | | | | | \$ | 1,424.93 | | | | | | | | | | | |
| | ClassPlus UltraNet Max Badminiton Packs (Basic | | | | | | | | | | | | | | | | | |
| 79 | Pack - Blue) | | | | | \$ | 1,357.03 | | | | | | | | | | | |
| 80 | RacquetKing Badminton Storage Cart | | | | | \$ | 338.53 | | | | | | | 1 | \$ 211 | .75 | § 10 | 08.00 |
| 81 | Basketballs (set of 6) | | \$ 47.70 | | | \$ | 121.50 | | | | | | | | | | | |
| 82 | TRX Training System | | | \$ 2 | 249.00 | \$ | 179.10 | | | ; | \$ 187.46 | \$ 190. | 00 | | | 4 | 5 17 | 78.00 |
| 83 | kickball (3 sets of six) | | | | | \$ | 67.85 | | | | | | | | <mark>\$24</mark> | .49 | | |
| 84 | compact inflator | | | | | \$ | 94.50 | | \$ | 66.49 | | | \$ 64 | .00 | \$63 | .58 【 | ↓ ↓ | 46.88 |
| 85 | Set of 25 needles only | | | | | \$ | 8.05 | | | | | | | | | | | |
| 86 | QuickTurn Speed Jump Ropes - Set of 6 - 7'L | | \$ 11.70 | | | \$ | 17.05 | | \$ | 21.84 | | | | | | 4 | 5 | 5.88 |
| 87 | QuickTurn Speed Jump Ropes - Set of 6 - 8'L | | \$ 12.90 | | | \$ | 17.95 | | | | | | | | | 47 | \$ | 6.37 |
| 88 | QuickTurn Speed Jump Ropes - Set of 6 - 6'L | | | | | \$ | 16.15 | | | | | | | | | 47 | \$ | 5.67 |
| 89 | Magnus Jump Rope Rack | | | | | \$ | 152.10 | | | | | | | | | 4 7 | \$ 8 | 87.00 |
| 90 | The Step | | | | | \$ | 553.50 | | | | | \$ 575. | 00 | | | | | |
| 91 | ClassPlus EcoFit Workout Mat Packs | | | | | \$ | 1,444.33 | | | | | | | | | | | |
| 92 | Floor Hockey Pucks - sets of 6 | | | | | \$ | 16.15 | | | | | | | | \$2 | <mark>.12</mark> \$ | r | 4.86 |
| 93 | Floor Hockey Balls - sets of 6 | | | | | \$ | 15.25 | | | | | | | | | 4 | \$ 1 | <mark>11.46</mark> |
| 94 | Might Mesh Bags - Blue | | | | | \$ | 18.38 | | | | | | <mark>\$</mark> 2 | <mark>.49</mark> (| \$ 4 | .56 \$ | 6 | 2.78 |
| 95 | white foldable tables - 4x6 | | | | | | | | Bids | | | | | | | | | |
| 96 | foldable charis | | | | | | | No | Bids | | | | | | | | | |

Mailed to 33 vendors 21 vendors did not respond *Bid does not meet specifications

Recommend: Motion to award to lowest and best bid as shown.

To be funded through Building Program and GPS for new schools.

Bid #3401 General Music Equipment Rocky Fork Elementary

| ltem # | Description | Model | | Alar | mo Music | | terstate Music | КМС | Music | Lakeshor Learning | | Miller Piano | | luisc is ementary | Music | & Arts | P | eripole | | niversal ⁄lelody | hington /lusic | We | est Music |
|--------|--------------------------------|--------------------------|------------|------|----------|----|-------------------|--------|--------|----------------------|----|--------------|----|----------------------|-------|--------|----|----------|----|---------------------|-------------------|----|-----------|
| 1 | Bells (Wrist) - Nylon Web | Hohner | V4009 | | | \$ | 4.90 | \$ | 7.00 | \$ 3. | 79 | | \$ | 2.02 | | | \$ | 12.71 | \$ | 5.36 | \$ 4.60 | \$ | 3.36 |
| 2 | Bells (Sleigh) - 13 Bell | Basic Beat | BB13 | | | \$ | 11.44 | \$ | 16.50 | | | | \$ | 24.75 | | | | | \$ | 25.00 | \$ 26.70 | \$ | 18.66 |
| 3 | Resonator Bells | 2 octave-chromatic | TB-150 | | | | | | | | | | \$ | 125.95 | | | \$ | 365.15 | | | \$ 150.10 | \$ | 162.31 |
| 4 | Boomwhackers | 8-note, C-Major Diatonic | Set | | | \$ | 18.74 | | | | | | \$ | 18.00 | \$ | 19.29 | \$ | 27.90 | \$ | 22.74 | \$ 26.95 | \$ | 18.27 |
| 5 | Boomwhacker Caps | Octavators | | | | \$ | 7.04 | | | | | | \$ | 8.55 | \$ | 7.17 | \$ | 15.90 | \$ | 9.60 | \$ 16.50 | \$ | 6.39 |
| 6 | Bongos - Matador | Latin Percussion | M201 | | | \$ | 140.90 | | *59.50 | | | | \$ | 158.39 | \$ | 133.41 | \$ | 283.35 | \$ | 159.49 | \$ 149.95 | \$ | 154.62 |
| 7 | Cabasa - Mini (Afuche) | Latin Percussion | LP234BK | | | \$ | 22.44 | \$ | 29.50 | | | | \$ | 26.99 | \$ | 19.80 | \$ | 37.94 | \$ | 35.25 | \$ 24.20 | \$ | 27.23 |
| 8 | Cabasa - Full (Afuche) | Latin Percussion | LP234A | | | \$ | 30.44 | \$ | 39.50 | | | | \$ | 46.79 | \$ | 29.49 | \$ | 52.94 | \$ | 44.57 | \$ 36.00 | \$ | 40.27 |
| 9 | Traditional Cabasa | Latin Percussion | LP480 | | | \$ | 56.94 | | | | | | \$ | 39.59 | \$ | 55.20 | | | \$ | 83.34 | \$ 67.40 | \$ | 73.34 |
| 10 | Claves | Basic Beat | BBCLG | | | \$ | 3.14 | | | \$ 3. | 79 | | \$ | 4.27 | | | \$ | 24.45 | \$ | 15.00 | \$ 12.65 | \$ | 27.90 |
| 11 | Cowbell - 5" Black Beauty | Latin Percussion | LP204A | | | \$ | 27.74 | \$ | 21.00 | | | | \$ | 26.99 | \$ | 19.77 | | | \$ | 41.35 | \$ 27.80 | \$ | 25.81 |
| 12 | Hanging Cymbal | 10" Silver-bronze | CYBB25 | | | \$ | 27.24 | | | | | | | | | | | | | | | L | |
| 13 | Finger Cymbals | 2" student | CYBMIZSTB | | | \$ | 23.44 | \$ | 11.50 | \$ 14. | 24 | | \$ | 15.75 | | | \$ | 24.90 | | | \$ 16.35 | L | |
| 14 | Digital Piano | Yamaha | CLP280 | \$ | 2,899.00 | | | * | 899.00 | | : | \$ 2,995.00 | | | | | | | | | | L | |
| 15 | Djembes | REMO | | | | \$ | 168.90 | \$ | 65.00 | | | | \$ | 198.00 | | | \$ | 145.15 | | | \$ 109.65 | \$ | 216.75 |
| 16 | Hand Drum | 16" Head | HARE851600 | \$ | 66.00 | \$ | 52.14 | \$ | 79.00 | | | | \$ | 22.72 | | | \$ | 44.90 | \$ | 57.82 | | \$ | 24.64 |
| 17 | Hand Drum | 14" Head | HARE851400 | \$ | 58.00 | \$ | 44.74 | inc. a | bove | | | | \$ | 20.25 | | | \$ | 38.90 | \$ | 56.60 | | \$ | 21.91 |
| 18 | Hand Drum | 12" Head | HARE851200 | \$ | 51.50 | \$ | 39.94 | inc. a | bove | | | | \$ | 17.55 | | | \$ | 34.90 | \$ | 51.06 | | \$ | 18.95 |
| 19 | Hand Drum | 10" Head | HARE851000 | \$ | 47.00 | \$ | 34.44 | inc. a | bove | | | | \$ | 12.55 | | | \$ | 30.95 | \$ | 46.65 | | \$ | 15.17 |
| 20 | Gathering Drum | REMO | | \$ | 99.00 | \$ | 75.90 | \$ | 69.00 | | | | \$ | 135.00 | | | | | \$ | 95.08 | \$ 121.55 | \$ | 79.93 |
| 21 | African Slit Drums - 4 note | Grover | 3554 | \$ | 115.00 | \$ | 59.24 | | | | | | ¢ | 33.25 | | | | | \$ | 72.14 | | \$ | 94.35 |
| | African Talking Drum - | | | | | Ψ | 00.24 | | | | | | ¥ | | | | 1. | | * | | | | |
| 22 | with mallet | Latin Percussion | LP751 | \$ | 225.00 | | | \$ | 139.00 | | _ | | \$ | 62.99 | | | \$ | 219.96 | \$ | 160.30 | | \$ | 44.99 |
| 23 | Spring Drum | REMO | | \$ | 35.00 | \$ | 23.24 | \$ | 8.00 | | _ | | | | | | - | | \$ | 11.63 | \$ 23.85 | \$ | 20.27 |
| 24 | Gankogui - medium | Ghana Gongokui | G732B | \$ | 28.00 | \$ | 33.24 | | | | | | \$ | 16.65 | | | \$ | 33.90 | | | | \$ | 21.15 |
| 25 | Alto Glockenspiels | Studio 49 | GLSTAGD | \$ | 250.00 | \$ | 182.54 | \$ | 95.00 | | | | \$ | 199.75 | | | \$ | 195.50 | | | \$ 183.45 | \$ | 199.75 |
| 26 | Soprano Glockenspiels | Studio 49 | GLSTSGD | \$ | 239.00 | \$ | 166.90 | \$ | 85.00 | | | | \$ | 182.75 | | | \$ | 168.21 | | | \$ 167.85 | \$ | 182.75 |
| 27 | Guiros (13" Fish Shape) | Basic Beat | BB2G | \$ | 20.00 | \$ | 17.94 | \$ | 12.50 | \$ 14. | 24 | | \$ | 11.65 | | | \$ | 20.20 | \$ | 14.95 | \$ 20.05 | \$ | 11.85 |
| 28 | Guitar | Fender DG7 acoustic | FENDG7 | \$ | 129.00 | | | | *99.00 | | | | | | | | | | | | | L | |
| 29 | Kongas | REMO | | \$ | 405.00 | \$ | 32.44 | \$ | 45.00 | | | | \$ | 41.40 | | | | | | | \$ 51.50 | \$ | 39.10 |
| 30 | Maracas - Medium wood | Latin Percussion | CP287 | \$ | 25.00 | \$ | 22.44 | \$ | 19.50 | | | | \$ | 9.85 | | | \$ | 24.71 | \$ | 18.33 | \$ 15.95 | | 11.01 |
| 31 | Bass Metallophone | Sonor Primary Line | MEPRPGBM | \$ | 938.00 | \$ | 841.90 | \$ | 599.00 | | | | \$ | 981.75 | | | \$ | 1,359.70 | | | \$ 928.15 | \$ | 924.00 |
| 32 | Alto Metallophone | Sonor Primary Line | MEPRPAM | \$ | 490.00 | \$ | 392.90 | \$ | 339.00 | | | | \$ | 454.75 | | | \$ | 613.87 | | | \$ 429.35 | \$ | 428.00 |
| 33 | Soprano Metallophone | Sonor Primary Line | MEPRPSM | \$ | 383.00 | \$ | 297.90 | \$ | 239.00 | | | | \$ | 344.25 | | | \$ | 491.09 | | | \$ 323.05 | \$ | 324.00 |
| 34 | Ratchet | Rhythm Works | RHT50 | \$ | 36.00 | \$ | 26.44 | \$ | 24.50 | | | | \$ | 29.65 | | | \$ | 38.31 | | | \$ 47.60 | \$ | 28.01 |
| 35 | Rhythm Sticks - 8" combo | Basic Beat | BB8 | \$ | 4.06 | \$ | 1.74 | \$ | 4.50 | \$ 3. | 79 | | \$ | 2.83 | | | | | \$ | 6.08 | | \$ | 3.36 |

Bid #3401 General Music Equipment Rocky Fork Elementary

| ltem # | Description | Model | | Alam | no Music | nterstate Music | ĸ | //C Music | Lakeshore Learning | Miller Piano | | luisc is ementary | Mus | sic & Arts | Р | eripole | niversal /lelodv | ahington Music | We | est Music |
|--------|--|--------------------|----------------|------|----------|--------------------|----|-----------|-----------------------|--------------|----|----------------------|-----|------------|----|----------|---------------------|-------------------|----|-----------|
| 36 | Sandblocks - Blue enamel | Hohner | S4200B | | | \$ 4.14 | | - | y | | \$ | 3.15 | | | | • | , | \$ 2.75 | | 4.21 |
| 37 | | Basic Beat | BBS18 | | | \$ 24.14 | \$ | 6.00 | | | \$ | 22.95 | | | \$ | 42.90 | \$ 38.77 | \$ 44.35 | \$ | 21.21 |
| 38 | Step Bells - 8 note with mallet | 1 octave | TR9011 | | | \$ 30.94 | \$ | 99.50 | | | \$ | 31.45 | | | | | \$ 37.98 | \$ 39.65 | \$ | 33.96 |
| 39 | | REMO | TA510870 | | | \$ 18.74 | \$ | 25.00 | | | \$ | 14.85 | | | | | \$ 25.24 | \$ 23.35 | \$ | 16.16 |
| 40 | Tambourines - 10" Double Rows | REMO | TA521070 | | | \$ 24.34 | \$ | 35.00 | | | \$ | 21.15 | | | \$ | 29.95 | \$ 36.74 | \$ 32.80 | \$ | 21.72 |
| 41 | Temple Blocks | open-ended w/stand | TEBL2000 | | | \$ 279.90 | \$ | 149.00 | | | \$ | 149.35 | | | \$ | 326.95 | \$ 333.94 | | \$ | 158.21 |
| 42 | Floor Toms | REMO | | \$ | 73.00 | \$ 31.44 | \$ | 35.00 | | | \$ | 25.20 | | | \$ | 33.95 | | \$ 45.70 | \$ | 33.15 |
| 43 | Triangle - 6" with striker and holder | Rhythm Works | TRG6 | | | \$ 6.44 | \$ | 16.00 | \$ 7.59 | | \$ | 11.65 | | | \$ | 13.71 | | | \$ | 11.04 |
| 44 | Tubano - 12" x 27" | REMO | TU1112 | \$ | 212.00 | \$ 206.90 | \$ | 199.00 | | | \$ | 211.50 | \$ | 205.88 | | | \$ 209.94 | \$ 228.50 | \$ | 199.75 |
| 45 | Tubano - 14" x 27" | REMO | TU1114 | \$ | 245.00 | \$ 248.90 | \$ | 229.00 | | | \$ | 252.00 | \$ | 246.55 | | | \$ 245.73 | \$ 273.60 | \$ | 238.00 |
| 46 | Vibra-slap (Wood) | Latin Percussion | LP208 | | | \$ 35.24 | \$ | 19.50 | | | \$ | 44.99 | | | \$ | 57.94 | \$ 49.48 | \$ 39.60 | \$ | 43.62 |
| 47 | Bass Xylophone | Sonor Primary Line | XYPRPGBX | \$ | 950.00 | \$ 823.90 | \$ | 599.00 | | | \$ | 960.50 | | | \$ | 1,359.70 | | \$ 903.65 | \$ | 904.00 |
| 48 | Alto Xylophone | Sonor Primary Line | XYPRPAX | \$ | 499.00 | \$ 407.90 | \$ | 349.00 | | | \$ | 471.75 | | | \$ | 613.87 | | \$ 445.70 | \$ | 444.00 |
| 49 | Soprano Xylophone | Sonor Primary Line | XYPRPSX | | | \$ 407.90 | \$ | 269.00 | | | \$ | 365.50 | | | \$ | 491.09 | | \$ 343.45 | \$ | 344.00 |
| 50 | | Kala Waterman | Various Colors | \$ | 21.00 | \$ 50.24 | \$ | 29.00 | | | \$ | 26.95 | | | | | | \$ 37.00 | \$ | 33.99 |
| 51 | Noise Cancelling Headphones (For | | | | | \$ 54.90 | | | | | | | | | | | | | | |
| 52 | Wireless Speakers (Large) | | | \$ | 375.00 | \$ 381.48 | | | | | | | | | | | | | | |
| 54 | White Board for Music | | | | | | | | | | N | O BIDS | | | | | | | | |

Mailed to 41 vendors 30 vendors did not respond

*Bid did not meet specifications

Recommend: Motion to award to lowest and best bid as shown.

To be funded through the Building Program, GP, and Individual Schools.

Bid # 3402 Semi-Annual Kitchen Hood Inspections

| Item No. | Description | F | vanced acility olutions | ohnson ontrols | l | oorsen Fire & ecurity | F | e Barker Fire & Safety | ervant Fire tection |
|----------|------------------------------------|----|-------------------------------|-------------------|----|-----------------------------|----|------------------------------|---------------------------|
| 1 | Semi-Annual Inspection (Cafeteria) | \$ | 95.00 | \$ 65.00 | \$ | 119.15 | \$ | 59.90 | \$ 55.00 |
| 2 | Semi-Annual Inspection (Culinary) | \$ | 95.00 | \$ 65.00 | \$ | 70.00 | \$ | 59.90 | \$ 55.00 |
| 3 | Hourly Rate for Repairs | \$ | 50.00 | \$ 65.00 | \$ | 75.00 | \$ | 74.90 | \$ 60.00 |
| 4 | Percentage Off Catalog for Parts | | 30% | 35% | | 35% | | 31% | 35% |

Mailed to 18 vendors

13 vendors did not respond

Recommend: Motion to award to Servant Fire Protection for lowest and best bid.

To be funded through School Nutrition, CTE, and Maintenance Departments

Bid #3403 **Milk and Dairy Products**

| ltem No. | Nutritionals Required | Items and Specifications | Unit of Measure | Size/ Count per Case | Murfreesboro Pure Milk Firm Unit Price |
|-------------|--------------------------|-----------------------------|--------------------|----------------------------|--|
| | | MILK | | | |
| 1 | * | Skim Milk | 1/2 PT | 50 / 8oz | \$0.2290 |
| 2 | * | Flavored Milk 1% Chocolate | 1/2 PT | 50 / 8oz | \$0.2470 |
| 3 | * | Flavored Milk 1% Strawberry | 1/2 PT | 50 / 8oz | No Bid |
| 4 | * | Sweet Acidophilus 1% Fat | 1/2 PT | 50 / 8oz | \$0.2390 |
| 5 | * | Milk whole Gal | GAL | 4/1 gal | \$3.5000 |
| 9 | | Buttermilk | GAL | 1-Apr | \$4.0500 |
| 10 | | 1% Milk | GAL | 4 / 1gal. | \$3.3000 |
| | | JUICE | | | MPM |
| 12 | * | Orange Juice 4oz 100% Juice | 1/2 CUP | 75/4oz. | \$0.155 |
| 13 | * | Apple Juice 4oz 100% Juice | 1/2 CUP | 75/4oz. | \$0.155 |
| | | Dairy | | | |
| 15 | | Cottage Cheese 1% | 5 LB | 1 | \$6.250 |
| 16 | | Sour Cream | 5 LB | 1 | \$6.250 |

Mailed to 9 vendors

"No Bid" from Prairie Farms

7 vendors did not respond

Recommend: Motion to award to Murfreesboro Pure Milk for overall lowest and best bid.

To be funded through the School Nutrition Department

| Item No. | Item Description | Part # | Unit of Measure | Murfreesboro Pure Milk Unit Price | Purchase Unit | Case Cost |
|----------|--------------------------------|--------|--------------------|---|------------------|-----------|
| 1 | Crumbled Cookie Cone | 630638 | PKG | \$ 0.5300 | 24 | \$ 12.72 |
| 2 | Chocolate Shortcake | 630636 | PKG | \$ 0.4200 | 24 | \$ 10.08 |
| 3 | Strawberry Shortcake | 630637 | PKG | \$ 0.4200 | 24 | \$ 10.08 |
| 4 | Sour Swell Pop | 630635 | PKG | \$ 0.3100 | 24 | \$ 7.44 |
| 5 | Orange Polar Push-Up | 630631 | PKG | \$ 0.4700 | 24 | \$ 11.28 |
| 6 | Rainbow Polar Push-Up | 630632 | PKG | \$ 0.4700 | 24 | \$ 11.28 |
| 7 | Orange - N - Cream Bar | 630633 | PKG | \$ 0.3200 | 24 | \$ 7.68 |
| 8 | Cotton Candy Bar | 630634 | PKG | \$ 0.3100 | 24 | \$ 7.44 |
| 9 | Birthday Cake Cone | 630640 | PKG | \$ 0.5300 | 24 | \$ 12.72 |
| 10 | Mini Sandwich Ice Cream | 630132 | PKG | \$ 0.1900 | 24 | \$ 4.56 |
| 11 | Vanilla Cup 4 oz | 630131 | PKG | \$ 0.2800 | 24 | \$ 6.72 |
| 12 | Strawberry Cup 4 oz | 630138 | PKG | \$ 0.2800 | 24 | \$ 6.72 |
| 13 | Chocolate Cup 4 oz | 630137 | PKG | \$ 0.2800 | 24 | \$ 6.72 |
| 14 | NSA Vanilla Cup 4 oz | 630130 | PKG | \$ 0.3000 | 24 | \$ 7.20 |
| 15 | Ice Cream sandwich 3.5 oz | 630171 | PKG | \$ 0.2900 | 24 | \$ 6.96 |
| 16 | Fudge Bar 2.5oz | 633370 | PKG | \$ 0.2300 | 24 | \$ 5.52 |
| 17 | Cookies -n- cream Sandwich 4oz | 633601 | PKG | \$ 0.5000 | 20 | \$ 10.00 |
| 18 | Fudge Pop 1.75oz | 590130 | PKG | \$ 0.1900 | 24 | \$ 4.56 |
| 19 | NSA Fudge Pops 1.75oz | 560139 | PKG | \$ 0.2200 | 12 | \$ 2.64 |

Mailed to 9 vendors

"No Bid" from Prairie Farms

7 vendors did not respond

Recommend: Motion to award to Murfreesboro Pure Milk for overall lowest and best bid.

To be funded through the School Nutrition Department

| ITEM | al Order Item | | | Ct/Size Per | | | | | | | e Per Unit h, Pound, |
|------|--|-------|--------|-------------|--------------|--------------------|----------------|--------------|------------|----|-------------------------|
| NO. | ITEMS AND SPECIFICATIONS | Units | Vendor | Case | Portion Size | Vendor Item Number | Brand | Product Code | Unit Price | ` | Ounce) |
| | BEEF | | | | | | | | | | |
| 1 | | case | IWC | 114 | 3 oz | 14903 | Advance Pierre | 16-530-0 | \$50.04 | \$ | 0.45 |
| | Spaghetti Sauce with Meat-Reduced Sodium. Fully cooked blend of beef, sweetened spaghetti sauce, frozen in a boilable bag. 4 .50z serving equals 20z M/MA. Required Cn Label or Manufactured signed sheet One serving provides 3/8 cup of vegetable credit. Reduced fat content CN labeled. Must conform to USDA Child Nutrition Program specificationsSupply ≤10g fat, ≤5g saturated fat, 0g Trans Fat, ≤300 mg sodium, JTM or PAE 4.65 oz per | | | | | | | | | | |
| 2 | | case | IWC | 6 | 5.5 LB | 15716 | Advance Pierre | 32433-330 | \$61.70 | \$ | 0.48 |
| 3 | Beef, Raw Ground 80/20 20# | case | IWC | 2 | 10 LB | 2749 | Evans/Holten | 12000 | \$45.16 | \$ | 2.26 |
| 4 | | case | IWC | 100 | 2.9 OZ | 14940 | Advance Pierre | 68190 | \$77.10 | \$ | 0.77 |
| | Beef Patty Fla/Broiled Cn=2Mt 2.5oz patty Tyson, Hillshire or PAE Sodium <300 Required Cn | | | | | | | | | | |
| 5 | | case | IWC | 200 | 2.5 OZ | 5214 | Advance Pierre | 3-155-5250 | \$76.09 | \$ | 0.38 |
| | | | | | | | | | | | |
| 6 | CHICKEN - FAJITA STRIPS, Fully Cooked, Unbreaded. Must conform to USDA Child Nutrition Program specifications. 3oz must meet 2 m/ma. Must Supply≤ 15g fat, ≤ 2.5g saturated fat, 0g Trans Fat, ≤400 mg sodium. Approved Brand Goldkist code 1250 or PAE | case | IWC | 195 | 2.47 OZ | 19622 | Gold Kist | 1250 | \$89.12 | \$ | 0.46 |
| | CHICKEN - FILET, Fully Cooked, Whole Grain Breaded, ALL WHITE MEAT, Whole Muscle | 0000 | | 100 | 2.11 02 | TOOLE | Cold Hild | 1200 | \$00.12 | Ŷ | 0.10 |
| 7 | or Whole Muscle Pieces, CN Label Must conform to USDA Child Nutrition Program specifications. 1 - 3.75 oz filet must meet 2 m/ma and 1 grain. 132 servings per case. Must Supply ≤ 10g fat, ≤ 2g saturated fat, 0g Trans Fat, ≤380 mg sodium. Approved Brand Tyson 70302-0928 or PAE | case | IWC | 132 | 3.75 OZ | 11415 | Tyson | 70302-928 | \$97.70 | \$ | 0.74 |
| 8 | CHICKEN - FILET, SPICY Fully Cooked, Whole Grain Breaded, ALL WHITE MEAT, Whole Muscle or Whole Muscle Pieces, CN Label Must conform to USDA Child Nutrition Program specifications. 1 - 3.75 oz filet must meet 2 m/ma and 1 grain. 132 servings per case. Must Supply ≤ 10g fat, ≤ 2g saturated fat, 0g Trans Fat, ≤500 mg sodium. Approved Brand Tyson 70312-0928 or PAE | case | IWC | 132 | 3.75 OZ | 11417 | Tyson | 70312 -0928 | \$101.55 | \$ | 0.77 |
| 9 | CHICKEN - Tenders, Fully Cooked, Whole Grain Breaded, ALL WHITE MEAT, Whole Muscle or Whole Muscle Pieces, CN Label Must conform to USDA Child Nutrition Program specifications. 3 (1.45oz) Tenders must meet 2 m/ma and 1 grain. 110 servings per case. Must Supply ≤ 11g fat, ≤ 2g saturated fat, 0g Trans Fat, ≤380 mg sodium. Approved Brand | case | IWC | 330 | 1.45 OZ | 14475 | Gold Kist | 7572 | \$79.65 | \$ | 79.65 |
| 3 | CHICKEN - PATTY, BREAKFAST Fully Cooked Whole Grain, CN Label Must conform to | 5430 | 1110 | 000 | 1.70 02 | 17710 | | 1012 | φ13.00 | Ψ | 10.00 |
| 10 | USDA Child Nutrition Program specifications. 1 - 1.50 oz patty must meet 1 m/ma and 1/2 grain. Must Supply ≤ 10g fat, ≤ 2g saturated fat, 0g Trans Fat, ≤380 mg sodium. Approved | case | IWC | 294 | 1.63 OZ | 15235 | Gold Kist | 635300 | \$58.16 | \$ | 0.20 |
| | conform to USDA Child Nutrition Program specifications. 5 (.695oz) = 3.475oz serving. Must meet 2m/ma and 1 grain. 136 servings per case. Approved Brand Goldkist code 499180 or | | | | | | | | | | |
| 11 | | case | IWC | 1 | 30 LB | 14657 | Gold Kist | 499180 | \$72.13 | \$ | 2.40 |
| 12 | CHICKEN - Italian Style Meatballs, CN Labeled. 5 (.53oz) = 2.65oz serving. Must conform to USDA Child Nutrition Program specifications 5 pieces = must meet 2 m/ma . 181 servings per case. Approved Brand Goldkist code 6410 PAE | case | IWC | 1 | 30 LB | 14656 | Gold Kist | 6410 | \$104.88 | \$ | 3.50 |
| | CHICKEN - Drumsticks - Fully Cooked. CN Label MUST conform to USDA Child Nutrition | | | | | | | | | | |
| 13 | | case | IWC | 92 | 3.88 OZ | 14443 | Tyson | 666010-928 | \$83.42 | \$ | 0.91 |
| 14 | | case | IWC | 1 | 20.12 LB | 4813 | Tyson | 19957-328 | \$52.53 | \$ | 2.91 |
| 15 | CHICKEN - Chicken Smackers - Dark Meat, Fully Cooked, Whole Grain Breaded, CN Label MUST conform to USDA Child Nutrition Program specifications. 10 (.43oz) = 4.30oz servings. Must meet 2m/ma and 1 grain. 108 servings per case. Approved Brand Goldkist code 110452 or PAE. | case | IWC | 1 | 30 LB | 14640 | Gold Kist | 110452 | \$74.13 | \$ | 2.51 |

| | der Item | | | | | | | | | | Price | e Per Unit |
|----------|----------|---|--------------|------------|-------------|-----------------|--------------------|------------------|----------------|--------------------|-------|--------------|
| ITEM | ial Orc | | | | Ct/Size Per | | | | | | | n, Pound, |
| NO. | Spec | ITEMS AND SPECIFICATIONS | Units | Vendor | Case | Portion Size | Vendor Item Number | Brand | Product Code | Unit Price | or (| Ounce) |
| | | CHICKEN - BREAST BITES Chicken, Fully Cooked, Whole Grain Breaded, CN Label Must | | | | | | | | | | |
| | | conform to USDA Child Nutrition Program specifications. 5 (.75 oz) Bites must meet 2 m/ma | | | | | | | | | | |
| | | and 1 grain. 128 servings per case. Must Supply ≤ 14g fat, ≤ 2.5g saturated fat, 0g Trans | | | | | | | | | | |
| 10 | | Fat, ≤420 mg sodium. Approved Brand Goldkist code 7518 or PAE | | INVO | 640 | .75 OZ | 44400 | Cald Kint | 7518 | ¢00.00 | \$ | 0.45 |
| 16 | | FISH | case | IWC | 040 | .75 02 | 14483 | Gold Kist | 7516 | \$98.93 | Þ | 0.15 |
| | | Fish, AK Pollock & Cheese Retangles WG, 3.6oz servings = 2m/ma and 1.25g, CN Label, | | | | | | | | | | |
| 17 | | HighLiner code 53998 or PAE | case | IWC | 1 | 20 LB | 16146 | High Liner | 53998 | \$57.16 | \$ | 2.86 |
| | | PORK | | | | | | | | | | |
| | | Pork, Ham - Pre-Sliced, 6/2lb, 2oz serving = 1.25oz m/ma Kentuckian Gold Sliced Smoked | | | | | | | | | | |
| 18 | | Ham or PAE. | case | IWC | 6 | 2 LB | 10107 | Kentuckian Gold | 5940 | \$39.43 | \$ | 3.29 |
| | | Pork, Pulled - whole muscle, pulled, pure, no extender. Hand pulled from shoulder meat and | | | | | | | | | | |
| | | hams or Boston butt. Not chopped or shredded, semi-dry. 40# packs. CN labeled to provide 20z. Meat/meat alternate. Approved Brand Nicks code 23451 or pre-approved equal | | | | | | | | | | |
| | | 2.66oz serving = 2m/ma 20# Box commercial | | | | | | | | | | |
| 19 | ſ | | case | IWC | 4 | 5 LB | 10354 | Nicks Famous | 24351Fzn | \$82.42 | \$ | 4.12 |
| 10 | | TURKEY | 0000 | | | | 10001 | There is a note | 210011211 | | , t | |
| 20 | - | Turkey Breast, Pre-Sliced 6/2lb, 2/3oz Kentuckian Gold or PAE | case | | 6 | 2 LB | 10108 | Kentuckian Gold | 5930 | \$47.87 | \$ | 3.99 |
| | | PIZZA & MISCELLANEOUS ITEMS | | | | | | | | | | |
| | | Bread Stick Stuffed Mozz CN Label = 2 Bread &1Meat/ Meat Alt., Bosco or pre-approved | | | | | | _ | | | | |
| 21 | | equal. 2.023oz serving = 2g and 1m/ma. 144 servings per case. | case | IWC | 144 | 2.14Oz | 12000 | Bosco | 702011 | \$47.58 | \$ | 0.33 |
| 22 | | Burrito, Beef and Bean - CN label must meet 2 meat/meat alternate. State price per portion and case. bulk pack | | IWC | 48 | 5.2Oz | 5757 | Los Cabos | 63540 | \$34.71 | ¢ | 0.70 |
| 22 | | Pizza, Stuffed Crust Cheese Pizza Wedge 72/4.84oz. Gilardi #12407 or pre-approved equal. | case | IVVC | 40 | 5.202 | 5757 | LOS Cabos | 03540 | \$34.71 | Ф | 0.72 |
| 23 | | CN labeled meets 2 bread and 2 meat/meat alternate. | case | IWC | 72 | 4.87 Oz | 5090 | Gilardi | 12407 | \$39.05 | \$ | 0.54 |
| | | Pizza, Reduced Fat Pepperoni Stuffed Crust Pizza Wedge, 72/4.87oz Gilardi #12408 or Pre- | 0000 | | | | | Chidran | | <i></i> | , v | 0.01 |
| 24 | | approved equal. CN labeled meets 2 bread and 2 meat/meat alternate. | case | IWC | 72 | 4.87 Oz | 5083 | Gilardi | 12408 | \$40.11 | \$ | 0.56 |
| | (| Quesadilla -Cheese 48/5oz, CN Label 2 Meat/1 Bread Gilardi's #12531or Pre-approved equal | | | | | | | | | | |
| 25 | | | case | IWC | 48 | 5 Oz | 5117 | Gilardi | 12531 | \$28.00 | \$ | 0.58 |
| | | Quesadilla -Chicken 48/5oz, CN Label 2 Meat/1 Bread Gilardi's #12532 or Pre-approved | | | 10 | 5.0 | 5404 | | 10500 | ***** | • | |
| 26 | | equal Smuckers PB&J Whole Grain bread Grape, peanut butter and grape jelly sandwich frozen, | case | IWC | 48 | 5 Oz | 5121 | Gilardi | 12532 | \$31.89 | \$ | 0.66 |
| | | individually wrapped, to provide 1.0 equivalent meat/meat alternate and 1 1.25 servings of | | | | | | | | | | |
| 27 | | grain/bread, Smuckers 6611 or pre-approved equal 1 m/ma & 1 grain eq. | case | IWC | 72 | 2.6 Oz | 28881 | Smuckers | 6960 | \$38.93 | \$ | 0.54 |
| 28 | | HOT DOGS & CORN DOGS | 0000 | | | 2:0 02 | 20001 | entaction | | <i></i> | Ţ | 0.01 |
| 29 | ١ | Wieners, 8-1 6" – frozen, beef and pork low sodium. CN label 6" standard 10# | case | IWC | 1 | 10 LB | 14726 | Field | 05626/0205 | \$18.37 | ′\$ | 1.84 |
| | ١ | Wieners, Corndog, Bite Size Corn Dogs WG turkey dog 240 ct 10#, CN Label .67oz, 6 each | | | | | | | | | | |
| | | Approved House of Raeford #20420 | | | | | | | | | | |
| | | | | | | | | | | | | |
| 30 | | | case | IWC | 240 | .67 oz | 4880 | House Of Raefor | 20420 | \$18.13 | \$ | 0.08 |
| | | Figs Datty, Dro applyed Carombled CN Jakol 4-4/ Minkard Figs | | | | | | | | | | |
| 31 | | Egg Patty - Pre-cooked Scrambled CN label 1=1m/ma Michael Foods | case | IWC | 300 | 1.25 Oz | 3747 | Michael Foods | 4602585017 | \$47.89 | ¢ | 0.16 |
| 51 | - | = 1.5 MT 1.25 oz = 1 m/ma DAIRY & CHEESE | Lase | IWC | 500 | 1.23 02 | 5141 | MICHAEL FUUUS | 4002303017 | φ41.08 | ψ | 0.10 |
| 32 | | Cheese - Mozzarella String, Low Fat 96/1oz. = 1 MT | case | IWC | 168 | 1 OZ | 290 | American/Upst | 038275-Bid | \$32.52 | 2 \$ | 0.19 |
| | | Cheese, American Processed Slices Reduced Sodium and Low Fat 6/5lb, Schreiber Foods | | | | | | | | , | † · | |
| 33 | | STK08552 or pre-approved equal REDUCED FAT | case | IWC | 6 | 5 LB | 11818 | Schr/Bong | 10135-1 | \$64.95 | \$ | 2.17 |
| | | Cheese, Breaded Mozzarella Sticks - 4/5.445lb, Oven Ready Reduced Sodium, CN label, | | | | | | | | | . | |
| 34 | | High Liner Foods #G1042DF or pre-approved equal CN5 | case | IWC | 4 | 5.45 LB | 13356 | Fishery Product | G1042df | \$50.38 | | 2.31 |
| 35 36 | - | Cheese Parmesan Pkg 49000_200 /3.5gm Cheese, Parmesan - Grated 4/5lb | case | IWC IWC | 200 | 3.5 GRM 5 LB | 2640 | N Joy/Rest Prid | 49117 78765 | \$12.75 \$73.01 | | 0.06 |
| 36 | | Cheese, Parmesan - Grated 4/5ib Cheese Sauce Alfredo Red/Fat 1.83=1Mt | case case | IWC | 4 6 | 5 LB 5 LB | 361 7112 | Orefresco Jtm | 5722 | \$73.01 | | 3.65 1.73 |
| - 57 | | Cheese, Shredded Mozzarella - 4/5# shredded. Low Fat State price per portion and case | 0400 | | | | 1112 | Qui i | UILL | φ01.02 | | 1.70 |
| 38 | | | case | IWC | 4 | 5 LB | 347 | Sc/Rp | 1.00482E+13 | \$48.87 | \$ | 2.44 |
| 39 | | Sour Cream, Low Fat, Individual pkg - 100ct 1oz State price per case | case | IWC | 100 | 1 OZ | 7048 | Land O Lakes | 64407 | \$14.88 | | 0.15 |
| 40 | | Butter Solid Unsalted Aa Tff 36 / 1lb | case | IWC | 36 | 1 LB | 5344 | Cloverdale | 12661 | \$102.57 | | 2.85 |

| 42 1 43 4 44 1 | ITEMS AND SPECIFICATIONS Yogurt, Parfait - Vanilla LF Yogurt, 6/64oz, Yoplait or pre-approved equal BREAKFAST ITEMS Cereal, Individual, Apple Jacks or pre-approved equal Reduced Sugar, All cereals to be fortified with Vitamin B, 96 ct. WG | Units case | Vendor | Ct/Size Per | | | | | | | e Per Unit |
|--|--|---------------|------------|-------------|-----------------------|---------------------------|---------------------------|-----------------------|------------------------|----------|---------------------|
| NO. Best 41 1 42 1 43 1 44 1 | Yogurt, Parfait - Vanilla LF Yogurt, 6/64oz, Yoplait or pre-approved equal BREAKFAST ITEMS Cereal, Individual, Apple Jacks or pre-approved equal Reduced Sugar, All cereals to be | | Vendor | Ct/Size Per | | | | | | | |
| 41 42 43 44 | Yogurt, Parfait - Vanilla LF Yogurt, 6/64oz, Yoplait or pre-approved equal BREAKFAST ITEMS Cereal, Individual, Apple Jacks or pre-approved equal Reduced Sugar, All cereals to be | | venuor | Casa | Dortion Cizo | Vandar Itam Number | Drand | Draduat Cada | Linit Drice | | h, Pound, Ounce) |
| 42 1 43 4 44 1 | BREAKFAST ITEMS Cereal, Individual, Apple Jacks or pre-approved equal Reduced Sugar, All cereals to be | Lase | IWC | Case 6 | Portion Size 64 OZ | Vendor Item Number 189 | Brand Yoplait | Product Code 16632 | Unit Price \$25.27 | | 0.07 |
| 42 1 43 9 44 1 | Cereal, Individual, Apple Jacks or pre-approved equal Reduced Sugar, All cereals to be | | IVVC | 0 | 04 02 | 109 | ropiait | 10032 | φ20.21 | φ | 0.07 |
| 42 1 43 9 44 1 | | | | | | | | | | | |
| 43 9 | fortified with Vitamin B. 96 ct. WG | case | IWC | 96 | 1 OZ | 11108 | Kelloggs | 3800078787 | \$21.83 | \$ | 0.23 |
| 43 9 | Cereal, Individual, Cheerios or pre-approved equal, All cereals to be fortified with Vitamin B, | | | | _ | | | | | Ŧ | |
| 44 1 | 96 ct. WG | case | IWC | 96 | 1 OZ | 11106 | General Mills | 32262 | \$21.36 | \$ | 0.22 |
| | Cereal, Individual, Cocoa Puffs or pre-approved equal Reduced Sugar, All cereals to be | | | | | | | | | | |
| | fortified with Vitamin B, 96 ct. WG | case | IWC | 96 | 1.063 OZ | 11101 | General Mills | 31888 | \$21.36 | \$ | 0.22 |
| 4 | Cereal, Individual, Corn Pops or pre-approved equal, All cereals to be fortified with Vitamin | | | | | | | | | | |
| - | B, 96ct | case | IWC | 96 | .625 OZ | 197 | General Mills | 11942 | \$21.36 | \$ | 0.22 |
| | Cereal, Individual, Golden Grahams, or pre-approved equal All cereals to be fortified with | | | | | | | | | | |
| | Vitamin B, 96ct WG | case | IWC | 96 | 1 OZ | 174 | General Mills | 11943 | \$21.36 | \$ | 0.22 |
| | Cereal, Individual, Honeynut Cheerios, or pre-approved equal All cereals to be fortified with | | | | 4.07 | 175 | o | | *• • • • • | • | |
| | Vitamin B, 96 ct. WG | case | IWC | 96 | 1 OZ | 175 | General Mills | 11918 | \$21.36 | \$ | 0.22 |
| | Cereal, Individual, Rice Chex, or pre-approved equal All cereals to be fortified with Vitamin B, 96 ct.Glutin Free | | IWC | 06 | 1 OZ | 11107 | Conorol Millo | 31921 | ¢01.00 | ¢ | 0.00 |
| | Cereal, Individual, Kellogg's Frosted Flakes Reduced Sugar, 96 ct. WG | case case | IWC | 96 96 | 1 OZ | 11107 139 | General Mills Kelloggs | 3800054998 | \$21.36 \$21.83 | | 0.22 |
| | Cereal, Individual, Lucky Charms or pre-approved equal, All cereals to be fortified with | case | IVVC | 30 | 102 | 159 | Reliogys | 3000034990 | φ21.00 | φ | 0.23 |
| | Vitamin B, 96 ct. WG | case | IWC | 96 | 1 OZ | 11103 | General Mills | 31917 | \$21.36 | \$ | 0.22 |
| | Cereal, Individual, Raisin Bran or pre-approved equal, All cereals to be fortified with Vitamin | 0000 | | 00 | | 11100 | Conordi Millo | 01011 | φ21.00 | Ψ | 0.22 |
| | B. Individual 96ct WG | case | IWC | 96 | 1.25 OZ | 167 | Kelloggs | 3800000896 | \$21.83 | \$ | 0.23 |
| | Cereal, Individual, Special K or pre-approved equal, All cereals to be fortified with Vitamin B, | | | | | - | | | | · · | |
| | 96 ct. | case | IWC | 96 | .63 oz | 172 | Kelloggs | 3800001696 | \$26.15 | \$ | 0.27 |
| 53 | Cereal, Individual, Trix Reduced Sugar, or pre-approved equal All cereals to be fortified with | case | IWC | 96 | 1 OZ | 11105 | General Mills | 31922 | \$21.36 | \$ | 0.22 |
| | Cereal, Rice Krunchies, Bulk fortified with Vitamin B and Iron, 4/27oz. State price per case | 0000 | | | | 11100 | Contra Millo | 01022 | φ21.00 | Ψ | 0.22 |
| | 4/32 oz | case | IWC | 4 | 32 OZ | 11525 | Malt O Meal | 90528 | \$13.81 | \$ | 0.11 |
| | Cinnamon, Mini Cinnis - Must equal 2 breads, Pillsbury Mini Cinnis 100-18000-33686-9 or pre | | | | | | | | | | |
| 55 8 | approved equal. WG | case | IWC | 72 | 2.29 OZ | 2676 | Pillsbury | 33686 | \$31.10 | \$ | 0.43 |
| r | French Toast Sticks w/Cinnamon - Frozen CN labeled 2.90oz serving(3 @ .967oz each) = | | | | | | | | | | |
| | 1m/ma and 1/g Michael Foods or pre-approved 85 serving per case | case | IWC | 255 | .97 OZ | 14331 | Michael Foods | 75012 | \$35.18 | \$ | 0.14 |
| | Sausage, Turkey & Pork, & Whole Grain Pancake on a Stick 60/ 2.51oz price per portion & | | | | | | | | | | |
| | case, CN Label, Tyson, State Farm or pre-approved equal. 1 OZ MT & 1 BD | | | | | | | | | | |
| 57 | | case | IWC | 60 | 2.51 OZ | 14835 | Jimmy Dean | 19010 | \$20.86 | \$ | 0.35 |
| | Pancakes, Individually wrapped, WG, 3.03oz 72ct per case = 2G. EGGO or Pillsbury or PAE | | 114/0 | 72 | 3.03 oz 3.03 | | Eggo - Maple | 3800092562/ | * 00 7 0 | ^ | 0.07 |
| | State portion and case price Maple and Blueberry Flavor Pizza, Turkey Bacon Scramble - Tony's, 128/2.95oz = 1m/ma and 1.50g CN label | case | IWC IWC | 72 128 | oz 2.95 OZ | 11111/ 11112/ 5374 | | 3800092560 78353 | \$26.70 \$49.83 | \$ | 0.37 |
| | Pizza, Breakfast Sausage & Cheese - 128/ 2.950 z CN label. Tony's, Gilardi or pre-approved | case | IVVC | 120 | 2.95 02 | 5374 | Tonys | 70353 | \$49.03 | Ф | 0.39 |
| | equal. State price per portion and case. 2.95oz = 1m/ma and 1.5g 128/3.31 oz | | | | | | | | | | |
| 60 | equal. State price per portion and case. 2.5502 - minha and 1.59 120/5.51 02 | case | IWC | 128 | 3.31 OZ | 8995 | Tonys | 63912 | \$44.85 | \$ | 0.35 |
| | Pork, Sausage Patty - 2 oz. portions Whole hog patty made from hams, loins, and sides, | 0000 | | 120 | 0.01.02 | 0000 | Tonyo | 00012 | φ11.00 | Ψ | 0.00 |
| | State case price & portion, = .75oz m/ma | case | IWC | 48 | 2 OZ | 10563 | William Sausage | 99011Wsj | \$15.49 | \$ | 0.32 |
| | Strudel - Fruit Filled 16g WG, 0 trans fat, Pillsbury Frudel APPLE 18000-27852-4 | case | IWC | 72 | 2.29 OZ | 2744 | Pillsbury | 27852 | \$32.07 | | 0.45 |
| | Strudel - Fruit Filled 16g WG, 0 trans fat, Pillsbury Frudel CHERRY 18000-27851-7 | case | IWC | 72 | 2.29 OZ | 2734 | Pillsbury | 27851 | \$32.42 | \$ | 0.45 |
| | Toaster Pastry, Variety Flavors, Whole Grain, Please list all varieties 72ct-1ct/cs Pop tart or | | | | | | | | | | |
| ÷. | pre-approved equal BROWN SUGAR CINNAMON | case | IWC | 120 | 1.76 OZ | 199 | Kelloggs | 3800055122 | \$33.20 | \$ | 0.28 |
| | Toaster Pastry, Variety Flavors, Whole Grain, Please list all varieties 72ct-1ct/cs Pop tart or | | | | | | | | | | |
| | pre-approved equal FUDGE | case | IWC | 120 | 1.76 OZ | 16016 | Kelloggs | 3800012070 | \$33.20 | \$ | 0.28 |
| | Toaster Pastry, Variety Flavors, Whole Grain, Please list all varieties 72ct-1ct/cs Pop tart or | | | 100 | 4.70 | 0001 (0005 | | 3800055130/3800 | | | |
| | pre-approved equal STRAWBERRY Blueberry -13225 | case | IWC | 120 | 1.76 oz | 200/ 13225 | Kelloggs | 017196 | \$33.20 | \$ | 0.28 |
| 67 | Waffle Homemade Ww Iw 36/2.28oz 2G Ginny's 71885 | case | IWC | 36 | 2.28 OZ | 11811 | Ginny's | 71885 | \$18.68 | \$ | 0.52 |
| 68 | BREAD/GRAIN ITEMS Biscuit, - Biscuit Dough Easy Split =2 BD (Puck style no proofing) | case | IWC | 240 | 2.2 Oz | 19710 | Richs | 6063 | \$28.07 | ¢ | 0.12 |
| | Biscuit, - Biscuit Dough Easy Split - 2 DD (Fuck style no proofing) Bread Stick, Whole Grain, New York brand, Garlic - 1 = 1 Bread, UPC#15021, 168/36GM | Lase | 1000 | 240 | 2.2.02 | 19/10 | NUIS | 0003 | φ20.07 | Ψ | 0.12 |
| 69 | Broad Glow, whole Grain, new Fork Brand, Galile - I - I Bread, OF O#15021, 100/300W | case | IWC | 168 | 36 Gm | 11607 | New York | 15021 | \$19.50 | \$ | 0.12 |
| | Croissant, sliced - equals 2 breads | case | | 48 | 2.35Oz | 29555 | Sara Lee | 41315 | \$19.30 | | 0.12 |
| | Dinner Roll - Specialty Bread Ma's Homestyle Rolls, WW, 31848, 72/2 oz roll =2G | case | | 72 | 2 Oz | 8362 | Specialty Bread | 31848 | \$11.59 | | 0.16 |

| ITEM Plan Perile Feature Use Verder line Number Born Perile Feature Born Perile Feature 100 Plan Feature State Perile State Verder line Number Born Perile State Perile Perile Perile Perile Perile Perile | | Item | | | | | | | | | |
|--|-----|---|------|-----|-----|------------|-------|-----------------|------------|----------|-----------------|
| No. Image TREM AND SPECIFICATIONS Units Verder Case Polos 100* Polos 10* Polos 10* | | Drder | | | | | | | | | - |
| 12 Fbur Tonlis. not Whole Gran W eac. Mater most 1 to bread case INC 144 107 1122 La Barosma 2111 S18.45 5 0.13 12 Hard C = 100 Construct Status Constatus Construct Status Construct | | | | | | | | | | | · · · |
| Granub Crewit - Rule, 4500, Flexiblore on pre-approved regul end C 4 South Crewit - Rule, 4500, Flexiblore on pre-approved regul end Freedom | | 0 | | | | | | | | | |
| 13 HaC + 180 cese IVC 4 500 276 Fieldstone 979 328.88 5 0.11 15 Read (Mann M) (odd V) foor, Halding Fam. (f)/S cess MCC 2.00 11.50 <th< td=""><td>72</td><td></td><td>case</td><td>IWC</td><td>144</td><td>10"</td><td>11272</td><td>La Banderita</td><td>2711</td><td>\$18.43</td><td>\$ 0.13</td></th<> | 72 | | case | IWC | 144 | 10" | 11272 | La Banderita | 2711 | \$18.43 | \$ 0.13 |
| 14 Prol Crimanon Vig Ded 2101 522 Haday Fami 1675 case PRC 210 13 2267 Haday Fami 1675 443.33 5 0.20 75 Bread Mark 10% 18 SU (16 Faxes on Spare Basery AP11 case MVC 18 220 2 17880 Spare Basery 7171 431.00 8 0.00 8 </td <td></td> | | | | | | | | | | | |
| 75 Bread Worket 100% 1981 Vp1 Stel 10: Provenes dysage Bakery 7671 case INC 8 20 / 2 17880 Super Bakery 7671 510.08 0.055 10 Ban Limborg Vb10 Fill State State Fill St | | | _ | | | | | | | | |
| 76 Bun Harm My Nink 4* 20C Flowers or Super Bakery 771 case NuC 128 2 Cz 1788 Super Bakery 7871 521:00 § 0.16 78 Bun Harm My Nink 4* 20C Flowers or Super Bakery 7075 C380 No.7 188 Super Bakery 7875 Super Bakery 5887 Super Bakery Super Bakery Super Bakery Super | | | _ | | | | | | | | |
| 77 Burn Hol Dog Wig P Theorem or Suger Bakery 7075 Assay D Suger Bakery 7776 6824.9 6 0.776 78 Brand Bord W Sorzés D Servings par canse. Suger Bakery 8070 e PAE cans INC 0 200 201 8001 </td <td></td> <td>Bread Wheat 100% 18 SI Wg 1SI=1 Gr Flowers or Super Bakery 7671</td> <td>_</td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | Bread Wheat 100% 18 SI Wg 1SI=1 Gr Flowers or Super Bakery 7671 | _ | | - | | | | | | |
| 78 Brand Bowl - WC 2x-20 00 seevings per case. Super Bakery 88/76 \$21/6 \$3.000000000000000000000000000000000000 | | | _ | | | | | | | | |
| 79 Noodes Macdes | | | - | | | | | | | | |
| 80 Noodles Spagnetist Enrohed 20% or pre-approved equal case WC 2 0.10 2308 Feat Price 4820017414 81.46 B 0.7 81 Taso Torlils Chips, Individual equals Dread case WC 0.4 1.457 Oz 1.000 Finitic Law 5300 Status 52.3 3.35 82 Taso Torlils Chips, Individual equals Dread Case WC 104 4.575 Oz 7400 Tosttos 19792 52.5 Status 3.32 83 Taso Torlils Chips, Individual equals Dread Status | | | _ | | | | | | | | |
| 11 Text Totilia Cirgles, Individual equals & Devel Cest Nucl. 64.4. 1.45.02 Titles Fints Lay 301:03 52:13 5 0.35 21 Text Totilia Cirgles, Individual equals & Devel Cest Nucl. 64 87:50 700 Totilia Cirgles, Individual equals & Devel 52:00 52:00 700 Totilia Cirgles, Individual equals & Devel 52:00 700 <td></td> | | | | | | | | | | | |
| 2 Tao Toritia Chips, Individual equate 1 pred Case WC 100 870 Cc 700 Tosition 11722 \$20,51 \$ 0.28 83 Beams, Bick-Law Sodum Black Beam Fancy, GH1 can Bub Lake or pre-approved Beams, Direct Law Sodum US Grade A 510 can Bub Lake or pre-approved Beams, Direct Law Sodum US Grade A 510 can Bub Lake or pre-approved Beams, Northem Wills - Lew Sodum US Grade A 610 can Bub Lake or pre-approved Beams, Bick-Law Sodum US Grade A 610 can Bub Lake or pre-approved Beams, Bick-Law Sodum US Grade A 610 can Bub Lake or pre-approved Beams, Re-Fried S10 17385 HayRest Pride 4820087449 \$11242 3.24 86 Beams, Beans, Re-Fried S10 Grade A 610 case WC 6 10 17395 HayRest Pride 4820087449 \$11242 3.24 87 Beans, Re-Fried S10 Grade A Fancy 28 State price per case case WC 1 201B 3346 Rest Pride/Wood 4220027227 \$13261 \$ 0.08 80 Carrob, Roeff C, Hayro 28 State price per case case WC 40 4.23 cc 13205 Fruitables Plus 240202 \$80.0 \$ 0.020 90 Nuce, Vegetable - 4230 cc = 1/2c contraditional vegetable 100% juic, No Sugar Added res | | | | | | | | | | | |
| Image: Vector: Vector: <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>,</td><td></td><td></td><td></td></th<> | | | | | | | | , | | | |
| 83 Bann, Black Low Sodium Black Beams Fancy, L ¹⁰ Can case IVC 6 10 17399 Ha/Rest Pride 302071 \$19,41 \$ 3.24 94 Beans, Stern Low Sodium US Grade A 3610 case IVC 6 10 17390 Ha/Rest Pride 332822006 \$22.33 \$ \$3.72 85 Beans, Northern Wile Low Sodium US Grade A 3610 case IVC 6 10 17390 Ha/Rest Pride 400007443 \$13123 \$2.88 86 Beans, Printo Low Sodium US Grade A 3702 Case IVC 6 10 17390 Ha/Rest Pride 440007433 \$173.03 \$2.88 87 Beans, Printo Low Sodium US Grade A 3702 State Sta | 82 | | case | IWC | 104 | .875 Oz | 790 | lostitos | 18792 | \$29.51 | \$ 0.28 |
| Beams, Green - Low Sodium US Grade A 3 liver Fancy Out Blue Lake or pre-approved case IVC 6 10 7530 Rest Pridol, S1 33223206 522.31 \$3.322206 85 Beams, Northern Withe - Low Sodium US Grade A 810 case IVC 6 10 17385 Ru6/W 4620097449 \$10.42 \$3.322206 \$10.42 \$3.322206 \$10.42 \$3.322206 \$10.42 \$3.322206 \$10.42 \$3.322206 \$10.42 \$3.32 \$3.322206 \$10.42 \$3.32 \$3.322206 \$10.42 \$3.322206 \$10.42 \$3.42 \$3.42 \$3.42 \$3.42 \$3.42 \$3.42 \$3.42 \$3.42 \$3.65 \$3.42 \$3.66 \$3.42 \$3.66 \$3.42 \$3.66 \$3.42 \$3.66 \$3.42 \$3.66 \$3.60 \$3.66 | | | | | | 10 | 47000 | | 10071 | . | A 0.01 |
| 44 equal 610 can case IV/C 6 10 77300 Reat PrideL Si 338222066 \$22.33 \$3.72 55 Beams, Northern Wither - Low Sodium US Grade A 610 case IV/C 6 10 17385 Reptby 4820097448 \$3.72 66 Beams, Printo - Low Sodium US Grade A 610 case IV/C 6 10 17380 Reptby 482009748 \$3.723 \$2.243 \$3.723 \$2.243 \$3.723 \$2.235 \$2.637 \$3.462007227 \$3.56 \$3.663 \$3.00200728 \$3.161 \$3.663 \$2.075 \$3.663 \$3.00200728 \$3.161 \$3.663 \$3.00200728 \$3.161 \$3.663 \$0.000 \$3.00200728 \$3.161 \$3.663 \$0.000 \$3.00200728 \$3.161 \$3.663 \$0.000 \$3.00200728 \$3.161 \$3.663 \$0.000 \$3.00200728 \$3.161 \$3.663 \$0.000 \$3.00200728 \$3.161 \$3.663 \$0.000 \$3.00200728 \$3.00200728 \$3.00200728 \$3.00200728 \$3.00200728 \$3.00200728 | 83 | | case | IWC | 6 | 10 | 17399 | Ha/Rest Pride | 10071 | \$19.41 | \$ 3.24 |
| 85 Beans, Northern White - Low Sodum US Grade A 610 case IWC 6 10 17380 HpRv 4820097449 \$19.42 \$3.24 86 Beans, Re-Fried 610 case IWC 6 10 77390 Halfkest Pride 4820007343 \$37.35 \$2.88 87 Beans, Re-Fried 610 case IWC 6 10 77390 Halfkest Pride 482007322 \$32.63 \$4.40 88 Brock, Silied - Crade A Fanzy 2007 State price per case case IWC 1 20.18 3340 Rest Pride Mode 482007222 \$13.81 \$ 0.88 00 Jubics, Vegetable - 2310 Simplot Text State Truit State Rest Pride Mode 482007242 \$1.02 \$2.04.9 \$1.02 91 Jubics, Vegetable - 2310 Simplot Text State Truit State Rest Pride M300 Corr Privables Plus 24002 \$8.00.8 0.02 91 Jubics, Vegetable - 2310 Simplot Text State Simplot Text State Simplot Text State | | | | | | | | | | | |
| 88 Beans, Phito - Low Sodium US Grade A 6/10 case W/C 6 10 1730 Harkes Pride 482007438 \$17.30 \$ 288 87 Beans, Re-Fried 6/10 Case W/C 6 10 7429 Allen 440 88 Garcobi, Spears, Grade A, Fancy 208 State case price supre same case W/C 1 20.18 3340 Read PrideWood 4820027227 \$13.61 6.68 Corn, Whole Kernel - Yellow, grade A, Fancy 208 State case price. Super Sweet Hybrid not case W/C 1 20.18 3365 Final Simple Si | | | | | | | | | | | |
| 87 Beans, Re-Fried 0/10 7429 Allen 3470035215 \$28,37 \$ 4.40 88 Broccut, Spears, Grade A, Fancy 24/ State price per case case IWC 12 2 LB 3315 Iwc 5559 \$20,75 \$ 0.68 90 Carrots, Sileod - Grade A Fancy 20/ State price per case case IWC 1 20 LB 3340 Rest Pride/Wood 4820027227 \$13.61 \$ 0.68 90 Jubilee, Simplo Smpty Sweet or pre-approved equal. case IWC 1 20 LB 3365 Simplo/Rest Pin 7117918709 \$20.49 \$ 1.02 91 Libic, Vegetable - 4.23 for z = 1/2c other/additional vegetable 100% juic, No Sugar Added case IWC 4 4.23 oz 12056 Fruitables Plus 24024 Tpf \$8.00 \$ \$2.0 92 POWER PUNCH case IWC 1 20 Lb 3448 Rest Pride/Cr 4820027240 \$16.84 \$ \$8.55 \$0.76 \$0.66 \$2.50 \$10.67 \$10.64 \$ \$2.02 \$8.00 \$ \$10.20 \$448 Rest Pride/Cr 4820027740 \$16.44 \$ \$0.85 \$10.20 \$10071178106256 \$10 ref case | | | | | | | | | | | |
| 88 Grocol, Spear, Grade A, Fanory 201 State are price per case. case W/C 12 2 LB 3315 Lwc 55599 \$20.75 \$ 0.86 98 Carrols, Sinder - Grade A, Fanory 201 State case price. Super Sweet Hybrin ot Jubice, Sweet or pre-approved equal case W/C 1 20 LB 3336 Rest Pride/Wood 420202722 \$13.15 0.68 Using Simple Si | | | | | - | | | | | | |
| 69 Carrols, Siled – Grade A Fancy 20# State price per case case WC 1 20.LB 3340 Rest Pride/Nod 42002722 \$13.81 \$ 0.88 90 Jubiles, Simplo Simply Sweet or pre-approved equal case WC 1 20.LB 3365 Simplo/Rest Pr 711791679 \$20.49 \$ 1.02 91 Jubic vegetable - 4.23fl oz = 1/2c other/additional vegetable 100% juice, No Sugar Added Case WC 40 4.23 oz Fruitables Plus 240207 \$ \$ 0.20 90 REILLANT BURST Grade A follow per approved equal Case WC 1 20 Lb 3442 Rest Pride/C 49002740 \$ \$ 0.20 91 Peas Green - Small Crade A fore context, Frozen, 30H, Simplot case WC 1 20 Lb 3444 Rest Pride/C 492002740 \$ \$ 0.80 \$ 0.90 0.91 0.95 0.91 0.95 0.95 0.95 0.91 0.95 0.95 0.95 0.95 0.91 0.95 0.9 | | | | | | | | | | | |
| Corn, Whole Kernel - Yellow, grade A, Fanory 208 State case price. Super Sweet Dyrol- Julice, Simplot Simplot Simplot Simplot Sweet Dyr Seaproved equal Seap State Case WC 1 20 LB 3365 Simplot S | | Broccoli, Spears, Grade A, Fancy 2# 12/2# State price per case. | - | | | | | | | | |
| 90 Jubile, Simplet Simply Sweet or pre-approved equal. case WC 1 20.LB 3365 Simplet/Rest Pr 7/17/19/19/9 \$2,049 \$1,02 91 Jubic, Vegetable - 4231 oz = 1/2 other/additional vegetable 100% juice, No Sugar Added WC 40 4.23 oz 13295 Fruitables Plus 24020 \$8,00 \$2,00 92 Perses Carde A 60% peas, no less 40% carrots, Frozen, 30#, Simplot case WC 40 4.23 oz 12056 Fruitables Plus 24020 \$6,00 \$0.20 94 Peas, Carrots - Grade A 60% peas, no less 40% carrots, Frozen, 30#, Simplot case WC 1 20 Lb 3448 Rest Pride/Cr 482002740 \$16,94 \$0.95 95 carrots 6/2# State price per case POTADCES case WC 6 5 Lb 13555 Simplot 7117903629 \$27.40 \$0.91 96 Potato, Files, Indinity 1/2-30* Simplot or pre-approved equal. State price per case WC 6 2.5 Lb 13652 Simplot 7117903629 \$27.40 \$0.91 | 89 | Carrots, Sliced – Grade A Fancy 20# State price per case | case | IWC | 1 | 20 LB | 3340 | Rest Pride/Wood | 4820027227 | \$13.61 | \$ 0.68 |
| Juice, Vegetable - 4.23ft oz el r/20 other/additional vegetable 100% juice, No Sugar Added case WC 40 4.23 oz 13295 Fruitables Plus 24020 \$5.00 \$ 0.20 Juice, Vegetable - 4.23ft oz el r/20 other/additional vegetable 100% juice, No Sugar Added case WC 40 4.23 oz 12056 Fruitables Plus 24024 Tpf \$5.00 \$ 0.20 Pease & Carrots - Grade A 60% peas, no less 40% carrots, Frozen, 30#, Simplot case WC 1 20 Lb 3448 Rest Pride/Cr 482002740 \$110 0 \$ 0.86 \$ 0.80 91 Poese, Green - Smail Grade A Frozen, 20# case MVC 1 20 Lb 3444 Rest Pride/Cr 4820027374 \$110 8 0.96 Vegetable, Dutch Bite price per case care WC 1 20 Lb 3444 Rest Pride/Simplet 4820027374 \$15.42 \$ 0.77 9 Potato, Fries, Infinity 1/2 -3% diameter 3' long, oven or deep fat preparation 6/5% Simplot r case WC 6 5 Lb 13652 Simplot 7117903629 \$22.47 | | | | | | | | | | | |
| 91 BRILLIANT BURST case WC 40 4.23 oz 13265 Fruitables Plus 24020 \$8.00 \$ 0.20 92 POWER PUNCH case WC 40 4.23 oz 12056 Fruitables Plus 24024 Tpf \$\$8.00 \$ 0.20 93 For and A 60% peas, no less 40% carrots, Frozen, 30#, Simplot case WC 1 20 Lb 3448 Rest Pride/Simp 482002740 \$\$15.94 \$ 0.85 94 Peas, Green - Small Grade A Frozen, 20# case WC 1 20 Lb 3444 Rest Pride/Simp 482002740 \$\$19.10 \$ 0.96 95 carrots 6/2# State price per case POTATOES case WC 6 5 Lb 13555 Simplot 7117903629 \$\$27.40 \$ 0.91 96 10071179027829 Sate price per case WC 6 2.5 Lb 13655 Simplot 7117903629 \$\$27.41 \$ 1.65 97 1007117902782 Sate price per ase <td< td=""><td>90</td><td></td><td>case</td><td>IWC</td><td>1</td><td>20 LB</td><td>3365</td><td>Simplot/Rest Pr</td><td>7117918709</td><td>\$20.49</td><td>\$ 1.02</td></td<> | 90 | | case | IWC | 1 | 20 LB | 3365 | Simplot/Rest Pr | 7117918709 | \$20.49 | \$ 1.02 |
| Juice. Vegetable - 4.23ft oz - 1/2c other/adfilonal vegetable 100% juice, No Sugar Added wc 40 4.23 oz 12056 Fruitables Plus 24024Tpf 58.00 5 0.20 92 POWER PUNCH ease WC 1 20 Lb 3448 Rest Pride/Cr 4820027420 \$16.94 5 0.85 94 Pease, Green - Smail Grade A Frozen, 20# case WC 1 20 Lb 3448 Rest Pride/Simp 4820027420 \$16.94 \$ 0.96 Vegetable, 0/Uch Biend - UCP, Grade A frozen, 20# rest, and crinkle cut case WC 1 20 Lb 3444 Rest Pride/Simp 482002740 \$15.42 \$ 0.97 e action Size Simplet of 2/L Size Simplet or reapproved equal. case WC 6 5 Lb 13555 Simplet 7117903629 \$27.40 \$ 0.91 91001/1719027829 rease WC 6 2 Lb 13652 Simplet 7117902782 \$24.71 \$ 1.65 91001/179027829 rease WC 6 | | | | | | | | | | | |
| 92 POWER PUNCH case WC 40 4.23 oz 12056 Fruitables Plus 24024Tpf \$8.00 \$ 0.00 \$ 93 1007117018851 or pre-approved equal. case WC 1 20 Lb 3448 Rest Pride/Simp 4820027420 \$16.94 \$ 0.85 94 Peas, Grands A Frozen, 30#, Simplot case WC 1 20 Lb 3442 Rest Pride/Simp 4820027400 \$16.94 \$ 0.85 94 Vegetable, Duich Blend – IOF, Grade A broccoll culs, cauliflower florets, and crinkle cut case WC 1 20 Lb 3444 Rest Pride 482002734 \$15.42 \$ 0.77 95 Potato, Fries, Infinity 1/2 -36" diameter 3" long, oven or deep fat preparation 6/5# Simplot case WC 6 5 Lb 13555 Simplot 7117903269 \$27.40 \$ \$9.01 9.01 70117902580 \$27.40 \$ \$242.71 \$ \$8.02 \$42.71 \$ \$8.02 1.65 \$16.50 11 20.50 1717903269 \$27.47 \$ \$247.1 \$ \$16.50 \$1717902782 \$27.70 \$ \$25.2 | 91 | | case | IWC | 40 | 4.23 oz | 13295 | Fruitables Plus | 24020 | \$8.00 | \$ 0.20 |
| Peas & Carrols - Grade A 60% peas, no less 40% carrots, Frozen, 30#, Simplot case WC 1 20 Lb 3448 Rest Pride/Cr 4820027420 \$16.94 0.85 94 Peas, Green - Small Grade A Frozen, 20# case WC 1 20 Lb 3442 Rest Pride/Cr 4820027440 \$19.10 \$0.96 95 carrots 6/2# State price per case POTATOES carrots 6/2# State price per case WC 1 20 Lb 3444 Rest Pride/Cr 4820027344 \$15.42 \$0.96 96 carrots 6/2# State price per case POTATOES r | | | | | | | | | | | |
| 93 10071179188551 or pre-approved equal. case WC 1 20 Lb 3448 Rest Pride/Cr 420027420 \$16.94 \$ 0.85 94 Pess, Green - Small Grade A Frozen 20# case WC 1 20 Lb 3442 Rest Pride/Simp 420027420 \$16.94 \$ 0.85 95 Vegetable, Dutch Blend - IGF, Grade A broccoli cuts, cauliflower flores, and crinkle cut case IWC 1 20 Lb 3444 Rest Pride/Cr 420027420 \$\$15.42 \$ 0.85 96 Potato, Fries, Infinity 1/2-3/8* diameter 3* Iong, oven or deep fat preparation 6/5# Simplot case IWC 6 5 Lb 13555 Simplot 7117903629 \$\$27.40 \$ 0.91 97 10071179179027829 case IWC 6 2.5 Lb 13652 Simplot 7117902782 \$\$2.41 \$ 1.6 98 approved equal case IWC 6 2.5 Lb 13652 Simplot 7117902782 \$\$2.41 \$ 1.6 5 1.6 5 1.6 5 1.6 5 1.6 5 1.6 5 1.6 5 | 92 | | case | IWC | 40 | 4.23 oz | 12056 | Fruitables Plus | 24024Tpf | \$8.00 | \$ 0.20 |
| 94 Peas, Green - Small Grade A Frozen, 20# case WC 1 20 Lb 3442 Rest Pride/Simp 420027440 \$19.10 § 0.96 95 carrols 6/2# State price per case POTATOES carrols 6/2# State price per case WC 1 20 Lb 3444 Rest Pride/Simp 4820027374 \$15.42 \$ 0.96 96 carrols 6/2# State price per case POTATOES case WC 6 5 Lb 13555 Simplot 7117903629 \$27.40 \$ 0.91 97 10071179036296 State price per case case WC 6 5 Lb 13555 Simplot 7117903629 \$27.40 \$ 0.91 97 10071179036296 State price per case case WC 6 2.5 Lb 13652 Simplot 7117903629 \$27.40 \$ \$0.91 98 approved equal Potato, Real Mashed - Potatoes with Vitamin C 12/260z Poly/paper Bag 22313 Excel or pre- dato. Smiles Proteos case IWC 6 2.25 Lb 7753 Idanoan/Rp 40868/881 346.83 \$ 3.69 10 7774 | | | | | | | | | | | |
| Vegetable. Dutch Biend - IQF, Grade A broccoli cuts, cauliflower florets, and crinkle cut case IWC 1 20 Lb 3444 Rest Pride 4820027374 \$15.42 \$ 0.77 Potato, Fries, Infinity 1/2 -396' diameter 3' long, oven o deep fat preparation 6/5# Simplot case IWC 6 5 Lb 13555 Simplot 7117903629 \$27.40 \$ 0.91 Potato, Fries, Infinity 1/2 -396' diameter 3' long, oven o deep fat preparation 6/5# Simplot case IWC 6 5 Lb 13555 Simplot 7117903629 \$27.40 \$ 0.91 Potato, Lattice, Sweet Potato - 6/2.5# Simplot or pre-approved equal. State price per case case IWC 6 2.5 Lb 13652 Simplot 7117903782 \$24.71 \$ 1.65 Potato, Rall Porobaces with Vitamin C 12/2602 Poly/paper Bag 22313 Excel or pre- case case IWC 6 2.5 Lb 7753 Idahoan/Rg 40868/881 \$4.83 3.69 100 Potato, Snules Potatoes MCC in 6 2.25 Lb 7753 Idahoan/Rg 40868/881 \$4.86 3.69 1.20 1 | | | - | | 1 | | | | | | |
| 95 carrols 6/2# State price per case POTATOES VC 1 20 Lb 3444 Rest Pride 4820027374 \$15.42 \$ 0.77 96 Potato, Fries, Infinity 1/2-3/8* diameter 3* long, oven or deep fat preparation 6/5# Simplot 10071179036206 State price per case INC 6 5 Lb 13555 Simplot 7117903629 \$\$27.40 \$ 0.91 96 Potato, Lattice, Sweet Potato - 6/2.5# Simplot or pre-approved equal. State price per case INC 6 2.5 Lb 13652 Simplot 7117903629 \$\$27.40 \$ 0.91 97 10071179027829 Read Mashed - Potatoes with Vitamin C 12/26oz Poly/paper Bag 22313 Excel or pre- approved equal INC 6 2.5 Lb 13652 Simplot 72770 \$\$62.82.82 0.17 98 Potato, Scalaped - dehydrated with cheese mix 5# case INC 6 2.5 Lb 7753 Idahonr/Pp 40868 /881 \$\$49.83 \$ 3.80 100 Potato, Smiles Potatoes McCain 624 CT 41/2C, 6/4LB case INC 6 10 7774 Rest Pride/Bruc 482004744 \$24 | 94 | | case | IWC | 1 | 20 Lb | 3442 | Rest Pride/Simp | 4820027440 | \$19.10 | \$ 0.96 |
| Potato, Fries, Infinity 1/2-3/8" diameter 3" long, oven or deep fat preparation 6/5# Simplet case IWC 6 5 Lb 13555 Simplet 7117903629 \$27.40 \$0.91 96 10071179027829 Sweet Potato - 6/2.5# Simplet or pre-approved equal. State price per case. IWC 6 5 Lb 13555 Simplet 7117902782 \$27.74 \$0.91 97 10071179027829 Sweet Potato - 6/2.5# Simplet or pre-approved equal. case IWC 6 2.5 Lb 13652 Simplet 7117902782 \$24.71 \$1.65 98 approved equal Potato, Scalloped - dehydrated with cheese mix \$# case IWC 6 2.5 Lb 7753 Idahoan/Rp 40868 /881 \$49.83 \$3.69 101 Potato, Subleped - dehydrated with cheese mix \$# case IWC 6 10 7773 Idahoan/Rp 40868 /881 \$49.83 \$3.69 102 Potato, Subleped - dehydrated with cheese mix \$# case IWC 6 10 7773 Idahoan/Rp 40868 /881 \$49.83 \$3.69 102 | | | | | | | | | | | |
| Potato, Fries, Infinity 1/2-3/8° diameter 3' long, oven or deep fat preparation 6/5# Simplot 10071179036296 State price per case IWC 6 5 Lb 13555 Simplot 7117903629 \$27.40 \$0.91 96 10071179036296 State price per case IWC 6 5 Lb 13555 Simplot 7117903629 \$27.40 \$0.91 97 10071179027829 Simplot 7117902782 \$24.71 \$ 0.91 98 Approved equal case IWC 6 2.5 Lb 13652 Simplot 22770 \$52.82 \$ 0.17 99 Potato, Real Mashed - Potatoes with Vitamin C 12/26oz Poly/paper Bag 22313 Excel or pre- daptroved equal case IWC 6 2.25 Lb 7753 Idahoan/Rp 40868 /881 \$49.83 \$ 3.69 100 Potato, Snailes Potatoes - McCain 62 Cf T 41/2C, 6/4LB case IWC 6 1.0 Mccain 0ff0.3456 \$28.70 \$ 1.20 101 Potato, Sweet Potatoes - McCain 62 Cf T 41/2C, 6/4LB case IWC 6 10 7774 Rest Pride/Bruc </td <td>95</td> <td></td> <td>case</td> <td>IWC</td> <td>1</td> <td>20 Lb</td> <td>3444</td> <td>Rest Pride</td> <td>4820027374</td> <td>\$15.42</td> <td>\$ 0.77</td> | 95 | | case | IWC | 1 | 20 Lb | 3444 | Rest Pride | 4820027374 | \$15.42 | \$ 0.77 |
| 96 10071179036296 State price per case. case IWC 6 5 Lb 13555 Simplot 7117903629 \$27.40 \$ 0.91 Potato, Lattice, Sweet Potato - 6/2.5# Simplot or pre-approved equal. State price per case. case IWC 6 2.5 Lb 13652 Simplot 7117902782 \$24.71 \$ 1.65 Potato, Real Mashed - Potatees with Vitamin C 12/26oz Poly/paper Bag 22313 Excel or pre- approved equal case IWC 6 2.5 Lb 7153 Idahoan/Rp 40868/881 \$49.83 \$ 3.69 100 Potato, Scalloped - dehydrated with cheese mix 6#. case IWC 6 4.Lb 3621 Mccain Oif03456 \$22.70 \$ 1.20 101 Potato, Spudister Butter Flaver 4/5lb case IWC 6 10 7774 Rest Pride/Bruc 482004441 \$24.98 \$ 4.16 102 Potato, Spudister Butter Flaver As olid pack wit. 106 oz. 6/10 case IWC 6 10 7774 Rest Pride/Bruc 482004441 \$24.98 \$ 4.16 | | | | | | | | | | | |
| Potato, Lattice, Sweet Potato - 6/2.5# Simplot or pre-approved equal. State price per case. case IWC 6 2.5 Lb 13652 Simplot 7117902782 \$24.71 \$ 1.65 97 10071179027829 case IWC 6 2.5 Lb 13652 Simplot 7117902782 \$24.71 \$ 1.65 98 approved equal case IWC 12 26 Oz 17921 Simplot 22770 \$52.82 \$ 0.17 99 Potato, Scalloped - dehydrated with cheese mix 5# case IWC 6 2.25 Lb 7753 Idahoan/Rp 40868 /881 \$49.83 \$.3.69 100 Potato, Smiles Potatoes - McCain 624 CT 4=1/2C, 6/4 LB case IWC 6 4 Lb 3621 Mccain Oif03456 \$28.70 \$ 1.20 101 Potato, Smiles Potatoes US Grade A solid pack wt. 106 oz. 6/10 case IWC 6 10 7774 Rest Pride/Bruc 482004441 \$24.98 \$ 4.16 103 Potato, Tri Trianges - 6/5# Grade A, Simplot 28301-0 pre-approved equal. case IWC 6 10 1433 Rpi/App | | Potato, Fries, Infinity 1/2 -3/8" diameter 3" long, oven or deep fat preparation 6/5# Simplot | | | | | | | | | |
| 97 10071179027829 case IWC 6 2.5 Lb 13652 Simplot 7117902782 \$24.71 \$ 1.65 9 Potato, Real Mashed - Potatoes with Vitamin C 12/260 Z Poly/paper Bag 22313 Excel or pre- dag approved equal case IWC 6 2.5 Lb 7753 Idahoan/Rp 40868 /861 \$49.83 \$ 3.69 99 Potato, Scalloped - dehydrated with cheese mix 6# case IWC 6 4 Lb 3621 Mccain OH03456 \$28.70 \$ 1.20 101 Potato, Smiles Potatoes - MCCain 624 CT 4=1/20, 6/4LB case IWC 6 4 Lb 3621 Mccain OH03456 \$28.70 \$ 1.20 102 Potato, Sweet Potatoes US Grade A solid pack wt. 106 oz. 6/10 case IWC 6 10 7774 Rest Pride/Bruc 482004441 \$24.98 \$ 4.16 103 Potato, Supder A Simplot 22301-0 pre-approved equal case IWC 6 10 7774 Rest Pride/Bruc 482004441 \$24.98 \$ 4.16 103 Potato, Supder A Simplot 22301-0 pre-approved equal case IWC | 96 | | case | IWC | 6 | 5 Lb | 13555 | Simplot | 7117903629 | \$27.40 | \$ 0.91 |
| Potato, Real Mashed - Potatoes with Vitamin C 12/26oz Poly/paper Bag 22313 Excel or pre- approved equal case IWC 12 26 Oz 17921 Simplot 22770 \$52.82 \$0.17 99 Potato, Scalloped - dehydrated with cheese mix 5# case IWC 6 2.25 Lb 7753 Idahoan/Rp 40868 /881 \$49.83 \$3.69 100 Potato, Scalloped - dehydrated with cheese mix 5# case IWC 6 4 Lb 3621 Mccain Off03456 \$28.70 \$1.20 101 Potato, Spudster Butter Flavor 4/5lb case IWC 6 4 Lb 3621 Mccain Off03456 \$28.70 \$1.20 101 Potato, Sweet Potatoes SUG Grade A solid pack wt. 106 oz. 6/10 case IWC 6 10 77774 Rest Pride/Bruc 4820044441 \$24.98 \$4.16 103 Potato, Sweet Potatoes SUG Grade A, solid pack wt. 108 oz., packed in USA only 6/10 case IWC 6 10 1433 Rp/Apple Leaf 8190Aplo1 \$23.03 \$3.84 104 Applesauce - US Grade A sweet; net wt. 108 oz., pa | | | | | | | | | | | |
| 98 approved equal case IWC 12 26 Oz 17921 Simplot 22770 \$52.82 \$ 0.17 99 Potato, Scalloped - dehydrated with chese mix 5#. case IWC 6 2.25 Lb 7753 Idahoan/Rp 40068 /881 \$49.83 \$ 3.69 100 Potato, Subjese Potatoes - McCain 624 CT 4=1/2C, 6/4LB case IWC 6 4.Lb 3661 Simplot 711792902 \$24.02 \$ 1.20 101 Potato, Subjese Potatoes US Grade A solid pack wt. 106 oz. 6/10 case IWC 6 10 7774 Rest Pride/Bruc 482004441 \$24.98 \$ 4.16 102 Potato, Tiny Triangles - 6/5# Grade A, solid pack wt. 106 oz. 6/10 case IWC 6 10 7774 Rest Pride/Bruc 4820044441 \$24.98 \$ 4.16 103 Potato, Tiny Triangles - 6/5# Grade A, solid pack wt. 106 oz. packed in USA only 6/10 case IWC 6 10 1433 Rpl/Apple Leaf 8190Aplo1 \$ \$23.03 \$ 3.84 Fuit Cocktaii - US Grade A signey rule vit vit 08 oz. packed in USA only | 97 | | case | IWC | 6 | 2.5 Lb | 13652 | Simplot | 7117902782 | \$24.71 | \$ 1.65 |
| 99 Potato, Scalloped - dehydrated with cheese mix 5# case IWC 6 2.25 Lb 7753 Idahoan/Rp 40868 /881 \$49.83 \$ 3.69 100 Potato, Smiles Potatoes - McCain 624 CT 4-1/2C, 6/4LB case IWC 6 4 Lb 3621 Mccain Oif03456 \$28.70 \$ 1.20 101 Potato, Spudster Butter Flavor 4/5lb case IWC 6 4 Lb 3661 Simplot 711792902 \$24.02 \$ 1.20 102 Potato, Sweet Potatoes US Grade A solid pack wt. 106 oz. 6/10 case IWC 6 100 7774 Rest Pride/Bruc 482004441 \$24.02 \$ 1.20 102 Potato, Sweet Potatoes US Grade A solid pack wt. 106 oz. 6/10 case IWC 6 100 7774 Rest Pride/Bruc 482004441 \$24.02 \$ 0.92 103 Potato, Sweet Potatoes us Grade A solid pack wt. 108 oz., packed in USA only 6/10 case IWC 6 10 1433 Rp/Apple Leaf 8190Aplo1 \$23.03 \$ 3.84 < | | Potato, Real Mashed - Potatoes with Vitamin C 12/26oz Poly/paper Bag 22313 Excel or pre- | | | | | | | | | |
| 100 Potato, Smiles Potatoes - McCain 624 CT 4=1/2C, 6/4LB case IWC 6 4 Lb 3621 Mccain Oif03456 \$28.70 \$ 1.20 101 Potato, Spudster Butter Flavor 4/5lb case IWC 4 5 Lb 3561 Simplot 7/17929002 \$24.02 \$ 1.20 102 Potato, Sweet Potatoes US Grade A solid pack wt. 106 oz. 6/10 case IWC 6 10 7/774 Rest Pride/Bruc 482004441 \$24.98 \$ 4.10 103 Potato, Tiny Triangles - 6/5# Grade A, Simplot 28301-0 pre-approved equal case IWC 6 10 7/774 Rest Pride/Bruc 482004441 \$22.98 \$ 4.10 104 Applesauce - US Grade A sweet; net wt. 108 oz., packed in USA only 6/10 case IWC 6 10 1433 Rp/Apple Leaf 8190Aplo1 \$23.03 \$ 3.84 Fruit Jouice Grade PL- 100% Fruit Juice 4 oz. Ardmore Farms or approved equal. Must carry case IWC 6 10 1499 Rest Pride/Sf 4820047447 \$31.87 \$ 5.31 | | | case | | | | | | | | |
| 101 Potato, Spudster Butter Flavor 4/5lb case IWC 4 5 Lb 3561 Simplot 7117929902 \$24.02 \$ 1.20 102 Potato, Sweet Potatoes US Grade A solid pack wt. 106 oz. 6/10 case IWC 6 10 7774 Rest Pride/Bruc 482004441 \$24.98 \$ 4.16 103 Potato, Tiny Triangles - 6/5# Grade A, simplot 28301-0 pre-approved equal case IWC 6 5 Lb 3545 Simplot 7117928022 \$27.73 \$ 0.92 Fuit Cocktail - US Grade A sweet; net wt. 108 oz., packed in USA only 6/10 case IWC 6 10 1433 Rp/Apple Leaf 8190Aplo1 \$23.03 \$ 3.84 Fuit Cocktail - US Grade B light syrup; dry wt. 71 oz. Combination of diced peaches, pears, pineapple, whole seedless grapes and maraschino cherry halves 6/10, Light Syrup case IWC 6 10 1433 Rp/Apple Leaf 8190Aplo1 \$23.03 \$ 3.84 105 fruit Usice GRAPE- 100% Fruit Juice 4 oz. Ardmore Farms or approved equal. Must carry case IWC 70 4 Oz 12008 Ardmore Farms 42301 \$9.47 \$ | | | case | | - | 2.25 Lb | | | | | |
| 102 Potato, Sweet Potatoes US Grade A solid pack wt. 106 oz. 6/10 case IWC 6 10 7774 Rest Pride/Bruc 482004441 \$24.98 \$ 4.16 103 Potato, Tiny Triangles - 6/5# Grade A, Simplot 28301-0 pre-approved equal case IWC 6 5 Lb 3545 Simplot 7117928022 \$27.73 \$ 0.92 FRUITS 104 Applesauce - US Grade A sweet; net wt. 108 oz., packed in USA only 6/10 case IWC 6 10 1433 Rp/Apple Leaf 8190Aplo1 \$23.03 \$ 3.84 Fruit Cocktail - US Grade A sweet; net wt. 108 oz., packed in USA only 6/10, Light Syrup case IWC 6 10 1433 Rp/Apple Leaf 8190Aplo1 \$23.03 \$ 3.84 Fruit Cocktail - US Grade A sweet; net wt. 108 oz., packed in USA only 6/10, Light Syrup case IWC 6 10 1499 Rest Pride/Sf 4820047447 \$31.87 \$ 5.31 105 fruit Juice GRAPE- 100% Fruit Juice 4 oz. Ardmore Farms or approved equal. Must carry case IWC 70 4 Oz 12008 Ardmore Farms 42301 \$9.47 \$ 0.14 <td>100</td> <td></td> <td>case</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | 100 | | case | | | | | | | | |
| 103 Potato, Tiny Triangles - 6/5# Grade A, Simplot 28301-0 pre-approved equal case IWC 6 5 Lb 3545 Simplot 7117928022 \$27.73 \$0.92 104 Applesauce - US Grade A sweet; net wt. 108 oz., packed in USA only 6/10 case IWC 6 10 1433 Rp/Apple Leaf 8190Aplo1 \$23.03 \$ 3.84 104 Applesauce - US Grade B light syrup; dry wt. 71 oz. Combination of diced peaches, pears, pineapple, whole seedless grapes and maraschino cherry halves 6/10, Light Syrup case IWC 6 10 1433 Rp/Apple Leaf 8190Aplo1 \$23.03 \$ 3.84 105 case IWC 6 10 1499 Rest Pride/Sf 4820047447 \$31.87 \$ 5.31 106 Fruit Juice GRAPE- 100% Fruit Juice 4 oz. Ardmore Farms or approved equal. Must carry the Florida Citrus Commission seal of approval. Pasterized case IWC 70 4 Oz 12008 Ardmore Farms 42301 \$9.47 \$ 0.14 107 carry the Florida Citrus Commission seal of approval. Pasterized case IWC 70 4 Oz 12012 Ardmore Farms 42304 \$8.65 \$ | 101 | , | case | IWC | 4 | 5 Lb | 3561 | | 7117929902 | | |
| Image: Fruit S | 102 | | case | IWC | 6 | 10 | 7774 | Rest Pride/Bruc | 482004441 | | |
| 104 Applesauce - US Grade A sweet; net wt. 108 oz., packed in USA only 6/10 case IWC 6 10 1433 Rp/Apple Leaf 8190Aplo1 \$23.03 \$ 3.84 Fruit Cocktail - US Grade B light syrup; dry wt. 71 oz. Combination of diced peaches, pears, pineapple, whole seedless grapes and maraschino cherry halves 6/10, Light Syrup case IWC 6 10 1433 Rp/Apple Leaf 8190Aplo1 \$23.03 \$ 3.84 105 Fruit Cocktail - US Grade B light syrup; dry wt. 71 oz. Combination of diced peaches, pears, pineapple, whole seedless grapes and maraschino cherry halves 6/10, Light Syrup case IWC 6 10 1433 Rp/Apple Leaf 8190Aplo1 \$23.03 \$ 3.84 105 Fruit Juice GRAPE- 100% Fruit Juice 4 oz. Ardmore Farms or approved equal. Must carry the Florida Citrus Commission seal of approval. Pasterized case IWC 70 4 Oz 12008 Ardmore Farms 42301 \$9.47 \$ 0.14 \$ 107 carry the Florida Citrus Commission seal of approval. Pasterized case IWC 70 4 Oz 12012 Ardmore Farms 42304 \$8.65 \$ 0.12 107 carry the Florida Citrus Commission seal of a | 103 | Potato, Tiny Triangles - 6/5# Grade A, Simplot 28301-0 pre-approved equal | case | IWC | 6 | 5 Lb | 3545 | Simplot | 7117928022 | \$27.73 | \$ 0.92 |
| Fruit Cocktail - US Grade B light syrup; dry wt. 71 oz. Combination of diced peaches, pears, pineapple, whole seedless grapes and maraschino cherry halves 6/10, Light Syrup case IWC 6 10 1499 Rest Pride/Sf 4820047447 \$31.87 \$ 5.31 105 Fruit Juice GRAPE- 100% Fruit Juice 4 oz. Ardmore Farms or approved equal. Must carry the Florida Citrus Commission seal of approval. Pasterized case IWC 70 4 Oz 12008 Ardmore Farms 42301 \$9.47 \$ 0.14 107 carry the Florida Citrus Commission seal of approval. Pasterized case IWC 70 4 Oz 12012 Ardmore Farms 42304 \$8.65 \$ 0.12 107 carry the Florida Citrus Commission seal of approval. Pasterized case IWC 70 4 Oz 12012 Ardmore Farms 42304 \$8.65 \$ 0.12 107 carry the Florida Citrus Commission seal of approval. Pasterized case IWC 70 4 Oz 12012 Ardmore Farms 42304 \$8.65 \$ 0.12 107 pineapple, whole seedless grapes 6/10 Delmont or approved equal, Light Syrup in juice Image: Commission seal of approved equal, Light Syrup Image: Commission seal of approved equal, Light Syrup Image: Commission seal of | | FRUITS | | | | | | | | | |
| pineapple, whole seedless grapes and maraschino cherry halves 6/10, Light Syrup case IWC 6 10 1499 Rest Pride/Sf 4820047447 \$31.87 \$ 5.31 105 Fruit Juice GRAPE- 100% Fruit Juice 4 oz. Ardmore Farms or approved equal. Must carry case IWC 70 4 Oz 12008 Ardmore Farms 42301 \$9.47 \$ 0.14 106 Fruit Juice FRUIT PUNCH- 100% Fruit Juice 4 oz. Ardmore Farms or approved equal. Must carry case IWC 70 4 Oz 12008 Ardmore Farms 42301 \$9.47 \$ 0.14 107 carry the Florida Citrus Commission seal of approval. Pasterized case IWC 70 4 Oz 12012 Ardmore Farms 42304 \$8.65 \$ 0.12 107 carry the Florida Citrus Commission seal of approval. Pasterized case IWC 70 4 Oz 12012 Ardmore Farms 42304 \$8.65 \$ 0.12 107 Fruit Mix - US Grade B light syrup, dry wt. 64 oz. Combination of diced peaches, pears, pineapple, whole seedless grapes 6/10 Delmont or approved equal, Light Syrup in juice IWC 70 4 Oz 12012 Ardmore Farms 42304 \$8.65 \$ 0.12 IWC | 104 | | case | IWC | 6 | 10 | 1433 | Rp/Apple Leaf | 8190Aplo1 | \$23.03 | \$ 3.84 |
| 105caseIWC6101499Rest Pride/Sf4820047447\$31.87\$ 5.31106Fruit Juice GRAPE- 100% Fruit Juice 4 oz. Ardmore Farms or approved equal. Must carry the Florida Citrus Commission seal of approval. PasterizedcaseIWC704 Oz12008Ardmore Farms42301\$9.47\$0.14107Fruit Juice FRUIT PUNCH- 100% Fruit Juice 4 oz. Ardmore Farms or approved equal. Must carry the Florida Citrus Commission seal of approval. PasterizedcaseIWC704 Oz12012Ardmore Farms42304\$8.65\$0.12107Fruit Mix - US Grade B light syrup, dry wt. 64 oz. Combination of diced peaches, pears, pineapple, whole seedless grapes 6/10 Delmont or approved equal, Light Syrup in juiceImage: Carry the Florida Citrus Commission seal of 10 Delmont or approved equal, Light Syrup in juiceImage: Carry the Florida Citrus Combination of diced peaches, pears, pineapple, whole seedless grapes 6/10 Delmont or approved equal, Light Syrup in juiceImage: Carry the Florida Citrus Combination of diced peaches, pears, pineapple, whole seedless grapes 6/10 Delmont or approved equal, Light Syrup in juiceImage: Carry the Florida Citrus Combination of the carry the florida Citrus | | | | | | | | | | | |
| Fruit Juice GRAPE- 100% Fruit Juice 4 oz. Ardmore Farms or approved equal. Must carry the Florida Citrus Commission seal of approval. Pasterized case IWC 70 4 Oz 12008 Ardmore Farms 42301 \$9.47 \$ 0.14 107 Fruit Juice FRUIT PUNCH- 100% Fruit Juice 4 oz. Ardmore Farms or approved equal. Must carry the Florida Citrus Commission seal of approval. Pasterized case IWC 70 4 Oz 12012 Ardmore Farms 42304 \$8.65 \$ 0.12 107 Fruit Mix - US Grade B light syrup, dry wt. 64 oz. Combination of diced peaches, pears, pineapple, whole seedless grapes 6/10 Delmont or approved equal, Light Syrup in juice IWC 70 4 Oz 12012 Ardmore Farms 42304 \$8.65 \$ 0.12 | | pineapple, whole seedless grapes and maraschino cherry halves 6/10, Light Syrup | | | | | | | | | |
| 106 the Florida Citrus Commission seal of approval. Pasterized case IWC 70 4 Oz 12008 Ardmore Farms 42301 \$9.47 \$0.14 107 Fruit Juice FRUIT PUNCH-100% Fruit Juice 4 oz. Ardmore Farms or approved equal. Must carry the Florida Citrus Commission seal of approval. Pasterized case IWC 70 4 Oz 12012 Ardmore Farms 42304 \$8.65 \$0.12 107 Fruit Mix - US Grade B light syrup, dry wt. 64 oz. Combination of diced peaches, pears, pineapple, whole seedless grapes 6/10 Delmont or approved equal, Light Syrup in juice IVC 70 4 Oz 12012 Ardmore Farms 42304 \$8.65 \$0.12 | 105 | | case | IWC | 6 | 10 | 1499 | Rest Pride/Sf | 4820047447 | \$31.87 | \$ 5.31 |
| Fruit Juice FRUIT PUNCH- 100% Fruit Juice 4 oz. Ardmore Farms or approved equal. Must carry the Florida Citrus Commission seal of approval. Pasterized case IWC 70 4 Oz 12012 Ardmore Farms 42304 \$8.65 \$0.12 107 Fruit Mix - US Grade B light syrup, dry wt. 64 oz. Combination of diced peaches, pears, pineapple, whole seedless grapes 6/10 Delmont or approved equal, Light Syrup in juice IWC 70 4 Oz 12012 Ardmore Farms 42304 \$8.65 \$0.12 | | Fruit Juice GRAPE- 100% Fruit Juice 4 oz. Ardmore Farms or approved equal. Must carry | | | | | | | | | |
| 107 carry the Florida Citrus Commission seal of approval. Pasterized case IWC 70 4 Oz 12012 Ardmore Farms 42304 \$8.65 \$0.12 Fruit Mix - US Grade B light syrup, dry wt. 64 oz. Combination of diced peaches, pears, pineapple, whole seedless grapes 6/10 Delmont or approved equal, Light Syrup in juice 5 5 6 5 6 | 106 | | | IWC | 70 | 4 Oz | 12008 | Ardmore Farms | 42301 | \$9.47 | \$ 0.14 |
| Fruit Mix - US Grade B light syrup, dry wt. 64 oz. Combination of diced peaches, pears, pineapple, whole seedless grapes 6/10 Delmont or approved equal, Light Syrup in juice | | Fruit Juice FRUIT PUNCH- 100% Fruit Juice 4 oz. Ardmore Farms or approved equal. Must | | | | | | | | | |
| pineapple, whole seedless grapes 6/10 Delmont or approved equal, Light Syrup in juice | 107 | | case | IWC | 70 | 4 Oz | 12012 | Ardmore Farms | 42304 | \$8.65 | \$ <u>0.</u> 12 |
| pineapple, whole seedless grapes 6/10 Delmont or approved equal, Light Syrup in juice | | Fruit Mix - US Grade B light syrup, dry wt. 64 oz. Combination of diced peaches, pears, | | | | | | | | | |
| 108 case IWC 6 10 1503 Rest Pride/Sf 4820052349 \$32.61 \$ 5.44 | | | | | | | | | | | |
| | 108 | | case | IWC | 6 | <u>1</u> 0 | 1503 | Rest Pride/Sf | 4820052349 | \$32.61 | \$ 5.44 |

| dor 14 | | | | | | | | | | Price | e Per Unit |
|--------|--|-------|--------|-------------|--------------|--------------------|-----------------|--------------|---------------|-------|------------|
| ITEM | 5 | | | Ct/Size Per | | | | | | | ch, Pound, |
| NO. | ITEMS AND SPECIFICATIONS | Units | Vendor | Case | Portion Size | Vendor Item Number | Brand | Product Code | Unit Price | or | Ounce) |
| 109 | Oranges, Mandarin - Canned 6/10, Light Syrup | case | IWC | 6 | 10 | 1548 | Rest Pride/Sunf | 4820059537 | \$31.06 | \$ | 5.18 |
| 110 | Peaches, Sliced - US Grade A yellow cling, Light Syrup 6/10, | case | IWC | 6 | 10 | 1526 | Rpride/Duet | 4820047543 | \$33.33 | \$ | 5.56 |
| 111 | Pear Diced Juice 6/#10 | case | IWC | 6 | 10 | 1546 | Rest P/Sf/Harv | 4820047625 | \$30.60 | \$ | 5.10 |
| | Pineapple Tidbits - Dole or Del Monte or pre-approved equal Grade B 6/10, Light Syrup | | | | | | | | | | |
| 112 | | case | IWC | 6 | 10 | 1591 | Marquis/Rest Pr | 4820047746 | \$23.60 | | 3.93 |
| 113 | Strawberries, Whole - Grade A California 30# IQF State price per case | case | IWC | 1 | 30 Lb | 3948 | Anacapa | 27702 | \$39.99 | \$ | 1.33 |
| | Tropical Fruit 6/#10 cans Grade A, Tropical Mixed Fruit or pre-approved equal, Light Syrup | | | | | | | | | | |
| 114 | | case | IWC | 6 | 10 | 1502 | Dole | 4820072143 | \$40.43 | | 6.74 |
| 115 | Juice Cup Mx Berry/Lemon Swl =1/2C 96/4oz Frozen | case | IWC | 96 | 4 Oz | 4013 | J&J | 23060025 | \$29.29 | | 4.88 |
| 116 | Juice Cup Orange P/A&Cherryswrl Bev=1/2C 96/4oz Frozen | case | IWC | 96 | 4 Oz | 4115 | J&J | 23060020 | \$29.62 | \$ | 4.94 |
| | COOKIES AND MUFFINS | | | | | | | | | | |
| | Frozen Cookie Dough, Chocolate Chip - Reduced Fat, 1.5oz NON Whole Grain Otis | | | | | | | | | | |
| 117 | Spunkmeyer | case | IWC | 214 | 1.5 Oz | 14392 | Otis Spunkmeyer | 1367 | \$43.35 | \$ | 0.20 |
| | Frozen Cookie Dough, Oatmeal Raisin - Reduced Fat, 1.5oz NON Whole Grain Otis | | | | | | | | | | |
| 118 | Spunkmeyer | case | IWC | 240 | 1.33 oz | 3457 | Otis Spunkmeyer | 58803 | \$43.82 | \$ | 0.18 |
| | Frozen Cookie Dough, Candy Rainbow - Reduced Fat, 1.5oz NON Whole Grain Otis | | | | | | | | | | |
| 119 | Spunkmeyer | case | IWC | 240 | 1.33 oz | 14416 | Otis Spunkmeyer | 58808 | \$43.35 | \$ | 0.18 |
| | Frozen Cookie Dough, Sugar Cookie - Reduced Fat, 1.5oz NON Whole Grain Otis | | | | | | | | | | |
| 120 | Spunkmeyer | case | IWC | 214 | 1.5 Oz | 14395 | Otis Spunkmeyer | 1415 | \$43.35 | \$ | 0.20 |
| | Frozen Cookie Dough, Chocolate Chip -Reduced Fat, 1oz NON Whole Grain Otis | | | | | | | | | | |
| 121 | Spunkmeyer | case | IWC | 320 | 1 Oz | 10643 | Oits Spunkmeyer | 58100 | \$25.38 | \$ | 0.08 |
| | Frozen Cookie Dough, Oatmeal Raisin - Reduced Fat, 1oz NON Whole Grain Otis | | | | | | | | | | |
| 122 | Spunkmeyer | case | IWC | 320 | 1 Oz | 14389 | Otis Spunkmeyer | 58103 | \$25.66 | \$ | 0.08 |
| | Frozen Cookie Dough, Candy Rainbow - Reduced Fat, 1oz NON Whole Grain Otis | | | | | | | | | | |
| 123 | Spunkmeyer | case | IWC | 320 | 1 Oz | 58108 | Otis Spunkmeyer | 58108 | \$26.24 | \$ | 0.08 |
| | Frozen Cookie Dough, Sugar Cookie - Reduced Fat, 1oz NON Whole Grain Otis | | | | | | | | | | |
| 124 | Spunkmeyer | case | IWC | 320 | 1 Oz | 10642 | Otis Spunkmeyer | 58104 | \$25.66 | \$ | 0.08 |
| | Muffins, Reduced Fat - Banana, 1.8oz Sara Lee or pre-approved equal. Must equal 1 bread | | | | | | | | | | |
| 125 | for NSBP. | case | IWC | 48 | 2 Oz | 3964 | Chef Pierre | 8861 | \$14.57 | \$ | 0.30 |
| | Muffins, Reduced Fat – Blueberry , 1.8oz Sara Lee or pre-approved equal. Must equal 1 | | | | | | | | | | |
| 126 | bread for NSBP. | case | IWC | 48 | 2 Oz | 3971 | Chef Pierre | 8860 | \$14.57 | \$ | 0.30 |
| | CONDIMENTS, SAUCES & GRAVIES | | | | | | | | | | |
| 127 | Buffalo Hot Wing Sauce - 4/1 gallon, Texas Pete or pre-approved equal. | case | IWC | 4 | 1 Gal | 7017 | Texas Pete | 13 | \$48.51 | | 12.13 |
| 128 | Ketchup Packets Indv. State price per portion and case | case | IWC | 1000 | 9 Grm | 76 | Rest Pride | 4820058484 | \$15.10 | | 0.02 |
| 129 | Gravy Mix, Brown - complete mix add water only, Trio or Pioneer or Pre-Approved Equal | case | IWC | 6 | 130z | 19515 | Pioneer | 212646 | \$25.11 | \$ | 0.32 |
| | Gravy, Chicken Gravy Mix complete mix add water only, with pepper, no chicken fat added | | | | | | | | * | | |
| 130 | Pioneer 6 1/2# or Pre-Approved Equal | case | IWC | 6 | 14Oz | 19510 | Pioneer | 212645 | \$27.88 | \$ | 0.33 |
| 101 | Gravy, Country Gravy Mix complete mix add water only, with pepper, no chicken fat added | | | 10 | 100 | 40000 | A I | 00404 | . | • | |
| 131 | Pioneer 6 1/2# or pre-approved Equal | case | IWC | 12 | 12Oz | 19000 | Conestoga | 99484 | \$16.35 | | 0.11 |
| 132 | Hot Sauce - Individual Packets 500ct State price per case | case | IWC | 200 | 7 Gm | 6921 | Sauer | 6317 | \$6.04 | | 0.03 |
| 133 | Jelly Individual, Strawberry 200ct. State price per portion and case | case | IWC | 200 | 1/2 Oz | 2458 | Heinz | 78000748 | \$14.09 | \$ | 0.07 |
| 40.4 | Jelly Individual, Grape 200ct.Smuckers, Heinz or Kraft Brand or pre-approved equal State | | | 000 | 4/0.0- | 0440 | 11-1 | 70000747 | 644 54 | ¢ | 0.00 |
| 134 | price per portion and case | case | IWC | 200 | 1/2 Oz | 2449 | Heinz | 78000747 | \$11.51 | \$ | 0.06 |
| 105 | Mayonnaise - Individual pkg. 500ct Low fat State price per portion and case | | | | 10.0 | 0004 | | 00.40 | | • | |
| 135 | REDUCED FAT REDUCED CALORIE | case | IWC | 200 | 12 Grm | 6881 | Dukes | 6346 | \$11.80 | \$ | 0.06 |
| 400 | Mustard Individual pkg 1000/1.5 oz. Heinz or Kraft or pre- approved equal, State price per | | 114/0 | 500 | | 2022 | Deet Debt. | 50075 | A7 00 | ¢ | 0.04 |
| 136 | portion and case. | case | IWC | 500 | 5.5 Gm | 3020 | Rest Pride | 59675 | \$7.03 | | 0.01 |
| 137 | Pickles-Dill Chips 4/1 gal. State price per case | case | IWC | 4 | 1 Gal | 6653 | Rest Pride | 95168 | \$20.29 | | 5.07 |
| 138 | Salsa, Chunky Mild Jug 6/ Half Gallon | case | IWC | 4 | 1 Gal | 6896 | La Victoria | 7808 | \$41.31 | Ф | 10.33 |
| 400 | Sauce, Barbecue - Individual pkg Heinz or Cattleman's or pre-approved equal 12 gr. 200 ct. | | INVO | 000 | 40.0 | 0050 | 11-1 | 70000700 | ¢40 70 | ¢ | 0.00 |
| 139 | Cause Hatland 200/Zama | case | IWC | 200 | 12 Gm | 6952 | Heinz | 78000729 | \$12.78 | | 0.06 |
| 140 | Sauce, Hot Ind 200/7gm | case | IWC | 200 | 7 Gm | 6921 | Sauer | 6317 | \$6.04 | | 0.03 |
| 141 | Sauce Marinara Cup 100/1oz | case | IWC | 100 | 1 Oz | 7203 | Sauer | 6381 | \$11.85 | | 0.12 |
| 142 | Sauce Marinara L/S 6/#10 | case | IWC | 6 | 10 | 17747 | Red Pack | Rpkna9e | \$27.00 | | 4.50 |
| 143 | Sauce, Spaghetti Sauce Grade A 6/10 | case | IWC | 6 | 10 | 7204 | Rest Pride | 4820066176 | \$21.92 | | 3.65 |
| 144 | Sauce, Taco Sauce - Ind. 500ct. | case | IWC | 200 | 9 Gm | 6962 | Sauer | 6508 | \$4.59 | ¢ | 0.02 |

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|---------------------------------------|---|--------------|------------|-------------|-----------------|--------------------|---------------------------|----------------|-------------------|--------------------|
| der It | | | | | | | | | | Price Per Unit |
| ITEM | | | | Ct/Size Per | | | | | | (Each, Pound, |
| NO. | ITEMS AND SPECIFICATIONS | Units | Vendor | Case | Portion Size | Vendor Item Number | Brand | Product Code | Unit Price | or Ounce) |
| 145 | Sauce, Tartar - Low Fat, Individual pkg. 200ct.9gr.State price per portion and case | case | IWC | 200 | 12 Gm | 6908 | Sauer | 6509 | \$9.52 | \$ 0.05 |
| 146 | Sauce, Sloppy Joe Manwich - 6/10 can HUNTS or PAE | case | IWC | 4 | 10# | 7029 | Hunts | 2700044181 | \$26.04 | \$ 6.51 |
| 147 | Syrup, Waffle/Pancake - Reduced Sugar 1oz/pkg | case | IWC | 100 | 1 Oz | 629 | Ppi | 92945 | \$10.00 | \$ 0.10 |
| | DRESSINGS | | | | | | | | | |
| 148 | Dressing, Cole Slaw - 4/1 GAL, Duke's or pre-approved equal | case | IWC | 4 | 1 Gal | 6897 | Rest Pride | 4820027130 | \$30.34 | |
| 149 | Dressing, Honey Mustard 1oz/pkg No Diamond Crystal Brand | case | IWC | 100 | 1 Oz | 8865 | Naturally Fresh | 3570 | | \$ 0.10 |
| 150 | Dressing, Ranch - 1oz/pkg No Diamond Crystal Brand | case | IWC | 100 | 1 Oz | 7225 | Naturally Fresh | 3460 | \$10.81 | \$ 0.11 |
| 154 | SPICES, SEASONINGS, BAKING & MISC. PRODUCTS | | 114/0 | | 5.7.0 | 7000 | | 00500 | 0 04.05 | ^ |
| 151 | Chili Seasoning Mix 6/2oz Lawry's or pre-approved equal | case | IWC | 6 | 5.7 Oz | 7006 | Lawrys | 80526 | \$21.05 | |
| 152 153 | Fajita Seasoning Mix 6/9 oz. Lawry's or pre-approved equal | case | IWC | 6 | 8.9 Oz 17 Oz | 7011 | Lawrys | 2150080091 | \$25.70 | |
| 153 | Food Release spray 6ct 17oz | case | IWC IWC | <u>6</u> | 17 Oz 19 Oz | 12175 8318 | Butter Buds Rest Pride | 56217 1816 | \$23.45 \$7.64 | |
| 154 | Garlic Powder Ground 19 oz. Italian Seasonings 6.5oz. | case case | IWC | 1 | 6.5 Oz | 8379 | Rest Pride | 1381 | \$7.04 | |
| 155 | Onion - Powder 20 oz. | case | IWC | 1 | 20 Oz | 8319 | Rest Pride | 1820 | \$2.74 \$5.18 | |
| 157 | Pepper, Black Ground 5# | case | IWC | 1 | 5 Lb | 8329 | Rest Pride | 937 | | \$ 8.05 |
| 158 | Pepper, White Ground 5# | case | IWC | 1 | 16 Oz | 8322 | Rest Pride | 1231 | \$13.56 | |
| 150 | Powdered Sugar - Domino Powdered Sugar Poly 10x, 12/2 LB | case | IWC | 12 | 2 Lb | 7275 | Domino | 400639 | \$24.36 | |
| 160 | Salad Oil 100% Soybean for deep fryer 5 gal. | case | IWC | 1 | 35 Lb | 5333 | Rest Pride | 100087970 | \$19.84 | |
| 161 | Sugar, white 25#. | case | IWC | 1 | 25 Lb | 7262 | Domino | 401450 | \$15.56 | |
| 162 | Taco Seasoning Mix 6/ 9 oz. | case | IWC | 6 | 6.6 Oz | 6961 | Foothill Farms | V413-D9190 | \$10.72 | |
| 163 | Tea Bags institutional size 96/1oz | case | IWC | 96 | 1 Oz | 7325 | Rest Pride Dep | 101021 | \$13.46 | |
| 164 | Tomato, Crushed US Grade B Juice Pack 6/#10 cans | case | IWC | 6 | 10 | 7821 | Rest Pride | 4820066029 | \$22.74 | |
| 165 | Tomato, Diced US Grade B Juice Pack 6/#10 cans | case | IWC | 6 | 10 | 7818 | Rest Pride | 4820066041 | | \$ 2.88 |
| | Tomato, Paste US Grade A fine texture, heavy concentrate, 33% solid, wt. 114 oz. 6/10 | | | | | | | | | |
| 166 | | case | IWC | 6 | 10 | 7845 | Rest Pride | 4820066272 | \$31.72 | \$ 5.29 |
| 167 | Tomato, Sauce - US Grade A wt. 106 oz. 6/10 | case | IWC | 6 | 10 | 7823 | Rest Pride | 4820066308 | \$18.24 | |
| 168 | Vinegar, White 4/1 gal. State price per case | case | IWC | 4 | 1 Gal | 7855 | Rest Pride Dep | Wdv120 | \$8.30 | \$ 1.38 |
| | A LA CARTE ITEMS | | | | | | | | | |
| 169 | Chips, Cheetos Baked 104/.875oz | case | IWC | 104 | .875 Oz | 620 | Frito Lay | 62933 | \$29.67 | |
| 170 | Chip Baked Lays Kc Masterpiece Bbq 60/.875oz | case | IWC | 60 | .875 Oz | 671 | Frito Lay | 32078 | \$17.12 | |
| 171 | Chip Baked Lays Original 60/.875oz | case | IWC | 60 | .875 Oz | 667 | Frito Lay | 33625 | \$17.12 | |
| 172 | Chip Baked Ruffles Ched & Sc 60/.875oz | case | IWC | 60 | .8 Oz | 11392 | Frito Lay | 56882 | \$17.12 | |
| 173 | Chip Cheetos Puffs Rf Original Wg 72/.7oz | case | IWC | 72 | .7 Oz | 646 | Frito Lay | 21910 | \$20.54 | |
| 174 | Chip Cheetos Puffs Rf Wg Flam Hot 72/.7oz | case | IWC | 72 | .7 Oz | 661 | Frito Lay | 21912 | \$20.54 | |
| 175 | Chips, Cheetos Baked Fantastix Snacks Chili Cheese- 104/1 oz | case | IWC | 104 | 1 Oz | 674 | Frito Lay | 36098 | | \$ 0.29 |
| 176 | Chips, Cheetos Baked Fantastix Snacks Flamin' Hot- 104/1 oz | case | IWC | 104 | 1 Oz .875 Oz | 700 607 | Frito Lay | 43578 | | \$ 0.29 |
| 177 178 | Chips, Cheetos Flamin' Hot Baked 104/.875oz. Chips, Doritos Flamas WG 72/1oz | case | IWC IWC | 104 72 | .875 Oz 1 Oz | 11731 | Frito Lay Frito Lay | 62984 62829 | | \$ 0.29 \$ 0.29 |
| 178 | Chips, Dontos Fiantas WG 72/102 Chips, Doritos Tortilla Cool Ranch Reduced Fat 72/102. | case case | IWC | 72 | 1 Oz | 668 | Frito Lay | 36096 | | \$ 0.29 \$ 0.29 |
| 179 | Chips, Dontos Tortilla Cool Spicy Sweet Chili Reduced Fat 72/102. | case | IWC | 72 | 1 Oz | 693 | Frito Lay | 49093 | | \$ 0.29 |
| 181 | Chips, Doritos Tortilla Cool Spicy Sweet Chill Neddoed Fat 72/102. | case | IWC | 72 | 1 Oz | 669 | Frito Lay | 31748 | \$20.54 | |
| 182 | Chips, Frito Lay Doritos Nacho Cheese Reduced Fat - 72/1 oz | case | IWC | 72 | 1 Oz | 669 | Frito Lay | 31748 | | \$ 0.29 |
| 183 | Chips, Frito Lay Baked Tostitos Scoops - 72/.875 oz | case | IWC | 72 | .875 Oz | 687 | Frito Lay | 42537 | | \$ 0.27 |
| 184 | Chips, Fritos Corn Chips Regular 104/1oz. | case | IWC | 104 | 1 Oz | 613 | Frito Lay | 32405 | | \$ 0.32 |
| 185 | Chips, Funyuns 64/1.25oz | case | IWC | 104 | .75 Oz | 12904 | Funyuns | 66689 | \$29.67 | |
| 186 | Chips, Lays Baked 60/.875oz | case | IWC | 60 | .875 Oz | 667 | Frito Lay | 33625 | \$17.12 | |
| 187 | Chips, Lays Barbecue Potato Baked 60/.875oz | case | IWC | 60 | .875 Oz | 671 | Frito Lay | 32078 | \$17.12 | |
| 188 | Chips, Ruffles Cheddar Sour Cream Potato Baked 60/.875oz | case | IWC | 60 | .8 Oz | 11392 | Frito Lay | 56882 | \$17.12 | |
| 189 | Cookies, 100 calorie pack Chips Ahoy 72/.81oz | case | IWC | 72 | .81 Oz | 551 | Nabisco | 937 | \$23.06 | |
| 190 | Cookies, 100 calorie pack Oreos 72/.81oz | case | IWC | 72 | .81 Oz | 524 | Nabisco | 938 | \$23.31 | |
| 191 | Fruit Snacks, Mixed Fruit Reduced Sugar 96/.9oz | case | IWC | 96 | .9 Oz | 508 | Betty Crocker | 11510 | \$26.23 | \$ 0.27 |
| 192 | Marshmallow Crispy Square -1.6oz Goody Man or pre-approved equal | case | IWC | 50 | 1.6 Oz | 19802 | Super Bakery | 9432 | \$21.40 | |
| 193 | Marshmallow Crispy Square, Cocoa - 80/1.3oz Kellogg's or pre-approved equal | case | IWC | 80 | 1.3 oz | 532 | Kelloggs | 3800026847 | \$34.78 | |
| 194 | Donut Choc Iced Mini Iw Wg 6Pk 72/3.3oz | case | IWC | 72 | 3.3 Oz | 17849 | Super Bakery | 7786 | \$43.84 | |
| 195 | Donut Powdered Mini Iw Wg 6Pk 72/3oz | case | IWC | 72 | 3 Oz | 17851 | Super Bakery | 7787 | \$41.32 | |
| 196 | Pretzel King Size Soft 50/5oz | case | IWC | 50 | 5 Oz | 3250 | J&J | 3014 | \$37.17 | \$ 0.74 |

| ITEM | Order Item | | | Ct/Size Per | | | | | | Price Per Unit (Each, Pound, |
|------|---|-------|--------|-------------|--------------|--------------------|--------------------|--------------|------------|---------------------------------|
| NO. | | Units | Vendor | Ci/Size Per | Portion Size | Vendor Item Number | Brand | Product Code | Unit Price | · · · · |
| 197 | Waffle Dutch Wg =2Ge 48/5in | case | IWC | 48 | 5 In | 13798 | J&J | 4521 | \$26.63 | / |
| | BEVERAGES | | - | | | | | - | | |
| 198 | Gatorade, G2, 12oz bottles or pre-approved equal, Fierce Grape | case | IWC | 24 | 12 Oz | 7908 | Gatorade | 12203 | \$13.57 | \$ 0.57 |
| 199 | Gatorade, G2, 12oz bottles or pre-approved equal, Fruit Punch | case | IWC | 24 | 12 Oz | 11313 | Gatorade | 12002 | \$13.57 | \$ 0.57 |
| 200 | Gatorade, G2, 12oz bottles or pre-approved equal, Glacier Freeze | case | IWC | 24 | 12 Oz | 2511 | Gatorade | 12007 | \$13.57 | \$ 0.57 |
| 201 | Gatorade, G2, 12oz bottles or pre-approved equal, Orange | case | IWC | 24 | 12 Oz | 7910 | Gatorade | 12204 | \$13.57 | \$ 0.57 |
| 202 | Gatorade, G2, 12oz bottles or pre-approved equal, Raspberry Cool Blue BERRY | case | IWC | 24 | 12 Oz | 2543 | Gatorade | 12236 | \$13.57 | \$ 0.57 |
| 203 | Beverage Ice Punch All Stars Gatorade 12oz | case | IWC | | | | Manufacturer disc. | | | |
| 204 | Beverage G2 Mix Berry Clear Lo Cal Gator 12oz | case | IWC | 24 | 12 Oz | 11311 | Gatorade | 13297 | \$13.57 | |
| 205 | Watter, Bottled 8oz 100% Natural Spring Water | case | IWC | 24 | 10 Oz | 12330 | Natures Crystal | 580732 | \$3.09 | \$ 0.13 |
| 206 | Watter, Bottled 16.9oz 100% Natural Spring Water | case | IWC | 24 | 16.9 Oz | 7899 | Natcyrstl/Dasan | 500665 | \$3.20 | |
| 207 | Watter, Bottled 20oz 100% Natural Spring Water | case | IWC | 24 | 20 Oz | 7897 | Natures Crystal | 560318 | \$5.45 | \$ 0.23 |
| 208 | Tea Sweet M59 Cal Bev Refr 12oz | case | IWC | 25 | 12 Oz | 12534 | Milos | 51600 | \$13.60 | |
| 209 | Beverage Cherry Limeade Sparkling Ice 17oz | case | IWC | 12 | 17 Oz | 11455 | Ice | Fg00066 | \$9.62 | |
| 210 | Beverage Kiwi Strawberry Sparkling Ice 17oz | case | IWC | 12 | 17 Oz | 16020 | Ice | Fg00018 | \$9.62 | |
| 211 | Beverage Lemonade Sparkling Ice 17oz | case | IWC | 12 | 17 Oz | 16019 | Ice | Fg00056 | \$9.62 | |
| 212 | Beverage Orange Mango Sparkling Ice 17oz | case | IWC | 12 | 17 Oz | 11454 | Ice | Fg00016 | \$9.62 | |
| 213 | Juice Cherry Apple 100% Non-Carb Bev 8oz | case | IWC | 24 | 8 Oz | 12216 | Envy | 5002060 | \$13.44 | \$ 0.56 |
| 214 | Juice Fruit Punch 100% Non-Carb Bev 8ox | case | IWC | 24 | 8 Oz | 12217 | Envy | 5002053 | \$13.44 | \$ 0.56 |
| 215 | Mix Latte Caramel Island Oasis 12 / 1Lt | case | IWC | 12 | 1 Ltr | 12247 | Barista Fria | 603502 | \$65.17 | |
| 216 | Mix Mocha Latte Island Oasis 12 / 1Lt | case | IWC | 12 | 1 Ltr | 12248 | Barista Fria | 604509 | \$65.17 | \$ 5.43 |

Mailed to 24 vendors

23 vendors did not respond

Recommend: Motion to award to IWC for overall lowest and best bid for Group 1 - Food.

To be funded through School Nutrition Department.

RUTHERFORD COUNTY SCHOOLS GROUP 2. PRODUCE BID #3405 COST PLUS FIXED FEE

| | | UNIT | IWC | FIXED | TOTAL | | IWC |
|--|-------------------|-------------|----------|--------|----------|----|-------|
| ITEM - SPECIFICATIONS | COUNT | то | BID | FEE | UNIT | Т | OTAL |
| | | BID | AMOUNT | | COST | | COST |
| Apple - Red Delicious/Gala - firm, crisp, well-colored 125/138 | 125 count | 40 lb | \$ 21.90 | \$3.86 | \$ 25.76 | \$ | 25.76 |
| Apple - Gala/Pink Lady 113/125/138 Fresh , firm crisp, well colored | 125 count | 40 lb | \$ 22.90 | \$4.04 | \$ 26.94 | \$ | 26.94 |
| Bananas - Green Tip Dole/Chiq Fresh Regular, uniform length and ripeness. Mostly yellow with green | | | | | | | |
| tips, brightly colored, free from bruises, scars, discoloration | 100-120 count | 40 lb | \$ 13.50 | \$2.38 | \$ 15.88 | \$ | 15.88 |
| Broccoli Florets - small flower with none opened to show bright yellow flower, should be dark or sage | | | | | | | - |
| green | Varies | 4 - 3lb | \$ 18.60 | \$3.28 | \$ 21.88 | \$ | 21.88 |
| *Cantaloupe - firm, fresh melon, not overripe and free from blemishes or signs of decay USA | 12 | 12 - 1 ct | \$ 21.00 | \$3.71 | \$ 24.71 | \$ | 24.71 |
| Carrots - Baby - ready to serve, firm, crisp, good orange color USA Peeled, fresh | varies | 6 - 5 lb | \$ 24.75 | \$4.37 | \$ 29.12 | \$ | 29.12 |
| Carrots - Shredded - (4 - 5 lb bags per case) | varies | 5 lb. bag | \$ 4.44 | \$0.78 | \$ 5.22 | \$ | 5.22 |
| Carrots - Sticks (4- 5 lb bags per case) | Varies 3" length | 20 lb | \$ 26.35 | \$4.65 | \$ 31.00 | \$ | 31.00 |
| Celery Sticks - fresh crisp, solid, rigid with glossy surface, stalks should be light to medium green (4 - | _ | | | | | | |
| 5lb bags per case) | Varies 3" length | 20 lb | \$ 39.90 | \$5.00 | \$ 44.90 | \$ | 44.90 |
| | | | | | | | |
| Coleslaw Mix - mixture of chopped cabbage with some carrot - diced w/sep 1/4" carrots 1/8 resh | n/a | 5 lb | \$ 3.13 | | \$ 3.68 | | 3.68 |
| Cucumbers - (medium, slicing type), firm, good green color, well developed and shaped | Varies 6" long | 5 lb | \$ 1.80 | | \$ 2.12 | | 2.12 |
| Grapes, Green Seedless - firm, no decay, shelf life of one week without showing signs of decay | n/a | 18 lb | \$ 31.50 | | \$ 34.62 | | 34.62 |
| Grapes, Red Seedless - firm, no decay, shelf life of one week without showing signs of decay | n/a | 18 lb | \$ 25.50 | | \$ 30.00 | \$ | 30.00 |
| Honeydew - firm, fresh melon, not overripe and free from blemishes or signs of decay | Individual | each | \$ 2.83 | \$0.50 | \$ 3.33 | \$ | 3.33 |
| Lettuce, Romaine - Chopped, cleaned fresh, firm, round, solid with crisp green outer leaves with lighter | | | | | | | |
| green inner leaves USA Fresh | 6 - 2 lb | 12 lb | \$ 16.50 | \$2.91 | \$ 19.41 | \$ | 19.41 |
| Lettuce, Romaine - cleaned fresh, firm, round, solid with crisp green outer elaves with lighter green | | | | | | | |
| inner leaves Liner USA | 1 | 24ct | \$ 20.65 | | \$ 24.29 | | 24.29 |
| Lettuce, Green Leaf, fresh, firm, round, solid with crisp dark green outer leaves Liner USA Fresh | 1 | 24ct | \$ 17.65 | | \$ 20.76 | | 20.76 |
| Lettuce, Shredded - iceberg type, 1/8" shred, fresh and in sealed bags | 4-5 lb | 20 lb | \$ 13.25 | \$2.34 | \$ 15.59 | \$ | 15.59 |
| Onions Purple - Jumbo, mature round to oval. Approx. 2 1/2" in diameter. Mild in flavor, dry, hard | | | | | | | |
| and firm with small necks, covered with paper outer scales | 31-38 | 5 lb | \$ 3.90 | \$0.69 | \$ 4.59 | \$ | 4.59 |
| | 138 (AZ & CA) | | | | | | |
| Oranges - firm, no decay, well formed with good color, reasonably smooth skin | 125 (FL & TX) | 38 - 45 lb | \$ 15.98 | \$2.82 | \$ 18.80 | \$ | 18.80 |
| Pears- Any Summer or Winter Variety (no Keiffer), firm, free from decay | 100-125 count | 46 lb | \$ 28.90 | \$5.10 | \$ 34.00 | \$ | 34.00 |
| *Potatoes, White, Baking - Russet, firm flesh, free from decay, 50 # sack or carton | 100 count | 50 lb | \$ 13.50 | \$2.38 | \$ 15.88 | \$ | 15.88 |
| | | 10 oz bags | | | | | |
| Spinach (stemmed and washed) - curly leaf, green, crisp, tender leaves free from insects, blemishes, | | IWC pack | | | | | |
| dirt and decay | 10 oz bags | size 2.5 lb | \$ 4.13 | \$0.73 | \$ 4.86 | \$ | 4.86 |
| | | 6lb IWC | | | | | |
| *Strawberries - rich red color, well shaped, smooth and firm, must be free from blemishes, cracks, | | pack size | | | | | |
| green or sunburned areas, not overripe or bruised. | Varies | 8# | \$ 15.50 | \$2.74 | \$ 18.24 | \$ | 18.24 |
| *Tomatoes (5x6, 2 layer, stage 5 ripeness) - rich red color, well shaped, smooth and firm, must be free | Aprox 2.5 - 2.75" | | | | | | |
| from blemishes, cracks, green or sunburned areas, not overripe or bruised. | diameter | 20 lb | \$ 15.00 | \$2.65 | \$ 17.65 | \$ | 17.65 |

| | | UNIT | IWC | FIXED | TOTAL | IWC |
|---|------------|----------|----------|--------|----------|----------|
| ITEM - SPECIFICATIONS | COUNT | то | BID | FEE | UNIT | TOTAL |
| | | BID | AMOUNT | | COST | COST |
| | | 12 pints | | | | |
| Tomatoes, Grape - Rich red color, well shaped, smooth and firm, approx 1" in diameter | 12 pints | per flat | \$ 10.00 | \$1.76 | \$ 11.76 | \$ 11.76 |
| *Watermelon - Seedless, All Picnic types, minimum 13 lb | Individual | each | \$ 5.41 | \$0.95 | \$ 6.36 | \$ 6.36 |

Mailed to 24 vendors

23 vendors did not respond

Recommend: Motion to award to IWC for overall lowest and best bid for Group 2 - Produce.

To be funded through School Nutrition Department.

Rutherford County Board of Education Bid #3405 for Group 4. Chemicals (Supplies and Cleaning Supplies)

| | | Ct/Size Per | | Product | IWC | Unit | | |
|--------|---|-----------------------|------------------------|------------|----------|--------------|----------|--------------|
| ITEM # | ITEMS AND SPECIFICATIONS | Case | Brand | Code | | /Each | IWO | C Case price |
| | SUPPLIES | | | | | | | |
| 1 | Aprons, White Cotton Bib 34"Lx34"W | 12 EACH | Nat'l Disc Text | 1010 | \$ | 1.83 | \$ | 21.91 |
| 2 | Aprons, Disposable, Plastic 24x42 | 10/100 CT | Royal Paper | Da2442 | \$ | 3.37 | \$ | 33.69 |
| 3 | Gloves, Vinyl Powdered Extra Large | 10/100 CT | Rest Pride | 61978 | \$ | 2.37 | \$ | 23.68 |
| 4 | Gloves, Vinyl Powederfree Large | 10/100 CT | Rest Pride | 78161 | \$ | 2.49 | \$ | 24.94 |
| 5 | Gloves, Vinyl Powdered Medium | 10/100 CT | Rest Pride | 61953 | \$ | 2.39 | \$ | 23.94 |
| 6 | Gloves, Vinyl Powderfree Small | 10/100 CT | Rest Pride/Em | | \$ | 2.47 | \$ | 24.67 |
| 7 | Gloves, Plastic Large (1 box= 100 CT) | 10/100 CT | Royal Paper | Rdpg-100L | \$ | 0.50 | \$ | 5.01 |
| 8 | Gloves, Plastic Medium (1 box = 100 CT) | 10/100 CT | Royal Paper | Rdpg-100M | \$ | 0.50 | \$ | 5.01 |
| 9 | Gloves, Latex Large-Flock | 1 PAIR | Royal Paper | Rhg144-L | \$ | 0.68 | \$ | 0.68 |
| 10 | Gloves, Latex Medium-Flock | 1 PAIR | Royal Paper | RHG 144-M | \$ | 0.68 | \$ | 0.68 |
| | CLEANING SUPPLIES | | | | T | | • | |
| 11 | Broom, Household 18# | 12 EACH | Zephyr | 32018 | \$ | 4.21 | \$ | 50.53 |
| 12 | Broom, Angle Brooms-Heavy Duty | 6 EACH | Zephyr | 34088 | \$ | 5.32 | \$ | 31.91 |
| 13 | Dust Pan, Lobby (36" Handle) | 1 EACH | Rubbermaid | Rcp253100b | | 23.12 | \$ | 23.12 |
| 14 | Mop Bucket 35 qt DUAL with Wringer (Blue) | 1 EACH | Rubbermaid | Rcp758088y | - | 86.12 | \$ | 86.12 |
| 15 | Mop Handle, 62" Fiberglass Clamp | 6 EACH | Zephyr | 16489 | \$ | 8.52 | \$ | 51.10 |
| 16 | Mophead, Tuf/Blend Blue Med 5" Band | 12 EACH | Zephyr | 28212 | \$ | 5.48 | \$ | 65.73 |
| 10 | Mophead, Tuf/Blend Orange Med 5" Band | 12 EACH | Zephyr | 28222 | \$ | 5.54 | \$ | 66.47 |
| 18 | Pan Handler Pad, w/ Strap 8.5" x 11" | 12 LACH | Nat'l Disc Text | | \$ | 4.02 | \$ | 4.02 |
| 18 | Scrubber, Stainless Steel | 6/12 CT | Royal Paper | S730/6 | \$ \$ | 3.67 | ې \$ | 22.04 |
| 20 | Scrubber, Green Nylon Pad 6" x 9" | 6/10 CT | Royal Paper | S960 | \$ | 1.83 | \$ | 10.99 |
| 20 | Soap Scouring Pads, SOS/Brillo | 12/15 CT | Clorox | 88320 | \$ \$ | 3.14 | ې \$ | 37.67 |
| 21 | Sponge S/Steel Large 36gram | 6/12 CT | | S730/6 | \$ \$ | 3.67 | ې \$ | 22.04 |
| 22 | Tissue, Bathroom 2 ply (Wrapped) | 96/500 CT | Royal Paper General | Gen500 | \$ \$ | 0.44 | ې \$ | 41.92 |
| - | Towels, Roll Natural 8" x 350' | 12 ROLLS | Morcon | Mor R12350 | \$ \$ | 1.36 | ې \$ | 16.26 |
| 24 | | | Morcon | Morc6600 | \$ \$ | 3.41 | | 20.44 |
| 25 | Towels, Center Pull- Natural (600') Towels, Terry Cloth- White (Bar-Mop) 17" x 20" | 6/600 FT | | | | | \$ | |
| 26 | | 12 CT | Nat'l Disc Text | | \$ | 0.83 | \$ | 10.00 |
| 27 | Towels, Roll - Household 2 ply 30ct | 30 ROLLS | Cascades | K085 | \$ | 0.67 | \$ | 20.16 |
| 28 | Towels, Single-fold (S-Fold)- Natural | 16/250 CT | Cascades | H165a | \$ | 1.06 | \$ | 16.94 |
| 29 | Towels, MultiFold- Natural | 16/250 CT | Cascades/Gree | | \$ | 0.93 | \$ | 14.93 |
| 30 | Towels, Sanitizing -Quix-Green | 6/24 CT | Chicopee | 10043561 | \$ | 8.90 | \$ | 53.40 |
| | Towels, Terry Cloth Towels 15x25 White | 1/12 CT | Nat'l Disc Text | | Ş | 0.83 | | 10.00 |
| 32 | Towels, Washcloth Cot Terry White 12x12 | 1 DOZEN | Nat'l Disc Text | VVC12120 | \$ | 2.73 | \$ | 2.73 |
| | HEMICALS INCLUDING *DISH MACHINE PRODUCTS Bleach - Chlorine 6% | | Deet Dride /Kik | KikhlaashC | ć | 1.00 | ~ | 11.20 |
| 33 | | 6/1 GALLON 6/18 OZ | Rest Pride/Kik | | \$ | 1.90 3.38 | \$ | 11.39 |
| 34 | Bathroom Spray Aerosol | | Quest | A-247 | \$ | | | 20.28 |
| 35 | Bowl, Disinfectant Non Acid User | 12/ 1 QT | , | Cdis | \$ | 1.94 | \$ \$ | 23.22 |
| 36 | Degreaser Cleaner Heavy Duty | 4/1 GALLON | Performa Clear | | \$ | 5.75 | | 22.98 |
| 37 | Delimer (Descaler) Heavy Duty F-186 | 2/1 GALLON | Performa Clear | | \$ | 8.32 | \$ | 16.64 |
| 38 | Delimer, Performance Plus | 2/1 GALLON | Performa Clear | | \$ | 8.32 | \$ | 16.64 |
| 39 | Detergent Dish Manual Sunrise Aqua | 1/5 GALLON | Intercon | 870 | | 50.02 | \$ | 50.02 |
| 40 | Dishmachine Detergent (Multi Temp) F-527 | 1/5 GALLON | Performa Cl/Ko | | | 40.02 | \$ | 40.02 |
| 41 | Dishmachine Detergent - Hi-Temp Chlorinate | 1/5 GALLON | Performa Clear | | | 46.43 | | 46.43 |
| 42 | Dishwash, Liquid -Ultra Dawn 5gal | 1/5 GALLON | Procter & Gam | | | 65.91 | \$ | 65.91 |
| 43 | Dishwash, Liquid -Ultra Dawn 8/38oz | 8/38 OZ | Procter & Gam | | \$ | 4.33 | \$ | 34.66 |
| 44 | Disinfectant, Ecosan #32 - Lemon | 12/20 OZ | Claire | 11073299 | \$ | 2.40 | \$ | 28.77 |
| 45 | Disinfectant, Ecosan #32 Mint Fresh | 12/20 OZ | Claire | 11073313 | \$ | 2.82 | \$ | 33.80 |
| 46 | Disinfectant, Champion Cleaner | 12/18 OZ | Champion | Chp5155 | \$ | 2.45 | \$ | 29.36 |
| 47 | Disinfectant, Foam Hospital Grade Germaway | 6/18 OZ | Quest | A-247 | \$ | 3.38 | | 20.28 |
| 48 | Drying Agent (Rinse Aide) #F-670 All Temp | 1/5 GALLON | Performa Clear | | | 57.16 | | 57.16 |
| 49 | Sanitizer - Low Temp #F-660 (BU3 ONLY) | 6/32 OZ | | Cdis | \$ | 3.87 | \$ | 23.22 |
| 50 | Floor Cleaner Neutral Daily for Wax Floor | 4/1 GALLON | Intercon | 840 | \$ | 5.69 | \$ | 22.77 |

| | | Ct/Size Per | | Product | IW | C Unit | | |
|--------|--|-------------|-----------------|------------|------|--------|-----|------------|
| ITEM # | ITEMS AND SPECIFICATIONS | Case | Brand | Code | Pric | e/Each | IWC | Case price |
| | SUPPLIES | | | | | | | |
| 1 | Aprons, White Cotton Bib 34"Lx34"W | 12 EACH | Nat'l Disc Text | 1010 | \$ | 1.83 | \$ | 21.91 |
| 2 | Aprons, Disposable, Plastic 24x42 | 10/100 CT | Royal Paper | Da2442 | \$ | 3.37 | \$ | 33.69 |
| 51 | Cleaner - Spic & Span w/ Bleach-Powder | 45/2.2 OZ | Procter & Gam | 339479 | \$ | 0.64 | \$ | 28.61 |
| 52 | Glass Cleaner, Non Ammonia | 4/1 GALLON | Performa Clear | 651 | \$ | 5.38 | \$ | 21.51 |
| 53 | Hand Soap, Anti-Bacterial Sani-Suds Blue | 4/1 GALLON | Intercon | 940 | \$ | 6.63 | \$ | 26.51 |
| 54 | Hand Soap, Pink Liquid | 4/1 GALLON | Performa Clear | 915 | \$ | 6.21 | \$ | 24.82 |
| 55 | Laundry Detergent w/bleach - Proctor Gamble Tide | 2/144 OZ | Procter & Gam | 565768 | \$ | 20.64 | \$ | 41.27 |
| 56 | Laundry Powder - Econo Clean Lemon | 1/50 LB | Performa Clear | 168 | \$ | 36.99 | \$ | 36.99 |
| 57 | | | | | | | | |
| | Laundry Detergent - HE (High Efficiency Machines only) | 4/100 OZ | Procter & Gam | 8886 | \$ | 15.44 | \$ | 61.74 |
| 58 | Odor Neutralizer-Fresh (Quart) | 4/1 GALLON | Intercon | 261 | \$ | 9.14 | \$ | 36.57 |
| 59 | Oven Cleaner, Easy Off Fume Free | 6/24 OZ | Reckitt Benckis | 74017 | \$ | 5.54 | \$ | 33.24 |
| 60 | Oven/Grill/Fryer Cleaner Industrial | 4/1 GALLON | Performa Clear | 784 | \$ | 6.76 | \$ | 27.02 |
| 61 | Pine Cleaner, Pine Impact | 4/1 GALLON | Performa Clear | 279 | \$ | 6.29 | \$ | 25.17 |
| 62 | Polish, Stainless Steel (green product) | 6/1 QT | Performa Clear | 394X | \$ | 4.71 | \$ | 28.26 |
| 63 | Sanitizer Dishmachine Lo Temp Green | 1/5 GALLON | Intercon | 204 | \$ | 30.73 | \$ | 30.73 |
| 64 | Sanitizer Quaternary Tablets - Steramine | 6/150 CT | Edwards | 10783065 | \$ | 5.99 | \$ | 35.93 |
| 65 | Sanitizer, Cleaner (Spray N Go) | 6/32 OZ | Clearly Better | Cdis | \$ | 3.87 | \$ | 23.22 |
| 66 | Softener Water Salt Pellets | 1/50 LB | Cargill | 404574 | \$ | 9.76 | \$ | 9.76 |
| 67 | Solvent Delimer Heavy Duty | 2/1 GALLON | Performa Clear | 410 | \$ | 8.32 | \$ | 16.64 |
| 68 | Test Strips, Quat (100 CT) | 1/100 CT | Precision Labs | 106-12V100 | \$ | 4.31 | \$ | 4.31 |
| 69 | Test Strips - Chlorine | 1/100 CT | Precision Labs | 145144V100 | \$ | 2.64 | \$ | 2.64 |

Mailed to 24 vendors 23 vendors did not respond

Recommend: Motion to award to IWC for overall lowest and best bid for Group 4 - Chemicals.

To be funded through School Nutrition Department.

Bid #3406 Used Textbooks

| Company | Used Textbooks (Lump Sum Total) |
|---------------------|---|
| Mark My Words LLC | \$ 6,543.22 |
| Superior Text | \$ 22,700.00 |
| Walrus Book Company | \$ 21,710.00 |

Mailed to 13 vendors 10 vendors did not respond "No Bid" from Follett

Recommend: Motion to approve the sell of used books to Superior Text as the highest bidder shown.

Bid # 3408 24-30 Passenger Activity Bus Rockvale High School

| Company Name | 24-30 Passenger Activity Bus | Make, Model, & Year |
|---------------|---------------------------------|--|
| Mid-South Bus | \$ 66,000.00 | Chevy/Collins, NexBus DE516, 2019 or newer |

Mailed to 12 vendors 11 vendors did not respond

•

Recommend: Motion to award to Mid-South Bus Center for overall lowest and best bid.

To be funded through Building Program and Driver's Ed. Funds.

Bid #3409 Junior Theater Festival in Atlanta, GA Oakland Middle School (Travel Dates: 1/17/20 - 1/20/20)

| Item # | Description | All About Group Travel | Bob Rogers Travel |
|--------|---------------------------|------------------------|-------------------|
| 1 | Paying Passengers (40-45) | \$ 795.00 | \$ 815.00 |
| 2 | Paying Passengers (46-50) | \$ 775.00 | \$ 765.00 |

Mailed to 8 vendors

6 vendors did not respond

Recommend: Motion to award to Bob Rogers Travel for overall lowest and best bid due to past number of students that travel have been 50 or more.

To be funded through Oakland Middle School.

Rutherford County Schools Calendar 2020-2021 (Proposed)

| Monday, August 3, 2020 | Administrative Day (Discretionary Day 1) |
|---|---|
| Tuesday, August 4, 2020 | In-Service Day 1 |
| Wednesday, August 5, 2020 | Teacher Work Day (Discretionary Day 2) |
| Thursday, August 6, 2020 | Registration Day (Abbreviated Day)* |
| Friday, August 7, 2020 | In-Service Day 2 |
| Monday, August 10, 2020 | First Full Day of School |
| Monday, September 7, 2020 | Labor Day (Day out of Calendar – 1) |
| Tuesday, September 8 – Thursday, September 10 | Progress Reports delivery |
| Thursday, September 17, 2020 | Early Dismissal (PLC Day) 3hrs 15min day for students |
| Friday, October 2, 2020 | End of 1 st nine weeks |
| Monday, October 5 – Friday, October 9, 2020 | Fall Break (Days out of Calendar 2-6) |
| Thursday, October 15, 2020 | 1 st nine weeks Report Card delivery |
| Tuesday, October 20, 2020 | K-5 Parent Teacher Conferences (1/2 Discretionary Day - 3) |
| Thursday, October 22, 2020 | 6-12 Parent Teacher Conferences (1/2 Discretionary Day - 3) |
| Tuesday, November 3, 2020 | Election Day (Schools Closed) |
| Wednesday, November 4 – Friday, November 6 | Progress Reports delivery |
| Wednesday, November 25, 2020 | Thanksgiving Break (Discretionary Day 4) |
| Thursday, November 26-Friday, November 27, 2020 | Thanksgiving Break (Day out of Calendar – 7) |
| Friday, December 18, 2020 | Last Day of First Semester (3hr. 15min for students) |
| Friday, December 18, 2020 | End of 2 nd nine weeks |
| Monday, December 21, 2020 – Friday, January 1, 2021 | Winter Break |
| Monday, January 4, 2021 | In-Service Day 3 |
| Tuesday, January 5, 2021 | Students return from Winter Break |
| Thursday, January 7, 2021 | 2 nd nine weeks Report Card delivery |
| Monday, January 18, 2021 | MLK Holiday (Day out of Calendar – 8) |
| Tuesday, February 3 – Thursday, February 5 | Progress Reports delivery |
| Monday, February 15, 2021 | Presidents Day (Day out of the Calendar – 9) |
| Friday, March 5, 2021 | End of 3 rd nine weeks |
| Thursday, March 11, 2021 | Early Dismissal (PLC Day) 3 hr 15 min for students |
| Thursday, March 11, 2021 | 3 rd nine weeks Report Card delivery |
| Tuesday, March 16, 2021 | 6-12 Parent Teacher Conferences (1/2 Discretionary Day 3) |

Thursday, March 18, 2021K-5 Parent Teacher Conferences (1/2 Discretionary Day 3)Monday, March 29 – Friday, April 2, 2021Spring BreakTuesday, May 25, 2021Teacher Work Day (Discretionary Day 5)Friday, May 21, 2021End of 4th nine weeksWednesday, May 26, 2021Last Day of School (Abbreviated Day)*Wednesday, May 26, 20214th nine weeks Report Card delivery

Memorandum of Understanding between the Rutherford County Board of Education and the Professional Educators of Rutherford County

ARTICLE I: Recognition

Section 1.1 Date & Definition

- a. This Memorandum of Understanding is made and entered into this ______ of _____, 2019 between the Rutherford County Board of Education (the Board) and the Professional Educators of Rutherford County Schools (Professional Educators). The Management Team and the Rutherford Education Association have engaged in the process of collaborative conferencing pursuant to PECCA and have agreed to the language provided in this Memorandum of Understanding.
- b. This Memorandum of Understanding shall not be effective until presented to and approved by the Board.

Section 1.2 Association Recognition

- a. For the duration of this Memorandum of Understanding (MOU), the Board hereby recognizes the Rutherford Education Association, (the "Association"), as the exclusive designee for educator participants in collaborative conferencing pursuant to the terms of the Professional Educators Collaborative Conferencing Act of 2011 (PECCA), TCA § 49-5-601, *et seq.*
- b. As the exclusive designee, the Association shall have the right to communicate information with professional educators through electronic and other means in the interest of public education.

ARTICLE II: Management Rights

Section 2.1 Board Rights

a. The Professional Educators participating in PECCA hereby recognize that all rights which are vested in the Board, except those which are clearly and expressly relinquished herein by the Board, shall continue to be vested in and exercised exclusively by the Board without prior notice to the Association or the Professional Educators in PECCA, either as to the taking of action under such rights, or with respect to the consequences of such action during the term of this MOU.

Section 2.2 Savings

a. If any article or part of this MOU is held to be invalid by operation of law or by any tribunal of competent jurisdiction or if compliance with or enforcement of any Article or part should be restrained by such tribunal, the remainder of the MOU shall not be affected.

Section 2.3 Modification of MOU

a. This MOU shall not be modified in whole or in part except by an instrument in writing prepared and approved in compliance with the terms of PECCA.

ARTICLE III: Association Rights

Section 3.1 Use of Facilities

- a. The Association will be permitted to use school buildings and facilities for the purpose of conducting professional meetings before or after the educators' normal work assignment.
- b. These meetings shall be arranged in advance with the school principal consistent with that school's facilities use procedures. Permission to use the facilities will not be unreasonably withheld.

Section 3.2 Communication

- a. The Association shall have the right to post notices of activities and matters of Association concern on bulletin boards approved by the principal in an area designated for educator use, such as educator lounges and workrooms.
- b. The Association shall have the right to use educator mailboxes, including e-mails, for communication purposes.

ARTICLE IV: Grievance Procedures

Section 4.1 Definitions

- a. "Grievance" shall mean a claim by an educator that there has been a violation, misrepresentation, or misapplication of the terms of this MOU.
- b. The term "days" shall mean any and all days. In the event the final day of any time limit described in this article falls on a weekend or system holiday, the deadline day shall be the next day the system is open.

Section 4.2 General Provisions

- a. The grievant(s) may submit a copy of the written grievance to the Association prior to proceeding to Step 2 of the grievance procedure described in Section 4.3, below. The Association may determine whether to participate in said grievance. In such event, the Association shall name an Association Designee in the written Grievance Form, attached hereto as Appendix A. A grievance that does not meet the time limits outlined in the procedures listed in Section 4.3 shall not be accepted.
- b. Grievances by two or more educators alleging the same violation, misrepresentation, or misapplication of the terms of this MOU may, upon agreement of the grievant(s) and the Board or representative, be joined together under the general provisions and procedures of the article.
- c. Failure by the designated supervisor at any step of the procedure to communicate the decision on the grievance within the specified time limit shall permit the aggrieved party to proceed to the next step.
- d. Failure by the grievant(s) to appeal to the next step within the prescribed time limits shall result in a withdrawal of the grievance.
- e. The filing of a grievance shall in no way interfere with the right of the Board and the Administration to carry out its management responsibilities, subject to the final disposition of the grievance. Any resolution of a grievance shall not be inconsistent with this MOU.

- f. No reprisals shall be taken by the Board or the Administration against an educator because of participation in a grievance.
- g. A grievance may be withdrawn at any level without establishing a precedent, except that if a grievance is withdrawn, the grievant(s) shall be prohibited from refiling a grievance based upon the same incident as the withdrawn grievance.
- h. All parties involved in a grievance may have a representative(s) of their choosing present at all steps of the procedure.
- i. The Board and the Administration shall cooperate in the investigation of any grievance.
- j. Neither the grievant(s) nor the Board shall be permitted to assert any grounds or evidence before the arbitrator which were not previously disclosed to the other party.

Section 4.3 Grievant Procedures

Step 1: The parties acknowledge that it is most desirable for an educator and the administrator involved to resolve problems through free and informal communications. Not later than thirty-five (35) days after the event giving rise to the grievance or thirty-five (35) days after the educator should reasonably have learned of the event giving rise to the grievance, whichever is later, the educator must discuss the grievance with the immediately involved supervisor. If this informal process fails to satisfy the educator, a formal written grievance may be processed as outlined below. See form, Appendix A.

Step 2: If the grievant(s) is not satisfied with the disposition of the grievance in Step 1, the educator may present the written grievance to the immediately involved supervisor not later than fifteen (15) days after the informal meeting. The administrator involved will arrange for a meeting to take place within ten (10) days after the receipt of the written grievance. The grievant(s) must specify the section of this MOU that is alleged to have been violated and shall state the specific redress sought. Within five (5) days after the meeting, the grievant(s) shall be provided with the administrator's written response, including the reasons for the decision.

Step 3: If the grievant(s) is not satisfied with the disposition of the grievance in Step 2, the grievant(s) may refer the grievance to the Director of Schools within ten (10) days after the receipt of the Step 2 written decision. The Director of Schools shall arrange for an appeal hearing to take place within fifteen (15) days of the Director of Schools' receipt of the appeal. Within ten (10) days after completion of the appeal hearing, the grievant(s) shall be provided with the Director of Schools' written response, including the reasons for the decision.

Step 4: If the grievant(s) is not satisfied with the disposition of the grievance in Step 3, the grievant(s) may request a review by the Board within thirty-five (35) days after the educator received the Step 3 written decision or within thirty-five (35) days after the time limits for Step 3 have expired. The request shall be made in writing through the Director of Schools, who shall attach all related documents and forward the request within seven (7) days to the Board. The Board shall review the grievance and shall schedule a Board hearing within twenty-five (25) days after the receipt of the Board hearing request. The grievant(s) shall receive a copy of the Board's decision within five (5) days after the Board hearing.

No decisions made through this process shall be precedential for any grievance submitted by any subsequent grievant. However, in the event a grievance reaches Step 4 above, the parties to this MOU shall discuss the grievance decision at their next PECCA meeting to determine if a change in the terms of the MOU are appropriate.

ARTICLE V: Salary, Wages, and Benefits

Section 5.1 General Provision

- a. Salaries, wages, and benefits shall be discussed annually following the standard timeline for developing the budget.
- b. The base salary of each educator shall be according to the salary schedule as approved by the Board of Education.

Section 5.2 Professional Personal Leave

Any personal leave remaining unused at the end of a year shall be credited to sick leave except in the case of the following circumstances:

- 1. Certified personnel with ten (10) to fifteen (15) years of experience shall be able to retain up to three (3) earned personal days. One (1) of those days, if available, will roll over from the previous year.
- 2. Certified personnel with sixteen (16) to twenty-five (25) years of experience shall be able to retain up to four (4) earned personal days. Two (2) of those days, if available, will roll over from the previous year.
- 3. Certified personnel with twenty-six (26) or more years of experience shall be able to retain five (5) earned personal days. Three (3) of those days, if available, will roll over from the previous two (2) years.

Section 5.3 Bereavement Leave

Personnel shall be granted bereavement leave up to three (3) days per event in the event of death of an immediate family member. Interim employees and re-employed retirees will be granted bereavement leave up to three (3) days per event in the event of death of an immediate family member after six (6) months of employment. Immediate family member shall include the employee's spouse, legal/guardians, parents, grandparents, children, grandchildren, siblings, mother-in-law, father-in-law, daughter-in-law, son-in-law, brother-in-law, sister-in-law, stepmother, stepfather, stepsiblings, stepchildren, step-grandchildren, and foster children. Personnel shall be granted bereavement leave up to one (1) day per event in the event of death of a cousin, aunt, uncle, niece, or nephew. If additional days are needed for out of state travel, personnel shall discuss with the principal the need to use up to two (2) additional sick days without the requirement of a doctor's note. Personnel will be responsible for submitting bereavement documentation within five (5) working days of returning to work.

Section 5.4 Sabbatical Leave

Certified and classified employees shall be entitled to a leave of absence without pay not exceeding one (1) year to further education on a full-time basis, provided such academic work entails a minimum of nine (9) hours per semester. No certified and classified employees shall be eligible for more than one (1) sabbatical leave every seven (7) years of consecutive service with the school district.

Additionally, certified employees must apply no later than April 1st for leave during the next fiscal school year. Proof of enrollment and completion of courses must be provided each semester, and the program of study must be an advanced study in education beyond the employee's current degree attained. Employee must return and work for the district for a minimum of one (1) year after sabbatical has ended. Educational leave is not automatically granted. Factors to be considered are: current position, availability of an interim replacement, budget, school needs, and other factors that impact student achievement.

Section 5.5 Professional Leave

In the spirit of cooperation and continued education/training, the Board and REA agree that professional development opportunities are a necessity. Such sessions may occur during or outside the regular school day. The PECCA team believes quality professional development will have a positive impact on student learning and overall success.

Each school will have a certain number of professional days provided by the Board. These days shall be allocated according to established guidelines as published by the Human Resources Department. The use of these building-level professional leave days shall be available to interested staff members at the discretion of the building-level administrator.

Section 5.6 School Calendar

A calendar committee shall meet for the purpose of submitting recommendations for the school calendar to the Director of Schools for approval by the Board. The committee shall be composed of a designee of the professional employees' association to serve as a non-voting member, and one faculty member from each school.

ARTICLE VI: DURATION

Section 6.1 Three-Year MOU

Once approved, this Memorandum of Understanding shall be effective for a period of three (3) years, beginning August 1, 2019 – June 30, 2022, subject to annual amendments consistent with Tennessee law.

Chairman, Board of Education

Date

President, Rutherford Education Association

Date

APPENDIX A

GRIEVANCE FORM: RUTHERFORD COUNTY BOARD OF EDUCATION

| Name: | | | | |
|---|----------------|--|--|--|
| Association Designee if included: | | | | |
| Phone: Principal: School: | | | | |
| Contract Section(s) Allegedly Violated: | | | | |
| Date of Violation: | | | | |
| Person Alleged to have violated, misrepresented, or misapplied Contract: | | | | |
| Description: | | | | |
| Redress Sought: | | | | |
| Grievant(s) Signature: | _ Date Signed: | | | |
| STEP 2 APPEAL INFO | RMATION | | | |
| Supervisor's Initials: | | | | |
| Date of Step 2 Meeting: (Attach Supervisor's Written Response, including reasons for the decision) | | | | |
| Supervisor's Signature: Date Signed: | | | | |
| Disposition: Redress Denied: or Granted: | | | | |
| Date Reply Rec'd: Initials of Grievant(s): | _ | | | |
| | | | | |
| STEP 3 APPEAL INFORM | ATION | | | |
| Step 3: Date Rec'd by Director of Schools: Director's Initia | als: | | | |
| Date of Step 3 Meeting: (Attach Director's Written Response, including reasons for the decision) | | | | |
| Director's Signature: Date Signed: | | | | |
| Disposition: Redress Denied: or Granted: | | | | |
| Date Reply Rec'd: Initials of Grievant(s): | - | | | |
| STEP 4: BOARD HEARING | | | | |
| SIEF 4. DUARD HEAR | <u>100</u> | | | |
| Step 4: Date Rec'd: Director's Initials: | | | | |
| (Attach copies of the Board minutes applicable to the Board hearing) | | | | |
| Signature/School Board Chairman: Date: Signature/Director of Schools: Date: | | | | |
| Disposition: Redress Denied: or Granted: | | | | |
| Date Reply Rec'd: Initials of Grievant(s): | - | | | |

Please identify all attachments using the corresponding step numbers.



Rutherford County Board of Education 2240 Southpark Drive Murfreesboro, TN 37128

May 3, 2019

Trey Lee,

Stewarts Creek High School would like to seek board approval to install rubber flooring in our strength and conditioning classroom, room 310. Funding would come from the general school fund at no cost to the Rutherford County Board of Education. All costs would be handled through the SCHS athletic account. This would also greatly help in equalizing the male to female ration in our wellness classes.

Please contact me if there are any questions or concerns.

Sincerely,

Clark Harrell

Dr. Clark Harrell Executive Principal Stewarts Creek High School

https://www.rubberflooringinc.com/cart.html

| 49,800+ VERIFIED REVIEWS Check them out » | OVER 100 MILLION SQFT Of Floors Covered | 30 DAY MONEY BACK Guarantee | PRICE MATCH Guarantee (88 | 8) 751-0890 FREE Samples | |
|---|--|--------------------------------|------------------------------|----------------------------|---|
| | Find it here | | | | |
| ategories v | Monthly Deals Buyer's G | uide 🔻 | | | |
| | | | Calor | QTY | Total |
| 1/4"] | 3/8" Heavy Duty Rubb 4' wide (2710.40 lbs.) | er Rolls | Lipstick Red - 10% | 7 Roll(s) 44' long | Sale \$2,885.96 reg. \$3,846.92 |
| 3/8" 1/2" | AVAILABLE FOR ORDER Ships within 5 - 10 busin | ess days | | | |
| You're a Hero!. This order saves 1 | 136 tires from ending up in the la | ndfills. | | | |
| 0 | Double Sided Carpet T 2" x 82.5' (11.00 lbs.) | ape | | 11 item(s) | Sale \$230.89 reg: \$307.89 |
| 0 | IN STOCK Ships within 1 - 2 busines | ss days | | | |
| Subtotal: Shipping: Total Savings: | | | | | \$4,154.81 (i) \$399.64 -\$1,037.96 |
| Total: | | | | | \$3,516.49 |
| | | | Starting a | t 0% APR at \$587/mo wit | and a second |

+300 for Instillation from Rampage Owner
Monitoring: Review: Annually, in October Descriptor Term:

Business Management Goals

Descriptor Code: 3.100 Rescinds:

Issued:

- ¹ The Board establishes these general goals for the conduct of its management program:
- 2
 1. To develop a plan for the management of buildings and grounds which provides a safe, secure,
 3
 comfortable, and clean environment for instruction and administration;
- 4 2. To provide a building maintenance program which protects the taxpayer's investment in
 5 facilities and ensures their continued use;
- 6 3. To provide sufficient supplies and equipment for effective teaching and learning;
- ⁷ 4. To provide a student transportation system which meets state requirements;
- To design and implement a program of food services which emphasizes nutritional needs of children as the basis of growth and development of bodies and minds;
- ¹⁰ 6. To collect and maintain data pertinent to educational planning; and
- 7. To provide a sound program of insurance protection for system employees, students, and property.

Cross Reference:

School District Goals 1.700

Monitoring:

in October

Descriptor Term: **Buildings and Grounds Management Review:** Annually,

Descriptor Code: Issued Date: 3.200 01/15/09 Rescinds: Issued: 9-2

1 All school properties shall be maintained in good physical condition: safe, clean, sanitary, and as 2 comfortable and convenient as the facilities will permit or the use requires.

3 Principals or teachers shall not alter or change any part of the school building structure or premises. 4 Nor shall principals or teachers direct such changes or repairs to be made by anyone. If changes or 5 repairs are necessary, the matter(s) shall be reported to the Maintenance Department.

6 The director of schools shall develop and implement a continuing program of maintenance of all 7 district-owned buildings and grounds which shall provide for the following:

- 8 1. Adequate custodial programs for all schools;
- 9 2. Improvement and maintenance of school buildings and grounds;
- 10 3. Repairs, including repairs of equipment, and painting; and
- 11 4. Determination of obsolete equipment.
- 12 The following are responsibilities of building principals:
- 13 1. To oversee the operation of the school plant and require that personnel assigned to the building 14 keep it in a clean, healthful, and pleasant condition;
- 15 2. To make continuing checks for hazardous conditions, including safety and operation of 16 equipment, and prevention of hazardous situations caused by carelessness; and
- 17 3. To request, on a timely basis, appropriate maintenance and repairs through appropriate 18 channels.

| | Annually, | Descriptor Term: | afety | Descriptor Code: 3.201 | Issued Date 01/15/ |
|-----------|-------------|--|-----------------------------|---------------------------------------|-----------------------|
| in Octob | er | | - | Rescinds: 7-28/Contract Art. 17 | Issued: |
| Within | board po | licy, the principal shall de | velop procedures for keep | ping school facilities | safe and |
| from h | azards. | | | | |
| All sta | ff member | s shall report current and p | otential hazards to their i | mmediate supervisor | s. |
| Fach n | rincinal is | responsible for seeing that | t the practice of safety is | a part of the instruct | ional pro |
| - | - | that it is appropriately gea | | - | |
| | | | | | |
| The pr | ogram sha | ll include: | | | |
| 1. | Fire pre- | vention | | | |
| 2. | | t prevention | | | |
| 3. | | systems | | | |
| 4. | e | ncy drills (Fire, severe wea | ther, earthquake, and bon | nb threat) | |
| 5. | 0 | ncy closings | | | |
| 6. | Traffic s | • | | | |
| 7. | | nd parking controls | | | |
| 8. 9. | First aid | spections | | | |
| 9. 10. | | er preparedness plan for a 1 | nuclear or other major em | ergency | |
| | | signed to the school, the st | - | | noraona |
| • | | business on the school pro- | · 1 | - | 1 |
| | | ing the hours of student | | - | |
| | | mproperly on school prema | | inemeers shun repor | t un poi |
| | C | | | la when he deeres " | |
| r ne pr | - | all secure assistance from order or security during the | | | |

Legal References:

1. TCA 49-6-1003

2. TCA 49-6-2008

Cross References:

Visitors to the School 1.501 Care of School Property 6.311

Monitoring: **Review:** Annually, in October

Descriptor Term: **Emergency Preparedness Plan** Descriptor Code: Issued Date: 3.202

08/16/17

Rescinds: Issued: 3.202 06/09/16

The director of schools shall be responsible for developing, maintaining, and acquiring board approval 1 of the district Emergency Preparedness Plan,¹ which shall include procedures for bomb threats, civil

2 disturbances, armed intruders, earthquakes, fires, tornadoes or other severe weather, and medical

3 emergencies. 4

The principal of each school shall develop and implement emergency preparedness drills which shall 5

6 be approved by the director of schools. When appropriate, such drills shall be held in conjunction with

emergency response agencies. These procedures shall be in written form and distributed to all staff, 7

students, and parents. 8

9 FIRE AND SAFETY DRILLS

The principal shall be responsible for ensuring that one fire drill requiring full evacuation is given 10

every thirty (30) school days, with two (2) fire drills occurring during the first thirty (30) full days of 11

the school year. Additionally, he/she shall ensure that four (4) fire safety educational announcements 12

are conducted throughout the year.² 13

The principal shall ensure that three (3) additional safety drills are given during the school year. These 14 drills may cover inclement weather, earthquakes, armed intruders, or other emergency drills that do not 15 require full evacuation. A record of all fire or safety drills, including the time and date, shall be kept in 16

each school's office.³ 17

18 **ARMED INTRUDER DRILLS**

19 The director of schools or his/her designee shall ensure that each school safety team conducts at least

one (1) armed intruder drill annually in coordination with local law enforcement.⁴ 20

21 **AED DRILLS**

Any school with an AED shall conduct a CPR and AED drill to ensure students are aware of the steps 22

that must be taken in the event of a medical emergency. The principal shall be responsible for ensuring 23

the drill occurs.⁵ 24

The principal shall regularly check the quantity, locations, and conditions of fire extinguishers and 25 shall give all school personnel instructions on how to properly use fire extinguishers. 26

MEDICAL EMERGENCIES/PANDEMIC FLU 27

In the event of medical emergencies, such as a pandemic flu outbreak, school officials shall cooperate 28 and consult with the local and state health departments and other local emergency or healthcare 29

- 1 providers in protecting students and the community from further infection. The director of schools
- 2 shall develop procedures for health emergencies in accordance with state law and regulations.⁶

Legal References

- 1. TRR/MS 0520-1-3-.03(18)
- 2. Public Acts of 2017, Chp. No. 451
- 3. TCA 68-102-137(b), (f)
- 4. Public Acts of 2017, Chp. No. 313
- 5. TCA 49-2-122(b)(2)(A)
- 6. Tennessee Department of Health Pandemic Influenza Response Plan, http://health.state.tn.us/ceds/PDFs/2006_PanFlu_Plan.pdf

Cross References

Emergency Closings 1.8011 Community Use of School Facilities 3.206

Monitoring: Review: Annually, in October Descriptor Term:

Crisis Management

Descriptor Code: 3.203 Rescinds: Issued Date: 01/15/09

Issued:

The principal shall develop a Crisis Management plan for use in times of crisis, including suicides, shootings, and death of a student, parent or faculty member. Within the development of such plan, the principal shall appoint a Crisis Team which shall deal with specific situations, make decisions, and disseminate information in the event of a crisis. Members of the Team shall consist of the principal, school counselor, and at least two other staff members designated by the principal.

⁶ The principal of each building shall be responsible for the development of emergency procedures ⁷ which shall be distributed to building employees, parents, and members of the Crisis Team. Training ⁸ for all school employees in the crisis management procedures shall be conducted annually during in-⁹ service sessions prior to the beginning of school.

¹⁰ In the event of a crisis, the principal shall notify the Crisis Team members and the director of schools.

If he determines it to be necessary, the principal shall contact the appropriate emergency services (police, fire, ambulance, etc.).

¹³ All media attention shall be directed to the director of schools' office.

Cross Reference:

News Releases, News Conferences and Interviews 1.503

Monitoring: Review: Annually, in October

3

9

Descriptor Term:

Security

Descriptor Code: 3.205 Rescinds: Issued Date: 01/15/09

Issued:

The director of schools shall establish procedures as required to adequately protect school property
 which shall include, but not be limited to:

- 1. Closing and securing teacher work areas when being left unattended or at the end of the day;
- 4 2. Denying students permission to use the classrooms, laboratories, gymnasiums or other school facilities or equipment without appropriate faculty supervision;
- 6 3. Controlling the issuance of building keys and master keys; and
- 7
 4. Developing programs which contribute to the proper care and use of school facilities and equipment.
 - 5. Equipment purchased with federal funds shall be managed as directed by federal and state law.¹
- ¹⁰ The principal shall call law enforcement officials in cases involving illegal entry, theft or vandalism.
- The principal or designee shall notify the director of schools within 48 hours of discovering after each case of vandalism, theft, building damage and illegal entry.
- The director of schools, or his/her representative, is authorized to sign a criminal complaint and to
 press charges against perpetrators of vandalism against school property.

¹⁵ SCHOOL POLICING

- The Board may enter into a memorandum of understanding with a chief of a law enforcement agency
 to provide school policing. Any memorandum of understanding shall address, at a minimum, the
 following issues:²
- Any School Resource Officer (SRO) assigned under a memorandum must be in compliance
 with all laws, regulations and rules of the Peace Officer Standards and Training Commission at
 the time of assignment and remain compliant throughout the tenure of his or her assignment;
- As a condition of assignment, any SRO must participate in forty (40) hours of basic training in
 school policing within twelve (12) months of assignment. Every year thereafter the SRO shall
 participate in a minimum of sixteen (16) hours of training specific to school policing. All
 training programs shall be approved by the Peace Officers Standards and Training
 Commission.
- Any SRO assigned under the memorandum remains an employee of the law enforcement agency, subject to that agency's direction, control, supervision and discipline, though the Board may agree to indemnify and reimburse the law enforcement agency for any part or all of the

- increased costs incurred by the law enforcement agency as a result of the assignment of the
 SROs.
- 4. No officer shall be assigned to a school, or continue in such an assignment, without the consent of the Director.
- 5 5. In the event that more than one SRO is assigned to a school system, the law enforcement agency shall designate one of the SROs as the senior SRO, or such other, appropriate title. The duties of the senior SRO, however designated, shall include, but not be limited to, the following:
- ⁹ a. To represent and carry out the policies of the law enforcement agency assigning the SROs.
- ¹⁰ b. To supervise the SROs in the performance of their duties;
- c. To consult with the Director regarding the best use of the available resources for school policing; and
- ¹³ d. To resolve disputes between the SROs and students or faculty members.
- 6. The memorandum may be effective for any length of time, including continuing until terminated by the parties, and may contain any reasonable notice requirement for the termination of the memorandum. However, the memorandum shall contain a provision allowing the Director to suspend the active participation of the SROs in the event that the Director certifies that the health, safety or well being of the students or faculty members require the immediate suspension.

Legal References:

1. EDGAR 43 subtitle A Part 80.32

Cross References:

Visitors to the Schools 1.501 Care of School Property 6.311

^{2.} Tenn. Code Ann. § 49-6-4217

Monitoring: Review: Annually, in October

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Descriptor Term: Community Use of School Facilities
 Descriptor Code:
 Issued Date:

 3.206
 03/17/16

 Rescinds:
 Issued:

 3.206
 11/12/15

When not in use for school purposes, school buildings and grounds or portions thereof may be used for
public, governmental, charitable, civic, recreational, cultural, and other purposes as approved by the
Board.^{1,2}

- School facilities shall not be used for funeral, cremation, or burial purposes or services. Memorial services may be permitted for individuals who have particularly strong involvement with a school or the school system if approved in advance by the Director of Schools, and so long as the deceased is not brought onto school facility property."
 - 2. Requests for the use of a school's facilities shall be made at the office of the principal at least thirty (30) days prior to the date of use.
 - 3. Unless exempted from fees as provided in this policy or by state law, any group or entity desiring to use a school facility shall be required to pay the school system for the use of the facilities in accordance with a fee schedule adopted by the Board of Education.
- 4. Student clubs and activities of a Rutherford County school, a parent-teacher association of a 16 Rutherford County school, organizations affiliated with a Rutherford County school, and 17 governmental entities of Rutherford County shall be permitted use of school facilities without 18 charge. Public schools of the State of Tennessee serving any grades between Kindergarten and 19 Twelfth grade shall also be allowed to use school facilities without charge for activities 20 associated with Rutherford County schools or if approved by the Director of Schools. Public 21 education schools and institutions, post-secondary education institutions, private universities 22 and colleges, and governmental entities or agencies that provide benefits to the Rutherford 23 County school system or have an in-kind relationship approved by the Director of Schools may 24 25 request the Board of Education to allow an exemption from the use of facilities fee which the Board may allow or deny as determined in the sole discretion of the Board based upon the 26 27 details of the specific request.
 - 5. School facilities may not be used for private profit, except that unused facilities may be leased for private day-care centers which provide educational and child care services to the community;³
 - 6. All activities must be under adult supervision and approved by the building principal. If deemed necessary, the principal may assign a school employee to be present. The group using the facilities will be responsible for any damage to the building or equipment.
 - 7. Groups receiving permission for building use are restricted to the dates and hours approved and to the building area and facilities indicated, unless requested changes are approved by the principal. Entry into other areas of the facility will be considered trespassing. The permission

| 1 | granted for each group may not be extended to other groups or individuals. |
|----------------------------|--|
| 2 3 4 5 6 7 | 8. Groups receiving permission for building use are responsible for the observance of all fire and safety regulations at all times; Groups will be required to agree to consult with the Principal or designee about compliance with the existing school safety plan as a part of their use. The number of attendees may not exceed the number authorized and must be in compliance with local fire codes. |
| 8 9 10 11 | 9. The use of alcoholic beverages, weapons or explosives, drugs or tobacco, profane language, or gambling in any form is not permitted in school buildings; |
| 12 13 14 | During emergencies or disasters, the Board will cooperate with recognized agencies, such as the Red Cross, National Guard and Civil Defense to make suitable facilities available without charge; |
| 15 16 17 18 | 11. When school kitchens are used, at least one member of the cafeteria staff must be present to supervise the use of equipment; |
| 19 20 21 | 12. The Board will approve and periodically review a fee schedule for the use of school facilities by community or civic organizations and other non-profit groups. |
| 22 23 24 | 13. The director of schools shall develop procedures and forms to effectively implement this policy. Use of school facilities by a group or entity which is not exempt from the use of facilities fee are subject to the following rules and requirements: |
| 25 26 27 | A. A period of use not to exceed one calendar year may be allowed upon request and may be renewed at the discretion of the Board for additional terms of one year each up to a maximum of ten years. |
| 28 29 30 | B. The entity or group must have an established organization within the county or the event must be hosted by an established organization within the county.C. A school custodian must be employed to perform custodian services and must be |
| 31 32 33 | paid through the payroll system.D. Classroom use is not recommended, but if a classroom is used, it must be put in order before the group leaves or prior to the next scheduled use by the school. |
| 34 35 36 37 | E. Any school equipment to be used must be specified and approved by the principal prior to its use. The principal shall satisfy himself that the person to use the equipment is familiar with it and properly instructed in its operation. Any and all damage to equipment shall be paid for by the group or entity using the facilities. |
| 38 39 40 | 14. All use of facilities requests for non-school related activities must be accompanied by a certificate of insurance showing the Board of Education as additional insured with a minimum limit of \$2,000,000 lightility insurance. A limit of \$1,000,000 merules allowed at the discretion |
| 41 42 43 44 | limit of \$2,000,000 liability insurance. A limit of \$1,000,000 may be allowed at the discretion of the Director of Schools for certain activities. 15. School facilities use by the Rutherford County Board of Education shall not be used for partisan political meetings. |
| 45 46 | 16. This policy shall take effect August 1, 2016. |

Legal References

1. TCA 49-50-201

2. TCA 49-2-203(b)(4); TCA 49-2-405

3. TCA 49-2-203(b)(4)(B)

Cross References

Tobacco-Free Schools 1.803 Care of School Property 6.311

- 1 Additions:
- 2 Signs, banners, flags or other displays may not be erected on school property unless the permission of
- the Principal or Principal's Designee is obtained in advance and only if such displays do not deface,
- 4 obstruct or damage school property.

An outside organization shall not restrict participation in an activity or event taking place on school
property because of an individual's race, religion, creed, gender, national origin or disability.

- All activities must be orderly and lawful, and must comply with all federal, state, and local laws andordinances.
- 9 Parking is permitted only in designated areas.
- 10 The use of lighted athletic fields must end by 10:00 PM.

Monitoring: Review: Annually, in October Descriptor Term:

Facilities Planning

Descriptor Code: 3.208 Issued Date: 12/12/13 Rescinds: Issued:

¹ The director of schools shall present an annual assessment of facility needs to the Board by the end of ² December The needs assessment shall include a rayiow of each school site. Each principal shall

December. The needs assessment shall include a review of each school site. Each principal shall
 prepare the assessment for his/her school with input from staff, parents and community leaders.

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4 The individual school needs assessment shall include the following information:

- ⁵ 1. building, site and utility deficiencies
- 6 2. maintenance issues
- 7 3. number of classrooms with class sizes
- ⁸ 4. population and enrollment projections
- 9 5. community needs
- 10 6. other information as directed
- ¹¹ The system-wide needs assessment shall include the following information:
- 12 1. individual school assessments
- ¹³ 2. system-wide population growth projections
- 14 3. industrial and business forecasts
- ¹⁵ 4. other information as deemed necessary

¹⁶ ASBESTOS¹

The director of schools shall maintain an Asbestos Management Plan for all buildings leased, owned,
 or otherwise used as school buildings and maintain and update the plan to keep it current with ongoing
 operations and maintenance, periodic surveillance, inspection, re-inspection, and response action
 activities.

- ²¹ The director of schools shall:
- A. annually publish a notification on the Asbestos Management Plan availability and the status of
 asbestos activities;

B. educate and train maintenance and custodial staff about asbestos and how to deal with it, in
 accordance with state and federal statutes;

- C. notify short-term or temporary workers on the locations of the building materials containing
 asbestos;
- ³ D. post warning labels in routine maintenance areas where asbestos was previously identified or
 ⁴ assumed;
- E. follow set plans and procedures designed to minimize the disturbance of building materials
 containing asbestos; and
- F. survey the condition of these materials every six (6) months to assure that they remain in good
 condition.
- ⁹ The director of schools shall designate an Asbestos Hazard Emergency Response Act (AHERA)
 ¹⁰ Manager as the designated Asbestos Program Coordinator. All inquiries regarding the asbestos plan
- ¹¹ and asbestos-related issues should be directed to the AHERA Manager.

Legal References: 1. 40 C.F.R. § 763.91-93

| Rutherford County Board of Education | | | | |
|---|-------------------------|------------|------------------------|--------------------------|
| Monitoring: Review: Annually, | Descriptor Term: Naming | Facilities | Descriptor Code: 3.210 | Issued Date: 11/15/16 |
| in October | | | Rescinds: 3.210 | Issued: 01/15/09 |

1 Facilities of the school system shall be named through board action, based upon the following criteria:

- 1. Schools shall not be named for living persons, except for those who have rendered exemplary service to public education as recognized and attested by a vote of the board.
 - 2. Two schools in the system shall not be given the same name and care should be taken to avoid similar names.
- 3. Schools shall be named for:

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- a. The area or community in which the school is located;
- b. The street on which the school is located, or a street bordering the school site, if that street is well known in the community; or
- c. Presidents, governors or recognized national, state and local leaders who have made an outstanding contribution to public education.
- 4. A single building on a campus with multiple buildings or a specific area on the campus may be named for a living person, provided he/she has made an outstanding contribution to that school. The naming of such building or specific area shall not supplant the facility's name.
 - 5. Facilities other than school shall be given names which describe the facility or the geographic location in the city.
 - 6. If the Board decides an existing school or facility should be renamed, the criteria of this policy shall apply.

When a school or facility is to be named, the chairman of the Board will appoint a committee composed of school personnel, patrons of the school and the school board member representing the zone where the school will be built. Names for consideration by the committee may be submitted by any citizen board member of school personnel.

The committee will submit its recommendations about the name of the school, as well as the school colors and school mascot with supporting reasons to the director of schools.

The director of schools shall have the authority to recommend the naming of a portion of a facility, such as a section of the building, a single building on campus with multiple buildings or a specific area on campus within a school. The director of schools shall submit a recommendation to the Board in either situation for its
 consideration and approval.

| Rutherford County Board of Education | | | |
|---|---|------------------------|-----------------------|
| Monitoring: Review: Annually, | Descriptor Term: Energy Use and Conservation | Descriptor Code: 3.211 | Issued Date: 08/15/13 |
| in October | | Rescinds: 3.211 | Issued: 03/14/13 |

¹ PURPOSE

The Rutherford County Board of Education is responsible for the efficient use of all natural resources required by the District. In keeping with this responsibility, the District shall provide leadership in developing a realistic energy use ethic, by increasing awareness of energy needs and their associated costs in the operation of District facilities, in order to conserve on energy while maintaining a comfortable environment.

⁷ STATEMENT OF POLICY

8 The District's success in achieving an effective energy use, conservation and efficiency program 9 requires and depends upon cooperation at all levels. Therefore, every employee, student, school 10 volunteer and contractor is expected to contribute to and actively participate in the District's energy 11 conservation and efficiency program, and to be an "energy saver" as well as an "energy consumer."

Implementation of the District's energy use and conservation policy shall be the joint and collective responsibility of the District's Board of Education, administration, teachers, staff, students and volunteers. While primary accountability and responsibility for management and administration of the District's energy conservation and efficiency program shall lie with the District's Director of Schools or his/her designee, the District's administrative staff shall assist the Director of Schools or Designee as needed in implementing, managing, directing, monitoring, evaluating and reporting District conservation and efficiency in the use of energy.

The District shall, under the supervision and direction of its Director of Schools or designee, maintain accurate records of energy consumption and associated costs at each school site and shall periodically provide information on the goals and progress of the District's energy conservation program. The judicious use and management of various energy systems at each school facility shall be the joint responsibility of the administrative, instructional and custodial staff of each such facility, acting in concert with the District's Engineering Department and its Assistant Superintendent of Engineering.

The District's Director of Schools or designee shall develop, in cooperation with and with assistance from such others as may be necessary, and shall thereafter disseminate, the appropriate short and long range administrative guidelines or regulations necessary to implement and administer the District's energy awareness, management and conservation programs.

- ²⁹ The Director of Schools shall monitor compliance with the following:
- 30 (1) Maintenance of the learning environment shall always take precedence over energy
 31 conservation measures;

(2) The District shall amend its policies and action plans to as required to strive for continuing
 compliance with the most recent adoption of the American Society of Heating, Refrigeration
 and Air Conditioning Engineers (ASHARE) Standards 90.1 (minimum standard for energy
 efficiency), 62.1 (minimum standard for indoor air quality) and 55 (minimum standard for
 human comfort).

⁶ ENERGY SAVINGS CALCULATIONS

Proceeds from the Energy Efficiency Fund will be utilized to implement energy conservation measures. A percentage of the energy savings recognized will be re-invested into the facilities to continue developing energy conservation strategies and upgrade equipment. Energy savings will be calculated on a school year basis. Total energy consumption (electricity, water, gas, demand factors, etc.) will be analyzed and compared to previous years of operation to determine savings. Climatic temperature extremes, facility size, and student census will be included in the energy conservation savings analysis to establish baseline indices.

¹⁴ These calculations will become effective in the 2013-2014 fiscal year.

| Monitoring: | Descriptor Term: | Descriptor Code: | Issued Date: |
|----------------------|------------------------|------------------|--------------|
| Review: Annually, in | District Water Testing | 3.212 | 10/31/18 |
| October | District Water Testing | Rescinds: | Issued: |

1 *General*

All district facilities built before January 1, 1998 shall be tested for lead in drinking water every two (2)
 years.¹

The Director of Schools shall develop appropriate administrative procedures to facilitate this testing and
 address any necessary corrective action.

6 **RESPONSE TO TESTING RESULTS**¹

If test results show that lead levels exceed fifteen parts per billion (15 ppb) but are below twenty parts
per billion (20 ppb), that school shall conduct lead level tests on an annual basis. This shall continue
until tests show that the lead levels are under fifteen parts per billion (15 ppb).

10 If test results show that lead levels equal or exceed twenty parts per billion (20 ppb), the school shall 11 immediately remove the drinking water source from service. The drinking water source shall not be 12 available for use until retesting confirms the water lead level does not exceed twenty parts per billion 13 (20 ppb). If corrective action is taken, retesting shall occur within ninety (90) days.

14 The Director of Schools/designee shall notify the appropriate authorities within twenty-four (24) hours

15 of a test result showing that lead levels equal or exceed twenty parts per billion (20 ppb).

16 Parent(s)/guardian(s) shall be notified within five (5) business days of such test result.

Legal References

1. Public Acts of 2018, Chapter No. 977

Rutherford County Board of Education Monitoring: Descriptor Term: Descriptor Term: Descriptor Code: Issued Date: 01/15/09 Review: Annually, in October Descriptor Code: Issued Date: 01/15/09 Issued: 03/14/13

All equipment and materials placed in school buildings by any group or organization become the property of the Board. The Board reserves the right to transfer property to other schools if the school in which it was originally placed is discontinued or if there is no longer any need for the donated equipment or materials.

The director of schools shall develop procedures promoting the useful life of equipment and supplies by establishing a thorough, effective and economical operations and maintenance program and providing adequate insurance coverage. Equipment management shall be in accordance with federal and state laws, regulations and guidelines.

⁹ Each employee of the system shall be responsible for the materials, equipment and supplies assigned to
¹⁰ him. In addition, he/she is responsible for the preservation and protection of materials, equipment and
¹¹ supplies not under his/her direct control when such are endangered and when the system employee
¹² having direct control is not present or is otherwise unable to act.

Cross Reference:

Inventories 2.702

| Rutherford County Board of Education | | | | |
|---|------------------------------------|----------|----------------------------|--------------------------|
| Monitoring: Review: Annually, | Descriptor Term: Use of Cellula | r Phones | Descriptor Code: 3.3001 | Issued Date: 01/15/09 |
| in October | | | Rescinds: 3-43/4-25 | Issued: |

Cellular phones shall be provided to a limited number of employees when essential to the operation of the school system. Whenever possible, other methods of more economical, immediate communication shall be considered (i.e., use of pagers or two-way radios). The assignment of cellular phones shall be approved by the director of schools/designee. The Board shall be financially responsible for the customary minimum monthly bills for pre-approved cellular phones.

⁶ Cellular phones provided to employees are for official school board business only and shall not be used ⁷ for personal purposes except in cases of emergencies. If the monthly bill reflects charges greater than ⁸ the customary minimum monthly bill, the excess portion shall become the responsibility of the ⁹ employee to whom the cellular phone has been issued. If the employee wishes to dispute the portion of ¹⁰ the monthly bill for which s/he is responsible, the employee may request and become financially ¹¹ responsible for obtaining a listing for phone use during the disputed period of time.

The director of schools/designee shall develop procedures for assignment and use of phones, billing disputes and lost or damaged cellular phones. These procedures shall be given to any employee requesting a cellular phone.

¹⁵ Privately Owned Cellular Phones

¹⁶ The instructional staff shall not use personal cellular phones during instructional time for personal use.

Monitoring:

Review: Annually, in October Descriptor Term: Student Transportation Management

Rescinds:

3.400

08/16/17 Issued: 02/09/17

1 General

School buses shall be maintained and operated in accordance with state law and State Board Rules and
 Regulations.¹

- Each bus shall be equipped with the phone number for reporting safety complaints. This number shall
 appear on the rear bumper.²
- To avoid the financial burden of replacing an aging bus fleet at any one time, the board shall attempt toreplace a certain number of buses each year on a rotating basis.
- All accidents, regardless of the damage involved, must be reported to the transportation supervisor,
 including incidents in which any part of the bus contacts any other object or vehicle.
- 10 The director of schools shall develop procedures to ensure compliance with the statutory and 11 regulatory requirements for the transportation program.

12 TRANSPORTATION SUPERVISOR³

- The director of schools shall appoint a transportation supervisor for the system. He/she shall be responsible for the monitoring and oversight of transportation services for the district.
- 15 The transportation supervisor shall complete a student transportation management training program
- upon appointment. Every year the transportation supervisor shall complete a minimum of four (4)hours of training annually.
- 18 The director of schools shall ensure that training is completed and provide the state department of 19 education with appropriate documentation.

20 COMPLAINT PROCESS⁴

- The following procedure will govern how students, teachers, staff, and community members shall submit bus safety complaints:
- All complaints shall be submitted to the transportation supervisor on forms designated by the District;
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- 2. Forms may be submitted in person, via mail or e-mail.
 - a. The forms designated by the District will be located on the District website.

- 1 The transportation supervisor shall begin an investigation of all bus safety complaints within twenty-
- 2 four (24) hours of receipt.

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- Within forty-eight (48) hours of receipt of the initial complaint, the transportation supervisor shall
 submit a preliminary report to the director of schools. This report shall include:
- 5 1. The time and date the complaint was received;
- 7 2. The name of the bus driver;
- 9 3. A copy or summary of the complaint; and
- 1. 4. Any prior complaints or disciplinary actions taken against the driver.
- 12 Within sixty (60) school days of receiving the initial complaint, the transportation supervisor shall
- 13 submit a final written report to the director of schools that details the investigation's findings as well as 14 the action taken in response to the complaint.
- An annual notice of this complaint process shall be provided to parents and students. This informationshall be made available in the student handbook.

17 **RECORDKEEPING**⁵

The transportation supervisor shall be responsible for the collection and maintenance of the followingrecords:

- 20 1. Bus maintenance and inspections forms;
- Bus driver credentials, including required background checks, health records, and performance reviews;
- 25 3. Driver training records; and
 - 4. Complaints received and any records related to the investigation and complaints.

Legal References

^{1.} TCA 49-6-2109; TRR/MS 0520-01-05

^{2.} Public Acts of 2017, Chapter No. 289(1)(d)(3)

^{3.} Public Acts of 2017, Chapter No. 289(1)(a)-(c)

^{4.} Public Acts of 2017, Chapter No. 289(1)(d)(2)

^{5.} Public Acts of 2017, Chapter No. 289(1)(d)(5)

| Rutherford County Board of Education | | | | |
|---|--|---------------------------|-----------------------|--|
| Monitoring: Review: Annually, | Descriptor Term: Scheduling and Routing | Descriptor Code: 3.401 | Issued Date: 01/15/09 | |
| in October | | Rescinds: 5-13.7 | Issued: 03/14/13 | |
| All school bus r | All school bus routes shall be arranged in such a way as to travel the shortest possible distance from | | | |

All school bus routes shall be arranged in such a way as to travel the shortest possible distance from
 the time the first student is picked up until the trip is complete taking into consideration the safety of
 students.

The transportation department shall be responsible for locating bus stops on each bus route. The transportation department will locate bus stops in such a manner as to ensure that no student is required to walk further than two tenths of a mile from their driveway to the stop. Deleting or establishing new bus routes is the responsibility of the transportation department.¹

⁸ Appeals of transportation decisions shall be made to the director of schools.

9 Students shall not be in transit to and from school more than one and one-half hours each way.² Under
 10 no circumstances shall students be transported past their assigned school.

Bus routes shall not overlap unless necessary to reach some other portion of each respective route or unless overlapping results from the necessity to travel the main highway to school centers. When more than one bus travels a main highway and each bus picks up some students along such routes, each bus shall be assigned a certain portion of the route and all students within this section shall ride the bus to which assigned.

Every bus driver, at the beginning of the school year or, in the event that the driver is hired during the
 school year, at the time of hire, shall be informed of all the policies and procedures in place regarding
 the transportation of students.

Once the official route is begun, stops shall only be made to take on, discharge or transfer students.
 Buses are not to stop at stores (or make any other nondesignated stops except for emergencies) when
 transporting students.

No student may exit the bus at a destination other than that students designated bus stop. The Director
 may adopt, with the approval of the Board, procedures that would allow a student to exit the school bus
 at an alternative location. If the Director adopts procedures, such procedures shall include, at a
 minimum, the following:³

No school bus driver shall require or permit a student to exit the bus in violation of the School
 System's policies and procedures. The Director shall immediately review the fitness to drive of
 a driver who permits or requires a student to exit a bus in violation of the School System's
 policies and procedures.

- No student shall be allowed to exit the bus at a stop other than the student's regular bus stop unless the student provides the driver with a signed note from the parent or guardian and signed by the principal/designee informing the driver of the change in the student's bus stop for the day. The driver shall turn the note over to the principal as soon as practical after the completion of the route. Students will not be permitted to submit a parent note authorizing them to ride an alternate bus for an extended period of time. Accordingly, a parent note should be provided for each day a student rides an alternate bus.
- 8 3. In the event that the driver finds it necessary for a student to exit the bus at a stop other than the student's designated stop in order to preserve the safety of other student passengers or the driver, the driver may remove the offending student from the bus provided that the driver secures the safety of the student for the uncompleted trip.
- 4. A driver shall report to school authorities as soon as possible, but no later than the end of the route, any student refusing to obey the driver or exiting the bus without the driver's permission at a point other than the student's destination for that trip.

Where practical, transfers may be made from one bus to another. Both buses shall be present while the transfer is in process, unless the transfer point is a school campus. Leaving students at a home or place of business for transfer shall be permitted only after approval has been obtained from the principal.

Students who ride school buses shall attend the school designated unless the Board designates an alternate school. If a parent chooses to send his/her child to another school in the system, the parent must provide transportation to and from that school.

Legal References:

Cross Reference:

Bus Conduct 6.308

^{1.} TCA 49-6-2106; TCA 49-6-2102(a)-(c)

^{2.} TCA 49-6-2105

^{3.} P.C. 261 (2007)

| Rutherford County Board of Education | | | | |
|---|--|---------------------------|--------------------------|--|
| Monitoring: Review: Annually, | Descriptor Term: Special Use of School Vehicles | Descriptor Code: 3.402 | Issued Date: 01/15/09 | |
| in October | | Rescinds: 9-3 | Issued: | |

¹ SCHOOL BUSES

- ² All standard rules of student and driver conduct shall apply to all extracurricular trips.
- System-owned buses may be used by athletic teams and other school groups, provided such trips are
 recommended by the principal.
- Only qualified bus drivers duly elected by the Board may drive school buses for extracurricular
 activity trips during the regular school year.

7 BOARD-OWNED VEHICLES

⁸ The director of schools shall recommend for board approval a list of Board-owned vehicles to be ⁹ assigned to positions requiring full-time use. Such use shall be restricted to commuting to and from ¹⁰ job-related sites and must comply with IRS requirements,¹ including implications for reporting taxable ¹¹ income. Employees assigned full-time use of Board-owned vehicles shall be on call twenty-four (24) ¹² hours a day to perform services required by their job responsibilities. Other than commuting to and ¹³ from work, use of these vehicles for personal use is prohibited.

Legal Reference:

 Internal Revenue Code § 61;
 ¶ H-2230 Methods for Valuing the Use of Employer-Provided Vehicles Cross References:

Extracurricular Activities 4.300 Interscholastic Athletics 4.301 Field Trips and Excursions 4.302

| Rutherford County Board of Education | | | |
|---|--|---------------------------|-----------------------|
| Monitoring: Review: Annually, | Descriptor Term: Traffic and Parking Controls | Descriptor Code: 3.403 | Issued Date: 01/15/09 |
| in October | | Rescinds: 5-32 | Issued: |

¹ Students who ride bicycles or drive motor vehicles to school must leave the vehicles parked in

² designated areas until the end of the school day, unless permission is obtained from the principal to use

³ said vehicle.

Parking regulations for each school will be developed by the principal and published in the school
 handbook.

Cross References:

Code of Behavior and Discipline 6.300 Interrogations and Searches 6.303 Suspension/Expulsion/Remand 6.316

| . With t to use a pane direct ollowing . A cop \$100 . A spe | Descriptor Term: Private Vehicles gnizes that certain employees may need to use the ne use of private vehicles, the following policy shall be private vehicle for school purposes, the employee must or of schools/ designee and proof of vehicle liable forms: y of the insurance certificate issued to the insured indit 000/300,000/50,000 ¹ ; and cific permit for each trip involving students, including | e observed: t have the written lity insurance cov cating liability lim | permission verage in t |
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| . With t to use a pane direct ollowing . A cop \$100 . A spe | he use of private vehicles, the following policy shall b private vehicle for school purposes, the employee must or of schools/ designee and proof of vehicle liabit forms: y of the insurance certificate issued to the insured indi 000/300,000/50,000 ¹ ; and | 3-39/4-22 eir private vehicle e observed: t have the written lity insurance cov cating liability lim | es for scho permission verage in t |
| . With t to use a pane direct ollowing . A cop \$100 . A spe | he use of private vehicles, the following policy shall b private vehicle for school purposes, the employee must or of schools/ designee and proof of vehicle liabit forms: y of the insurance certificate issued to the insured indi 000/300,000/50,000 ¹ ; and | e observed: t have the written lity insurance cov cating liability lim | permission verage in t |
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| \$100 . A spe | $000/300,000/50,000^1$; and | | its of at lea |
| 1 | cific permit for each trip involving students, including | field trips. | |
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| | I system shall assume no responsibility for liability in has the proper authorization described above. | case of accident, u | unless the |
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| | | ll requirements of | state law a |
| | - | ed, in a vehicle of | owned by |
| ny schoo | l or school-related activity without written parental j | 1 | |
| ermissio | n from the student's parent. The permission should | | |
| | ior authorized ate Boar o studer udent, an o employ sy school surance. eachers ermission shool rec | rior authorization by the director of schools or his/her designee rivately-owned school buses and drivers of such shall meet at ate Board Rules, Regulations, and Minimum Standards. ² o student shall be sent on errands, personal or school-relat udent, an employee, or the school system. o employee may ask for or give permission to students to tran by school or school-related activity without written parental p surance. eachers who provide transportation for students to and fr ermission from the student's parent. The permission should shool record for each school year. | o student shall be sent on errands, personal or school-related, in a vehicle o udent, an employee, or the school system. o employee may ask for or give permission to students to transport other studen by school or school-related activity without written parental permission and pro- surance. eachers who provide transportation for students to and from school must ermission from the student's parent. The permission should be maintained in |

- ¹ liability insurance coverage in the form of an insurance certificate issued to the insured indicating
- ² limits of at least \$100,000/300,000/50,000.¹

Legal References:

- 1. TCA 29-20-403(b)(3); OP Tenn. Atty. Gen. 04-136 (August 24, 2004)
- 2. TRR/MS 0520-1-5

| Monitoring: | Descriptor Term: | Descriptor Code: | Issued Date: |
|----------------------|------------------------|---------------------------|---------------------|
| Review: Annually, in | Contracted Bus Service | 3.405 | 10/31/18 |
| October | Contracted Dus Service | Rescinds: 3.405 | Issued: 01/15/09 |

1 The Director of Schools will contract annually with individual owners of buses to provide student 2 transportation services.¹

3 RESPONSIBILITIES OF BUS OWNERS

- Each school bus and all related equipment shall be maintained in condition to operate safely at all times during the school year and shall conform to specifications as set forth by the State Board of Education and National Highway Traffic Safety Administration.²
 - 2. Each bus driver shall obey all applicable state rules and regulations.
- A school bus owner shall give sixty (60) days written notice to the Board when he/she wishes to terminate his/her bus operation contract.
- 4. The Board shall carry liability insurance on all school buses used by Contractor in the minimum amount of \$1,000,000 bodily injury per occurrence, \$100,000 property damage (One million/one hundred thousand) liability limits and naming contractor as an additional insured. The Board will provide Commercial General Liability coverage for contractors/operators as long as they are on school business, in transit to or from, or taken for repairs or fuel. Said insurance shall include uninsured motorist coverage. Contractor shall provide liability insurance for private trips and/or any trip not approved and sanctioned by the Board.
 - 5. Each school bus owner must specify for the Director of Schools' approval the name of the designated driver and at least one substitute driver of his/her bus.
- Each school bus driver shall submit to the Director of Schools the results of his latest physical
 examination.
- 7. The Contractor shall furnish all route information requested by the school system, such as student names, school, grade, stops, number per stop, etc. Contractor shall supply by August 1 of each year and update within ten (10) days of any change the name, address and phone number of the person that will check the bus at the end of every route to confirm that no person remains on the bus.

32 AWARDING AND RENEWING CONTRACTS

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1 First Priority

2 Each bus driver who holds a current driving eligibility status with the Rutherford County Board of Education and has been driving full-time for two (2) consecutive and complete school years may make 3 application to be included on the First Priority list. Applications will be provided by the Transportation 4 Department and must be filed in person with the Transportation Director. The application will include a 5 sworn, notarized affidavit declaring the total length of active time driving a school bus with the 6 7 Rutherford County Schools System. Active time is defined as the time in which a driver has actively driven full-time while maintaining legal licensing supported by the documentation required under the 8 9 bus contract. As new and replacement contracts become available throughout the term of the contract period, drivers on this list will be offered one (1) bus contract in the order their names appear on the list, 10 11 provided the driver continues to be eligible as a driver in Rutherford County and is in good standing with the Board. 12

13 The applicant must update their application upon any change in the information that has been provided

to the Transportation Director. Each application will be reviewed for accuracy prior to a contract being offered. Additionally, each applicant will be required to provide a fingerprint sample and pass a criminal

history background check prior to a contract being offered. In the event a contract is offered and rejected

by the bus driver, the bus driver's name will be removed from the First Priority list. Any driver who is

18 hired by a contractor after the application deadline will be allowed to make application after driving full-

19 time for two (2) consecutive and complete school years.

20 Second Priority

21 In the event the First Priority list is exhausted, the Second Priority list will be executed. Any contractor

who has held one (1) or more bus contracts (with a maximum of six (6) bus contracts) will be eligible to

23 make application for the Second Priority list. The application must be completed and submitted to the

24 Transportation Director. The Transportation Director will schedule a lottery-style drawing annually to

compile the list. Names will be placed on the list in the order they are drawn. As new and replacement

26 contracts become available (after the First Priority list has been exhausted) throughout the term of the

contract period, the drivers on the Second Priority list will be offered one (1) bus contract in the order

their names appear on the list, provided the driver continues to be eligible as a driver in Rutherford

29 County and is in good standing with the Board.

Legal References

- 1. TCA 49-6-2101
- 2. TRR/MS 0520-01-.05

| Monitoring: Review: Annually, in October | Descriptor Term: School Nutrition Management | Descriptor Code: 3.500 | Issued Date: 06/09/16 |
|--|---|---------------------------|--------------------------|
| | | Rescinds: 3.500 | Issued: 06/16/11 |

1 The School Nutrition Program shall be operated on a nonprofit basis and shall comply with all rules

and regulations pertaining to nutrition, health, sanitation, internal accounting procedures, and service
 of foods and will meet all state and federal and local requirements necessary for participation.¹

The system's food service supervisor will oversee the program. All products and services necessary for
the operation of the school nutrition department shall be procured using a procurement plan which
must comply with federal and state purchasing procedures.

7 School Nutrition may include the following programs: National School Lunch Program, Fresh Fruit

8 and Vegetable Program, School Breakfast Program, Seamless Summer Option and Afterschool Snack

9 Program. Meals and snacks that are offered shall meet the federal requirements for reimbursement as

10 defined by federal regulations.²

- 11 As required for participation in the School Nutrition Programs, the Board agrees to the following:
- 12 1. Meals must be made available to all students in attendance.
- Free and reduced-price meals/snacks must be made available to students who are determined eligible for these benefits.
- Students will be permitted to bring their lunches from home and to purchase allowable beverages and ala carte items at school.
- The sale of competitive foods must be in compliance with all local procedures, but at a minimum must
 be as stringent as the current state and federal regulations concerning competitive foods.³
- Procedures for implementing guidelines established by the State Department of Education, SchoolNutrition Program are on file in the district food service procedures manual.

21 FREE OR REDUCED PRICE MEALS

- 22 The criteria and procedures for determining a student's need and steps in securing for students no-cost
- or reduced-cost lunches as established at the state/federal level will be outlined and made known by the
- 24 school nutrition department.
- 25 Students who participate in no-cost or reduced-cost meals will not be distinguished in any way from
- students who pay the regular price. All federal guidelines and mandates will be followed with regard
- to name disclosure.

1 COMPETITIVE FOODS/VENDING MACHINES

2 The sale of competitive foods must be in compliance with all local procedures, but at a minimum must
3 be as stringent as the current federal regulations concerning competitive food bids.

- 4 Vending machines in the schools will be controlled so that they will not offer competition to the school
- lunch program or encourage poor eating habits. Machines will be serviced by the vending companies
 with profits being run through the school books.

7 SANITATION

- 8 School Nutrition Managers shall be responsible for implementing regulations from the Department of
- 9 Health and assuring that school cafeterias meet acceptable standards of cleanliness at all times.
- 10 Inspections of food service facilities shall be conducted semi-annually in accordance with USDA
- 11 Guidelines. During the regular school day, authorized personnel will be allowed in the kitchen area.

12 **OFFER VS. SERVE**

- 13 An offer versus serve meal plan shall be available to all students. All grades may choose a minimum
- 14 three items at breakfast and lunch for a reimbursable meal.

15 CHARGE POLICY

- 16 In the event a student does not have adequate funds on account or in hand at the point of sale they will
- be allowed to charge their meal. There will be no limit to the amount of reimbursable meals provided.
- 18 No charges will be allowed for a la carte items.
- 19 Employees will be allowed to charge meals not exceeding serving days in a month. All charges must
- 20 be paid for at the end of the month. If charges are not paid during the month they are incurred the
- 21 employee will no longer be permitted to charge.
- 22 Charge notifications will be sent home weekly from the school nutrition managers at their respective
- 23 schools. Alternative meal selection will not be offered. All students who have inadequate funds will
- receive the regular reimbursable meal offered that day.
- Any losses arising from uncollectible accounts and other claims, and related costs (i.e. bad checks, bad
 debts, etc.) are unallowable. (Tennessee Internal Uniform Accounting Policy Manual-Section 8).
- 27 Every attempt to collect charges will be made by the school nutrition manager and principal.

Legal References

Cross References

3. 7 CFR § 210.11

Deposit of Funds 2.500 Financial Reports and Records 2.701

^{1.} TCA 49-6-2302, 2303; TRR/MS 0520-01-06-.04

^{2. 7} CFR § 210.10-.13

Rescinds: Issued:

- 1 The insurance program shall provide coverages in a minimum of the following broad categories:
- Property: Buildings and contents against fire, extended coverage, vandalism and malicious mischief, boiler and machinery explosion; and vehicles;
- Liability: Board members, director of schools and employees resulting from discharging their duties;
- 6 3. Worker's compensation and/or other state equivalent; and
- 7 4. Fidelity: Blanket bond and fiscal agent's bond as required by statute.
- 8 The director of schools shall continually review the insurance program to ensure that adequate
- 9 protection is being provided at a reasonable price.

10 **GROUP HEALTH**

- 11 The board may provide group health insurance for benefit eligible employees.¹ The director of schools,
- 12 after consultation with personnel, shall recommend carriers of insurance for programs in which the
- 13 board makes partial or full payments.

Legal References

1. TCA 49-2-209

Cross References

Payroll Procedures 2.802

| Monitoring: | Descriptor Term: | Descriptor Code: | Issued Date: 01/15/09 |
|--------------------------|---------------------------|-------------------|-----------------------|
| Review: Annually, | Student Insurance Program | 3.601 | |
| in October | | Rescinds: 5-22 | Issued: 01/15/09 |

1. It shall not be the responsibility of the school to handle premiums.

- Claims shall be made directly to the insurance company by the parent or guardian and not to
 the school, but accident reports made out by school personnel shall be available for purposes of information.
- 8
 9
 3. One group accident insurance company shall provide coverage for the entire county. The choice of the company shall be made annually by a majority vote of the principals. This shall be approved by the director of schools and authorized by the Board of Education.
- ¹¹ Files will be maintained in the principal's office listing students subscribing to the plan.

The principal shall ensure that each student, before participating in interscholastic athletics, either purchases the insurance policy offered or presents a statement signed by the parent(s) which assures the school that the parent(s) has personal insurance or is willing to accept all financial responsibilities related to participation and travel. Forms for such permission and agreements will be furnished by the principal and will be kept on file in the principal's office.

Cross References:

Interscholastic Athletics 4.301

| Rutherford County Board of Education | | | | | |
|---|---|---------------------------|--------------------------|--|--|
| Monitoring: Review: Annually, in November | Descriptor Term: Instructional Goals | Descriptor Code: 4.100 | Issued Date: 08/13/15 | | |
| | | Rescinds: 4.100 | Issued: 01/15/09 | | |

- 1 The Board approves the following instructional goals for students:
- To acquire the knowledge and attitude necessary to achieve and maintain good physical and mental health;
- To develop the skills necessary to function as a self-directed person;
- To develop the capacity to cope with change through an understanding of the arts, humanities
 and scientific processes;
- To know the principles involved in making moral and ethical choices;
- To develop the basic skills of reading, writing, computation, spelling, speaking and problem solving;
- To develop a positive attitude toward the lifelong endeavor of learning;
- To learn to identify personal talents and interests, make appropriate career choices, and develop career skills;
- To acquire knowledge and to develop skills in the management of personal and public
 resources necessary for meeting obligations to self, family and society;
- To learn to act in a responsible manner;
- To develop good citizenship by becoming vested with the rights and responsibilities of citizens
 of the community, state, nation and world; and
- To learn to understand, respect and interact with people of different cultures, generations and races.

Cross References

School District Goals 1.700

Monitoring: **Review:** Annually, in November

Descriptor Term: **Curriculum Development** Descriptor Code: 4.200 Rescinds:

Issued Date: 01/15/09 Issued: 6-16

1 Under the leadership and direction of the assistant superintendent for curriculum/instruction, a unified 2 curriculum shall be developed within the statewide curriculum framework for the school system in each 3 subject area, grades K-12, and presented to the Board for adoption.^{1,2}

4 Teachers in each school shall participate in the systemwide development of the curriculum in their 5 appropriate subject areas. Assignments for curriculum development in the elementary grades will be 6 made by the principal.

7 The curriculum will be revised and updated regularly through in-service programs and curriculum 8 planning sessions, with changes subject to approval by the Board.

9 At least one copy of the complete curriculum shall be placed in each school. Teachers shall be given a 10 personal copy of the portion which pertains to their area of teaching. New teachers shall be given an 11 appropriate copy and briefed on its content in relation to the total curriculum.

- 12 Experimentation with newer concepts of curriculum design, scheduling, and instructional techniques is 13 encouraged but must have prior approval of the principal.²
- 14 A course may become a permanent part of the school program after three (3) years of operation upon 15 approval of the State Board of Education.²

16 **IMPLEMENTATION**

17 The primary responsibility for the effective operation of the curriculum program and activities shall be 18 delegated to the director of schools.

- 19 The school principals shall be responsible for administering the established instructional programs and
- 20 for the development and supervision of a coordinated plan for the improvement of instruction in their
- 21 schools.

Legal References:

- 1. TCA 49-1-302(a);(1);(2);(3);(8)
- 2. TRR/MS 0520-1-3-.05(1)(a); TRR/MS 0520-1-3-.05(2)

Cross Reference:

In-Service & Staff Development Opportunities 5.113
Monitoring: Review: Annually, in November

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Descriptor Term:

Cocurricular Activities

Descriptor Code: 4.2001 Rescinds: Issued Date: 01/12/12

Issued:

Private and small group instruction plays a large role in the success of the performing arts. Recognizing this, the Rutherford County Board of Education will allow such instruction to take place

in its schools and on its campuses under the following guidelines:

All private and group instructors, unless employed by the Board, must have a background check and be fingerprinted before providing instruction.

The background check and fingerprinting fee is to be paid by the private group, instructor or school support organization.

The instructors may include private or group instruction in vocal, wind, percussion, string, dance, acting, group vocal, marching band, drum line, color guard, cheerleading, eurhythmics and any club activity. This is also inclusive of those instructors hired for summer marching band camps, concert band orchestra and choreographers for musicals, vocal coaches or anyone that serves as an instructor with the Rutherford County Board Schools performing arts students who is not an employee.

Each private or group instructor must sign a Release of Liability form before providing instruction.
 The original Release of Liability form signed and dated is to be kept on file in the school office. A
 copy of the Release of Liability form is to be kept on file by the Assistant Superintendent for
 Human Resources and Student Services.

All private and group instruction can only take place if the Rutherford County teacher, who is connected to the instruction or a designee of the principal, is on school grounds or in the vicinity of where the instruction is taking place.

The days and times for the private or group instruction will be set by the Rutherford County
 teacher who is connected to the instruction.

Monitoring: **Review:** Annually, in November

Descriptor Term:

Basic Program

Descriptor Code: 4.201

Issued Date: 01/15/09 Rescinds: Issued: 6-21

1 The Board shall not discriminate on the basis of sex, race, national origin, creed, age, or marital status 2 in its educational programs or activities.

3 Curriculum material utilized shall reflect the cultural and racial diversity present in the United States and 4 the variety of careers, roles and life-styles open to women as well as men in our society. One of the 5 objectives of the total curriculum and teaching strategies is to reduce stereotyping and to eliminate bias 6 on the basis of sex, race, ethnicity, religion and disability. The curriculum shall foster respect and 7 appreciation of the cultural diversity found in our country and an awareness of the rights, duties and 8 responsibilities of each individual as a member of a pluralistic society.¹

9 The course of study in the schools shall include those subjects required by the Legislature and Tennessee 10 State Board of Education as follows: reading, writing, spelling, arithmetic, English, geography, hygiene, 11 sanitation, music, drawing, black history and culture, physical education, character education and free 12 enterprise. Specific topics required in the schools include: nature of alcoholic drinks, narcotics and 13 smoking of cigarettes and their effect upon the human system; history of Tennessee and its Constitution; 14 history of the United States and its Constitution; displaying of the American flag; highway safety; and 15 defensive driving.²

16 The Board reserves the right to add additional courses and to amend the content of prescribed courses as 17 experience and the process of curriculum development indicate the desirability of such change.

18 A listing of courses offered for credit in grades 9-12 will be approved annually by the Board. Students

19 may earn a minimum of 1/2 unit of credit in all subjects approved by the Rutherford County Board of

20 Education and by the State Department of Education. Schools must seek approval from the local board

21 to exceed the designated maximum number of units.

Legal References:

- 1. 42 U.S.C. 12101; 34 CFR § 106.34
- 2. TCA 49-6-1001 through 49-6-1205; TCA 49-6-1301

Cross References:

Student Goals 6.100 Complaints and Grievances 6.305

| Monitoring: Review: Annually, | Descriptor Term: | Special Education | Descriptor Code: 4.202 | Issued Date: 01/15/09 |
|----------------------------------|------------------|-------------------|---------------------------|--------------------------|
| in November | | | Rescinds: 6.22 | Issued: |

1 The Board shall provide access to a free appropriate public education to all disabled children ages 3-21, 2 inclusive, residing within the jurisdiction of the school system. Eligibility standards and options of service for 3 special education services will be based upon the criteria for disabling conditions specified in Rules, 4 Regulations, and Minimum Standards, Tennessee State Board of Education, Part II. These students will be 5 educated with non-disabled students to the maximum extent appropriate, and shall be placed in separate or 6 special classes only when the severity of the disabled is such that education in regular classes cannot be 7 achieved satisfactorily. The plan for implementation of appropriate instruction and special education services 8 shall be in accordance with the current Rules, Regulations, and Minimum Standards of the State Board of 9 Education,¹ and state² and federal³ law.

- The Board shall develop and periodically update a local plan for providing special education services for disabled students. Specifically, the Board assures that:
- All disabled children living within the school system have available to them a free, appropriate public education which emphasizes special education and related services to meet their unique needs; and
- 14 2. The rights of disabled children and their parents are protected.
- ¹⁵ The plan shall aim toward meeting the following objectives:
- To carry out a comprehensive screening and assessment plan emphasizing the early identification and evaluation of disabled students;
- To use the Individual Education Program Team (IEP-Team) for reviewing assessment, formulating programming, and determining placement for every disabled student, including review of proposed suspensions when appropriate, in accordance with the State Board of Education *Rules, Regulations, and Minimum Standards;*
- 3. To ensure that placements are made which educate disabled children with non-disabled to the maximum extent appropriate in the schools these children would normally attend if not disabled and with age-appropriate peers;
- 4. To provide each disabled child with an individual educational program (IEP) specifically designed to meet his unique needs;
- 5. To provide continuing evaluation of each disabled child's progress, including at least annual review of his IEP and complete re-evaluation at least every three (3) years;
- 6. To ensure that procedural safeguards required by state and federal laws are adhered to; and
- To involve parents of disabled children in a meaningful dialogue with school personnel which will begin with initial referral and continue throughout the student's educational career.

Cross References:

- TRR/MS 0520-1-3-.09(3)(b)
 TCA 49-10-101 et. seq.
 Education of Individuals with Disabilities 20 U.S. C. Sections 1400-1485. Section 504 of the Rehabilitation Act of 1973. (Note: 504 of the Rehabilitation Act of 1973 has been interpreted by the courts to include individuals with contagious diseases to be handicapped.)

Monitoring: Review: Annually, in November Descriptor Term:

Summer School

 Descriptor Code:
 Issued Date:

 4.204
 08/15/13

 Rescinds:
 Issued:

 4.204
 01/15/09

Summer schools shall be organized and operated as a part of the public school program, shall be under
 the control and management of the Board, and shall comply with rules and regulations of the State Board
 of Education.¹ Only students who are residents of Rutherford County, Tennessee, as defined in Policy

⁴ 1.703, will be permitted to attend summer school.

The summer school program, subject to annual approval by the director of schools/Board, shall provide opportunities for remedial and enrichment instruction at the elementary level, review and limited regular courses at the secondary level, and special programs funded by the state and/or federal grants. Summer

⁸ school faculty shall be employed by the director of schools.

9 No class shall be taken for the first time during a summer school session unless the student has 10 maintained a high school cumulative grade point average of at least 3.0 or its equivalent. Students with 11 a cumulative grade point average of less than 3.0 may take courses required for graduation for the first 12 time during a summer school session upon the recommendation of the principal of the school which the 13 student regularly attends.

All summer school classes shall meet on school property, and any exceptions must be approved by the
 Board. The library, laboratories, and other facilities shall be made available to all students enrolled in
 the summer school program.

The Board shall annually determine the tuition rates.² All fees charged shall be deposited in and
 disbursed from the director's office.

Any student missing over three (3) days (for any reason) during a semester will be ineligible to earn credit and will be dropped from the class roll. Any combination of three (3) tardies and/or early dismissals shall constitute one (1) absence. Each tardy event or early dismissal event exceeding thirty (30) minutes shall constitute an absence. The student appeal procedure shall be followed regarding absences.

Legal Reference:

2. TCA 49-6-3003

^{1.} TRR/MS 0520-1-3-.03(7)(a)

| Monitoring: |
|----------------------------------|
| Review: Annually, in November |

Descriptor Term: **Adult Education Program** Descriptor Code: Issued Date: 4.208

01/15/09

Rescinds: Issued: 3-21/6-12/6-23

- An Adult Education Program shall be provided to enable students and out-of-school youth 18 years of 1 age and over to meet high school graduation requirements and receive a high school diploma.¹ 2
- 3 The Board will appoint a member of the staff to coordinate, plan and develop the program.

Legal References

Cross References

1. TCA 49-6-409; TRR/MS 0520-01-02-.05

Compulsory Attendance Ages 6.201

| Monitoring: Review: Annually, in | Descriptor Term: | Credit Recovery | Descriptor Code: 4.210 | Issued Date: 08/16/17 |
|-------------------------------------|------------------|-----------------|---------------------------|--------------------------|
| November | | | Rescinds: | Issued: |

1 **GENERAL**¹

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- The director of schools shall ensure that credit recovery facilitators receive training regarding course
 organization, online instruction management, and related technology.
- 4 Credit recovery teachers shall comply with all State Board of Education certification requirements.¹

5 ADMISSION AND REMOVAL²

- 6 No student shall be admitted to or otherwise enrolled in credit recovery courses unless:
- The student's parent/guardian gives written consent for the student to enroll in the proposed credit recovery course. Parents/guardians should be informed that not all postsecondary institutions will accept credit recovery courses for credit and that the NCAA Clearinghouse will not accept credit recovery courses for credit; and
- The student has previously taken an initial, non-credit recovery section of the proposed course
 and received a grade of at least fifty percent (50%). Students who receive a grade of below fifty
 percent (50%) in the non-credit recovery section of the course must re-take the course.

15 If a student is seeking to recover credit for the first semester of a two-semester course, the student may 16 not receive the full credit for the course until he/she has enrolled in and passed the second semester of 17 the course and taken any applicable End of Course examinations.

The board shall track students enrolled in credit recovery courses as directed by the TennesseeDepartment of Education.

20 INSTRUCTION AND CONTENT¹

- Credit recovery teachers shall work closely with credit recovery facilitators to correlate class content and instruction.
- 23 The director of schools shall ensure that all credit recovery courses:
- Align with Tennessee's current academic standards for the relevant course content area, as approved by the State Board of Education; and
- Differentiate instruction to address individual student growth needs based on diagnostic
 assessment or End of Course data.

- 1 Students in credit recovery programs shall:
- 2 1. Complete a course skill-specific diagnostic to determine skill-specific goals;
 - 2. Meet individual skill-specific goals in a flexible time frame as established by identified student need; and
- Master all individualized skill-specific goals as established by the diagnostic process in order to
 earn credit.

9 **GRADES**³

3 4

5 6

- 10 Students passing credit recovery shall receive a grade of seventy percent (70%).
- 11 Grades awarded in credit recovery courses shall adhere to the State Board of Education's Uniform
- 12 Grading Policy.

Legal References

- 1. SBOE Policy 2.103(7)(b)
- 2. SBOE Policy 2.103(7)(a)
- 3. SBOE Policy 2.103(7)(c)

Cross References

Grading System 4.600 Promotion and Retention 4.603

| Rutherford County Board of Education |
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Monitoring: Review: Annually, in November Descriptor Term:

- ¹ The following guidelines shall be followed in administering the student activities program:
- The Board shall initially approve each specific extracurricular activity so that proper support and supervision may be assured.
- 4 2. The principal, after obtaining the recommendation of the faculty and the director of schools,
 5 shall determine which clubs and organizations will be permitted.
- 6 3. Each student activity must be under the guidance and direction of a certified staff member.
- ⁷ 4. All student activities must have the approval of the principal.
- Student activities occurring before or after regularly scheduled school hours must be under the supervision of the principal or his/her designee.
- 10 6. Secret organizations shall not be operated in any school.
- A student shall not be required to attend a school-sponsored student activity that is scheduled at
 a time which conflicts with his religious practices.
- 8. School-sponsored student activities during vacation periods shall be restricted to regularly
 scheduled athletic programs and major events which cannot be scheduled otherwise.
- 9. Student groups shall not participate in state or national activities which are not listed as approved activities by regional accrediting associations or state and national principals' associations without the approval of the director of schools.
- 18 10. A student on out-of-school suspension shall not be permitted to participate in school-sponsored activities.
- Activities which restrict participation because of race, color, religion, sex, disabilities, or
 national origin are forbidden.¹
- Activities sponsored by outside groups or agents will be approved only if they are co-sponsored
 by the school.

Legal Reference:

1. 20 U.S.C. § 1703

Cross References:

Interscholastic Athletics 4.301 Field Trips and Excursions 4.302 Student Clubs and Organizations 6.702

| Monitoring: | Descriptor Term: | Descriptor Code: | Issued Date: |
|-------------------|---------------------------|--------------------|--------------|
| Review: Annually, | Interscholastic Athletics | 4.301 | 08/16/17 |
| in November | | Rescinds: 4.301 | |

No person shall, on the basis of sex, be excluded from participation in, be denied the benefits of, be treated differently from another person, or otherwise be discriminated against in any athletic program of the school. Equal athletic opportunities shall be provided for members of both sexes.¹

Interscholastic athletics shall be administered as a part of the regular school program and shall be the principal's responsibility. Principals shall ensure that school regulations regarding participation in a sport are reasonable. Athletic schedules shall be filed in each school principal's office. The principal or his/ her designee must accompany an athletic team on trips. Transportation of teams to athletic games is approved by the board, provided the team's school reimburses the board for mileage.

Bylaws of the Tennessee Secondary School Athletic Association shall regulate the operation and control
 of athletics.²

In the event that the school's insurance provider does not extend coverage to an athlete, that athlete must provide proof of independently secured catastrophic coverage and liability coverage, with the school

13 system as a named insured, of not less than the limits set forth in TCA § 29-20-403.

Prior to participation in interscholastic athletics, every student must complete an annual physical examination.³ The parents/guardians of each student shall be responsible for covering the cost of the examination, and these records shall be on file in the principal's office. It shall be the responsibility of the parent(s) or guardian(s) to provide health and hospitalization insurance for all students participating in interscholastic athletics.

No principal or teacher of any school under the control of the board shall dismiss his/her school or any 19 group of students for the purpose of attending the practice of any interscholastic sport during the school 20 day without written permission from the board. This does not prevent the inclusion of regular physical 21 training lessons in the daily school program.^{4 The} Board authorizes the director of schools to approve 22 participation in all post season tournaments, playoffs, or the other post season athletic events if a school 23 becomes eligible to participate in such post season athletic event prior to the next regularly scheduled 24 meeting of the Board of Education. It shall be the duty of the principal to contact the director of schools 25 office to obtain the necessary approval. The director of schools shall report to the Board any approvals 26 that he gives the schools. 27

28 Students shall not be disqualified from participation on a school athletic team solely on the basis of 29 participation in another sport except where the season overlaps by more than two weeks.

30 Students who move out of their school area but wish to continue attendance in the original school may

31 continue to participate in athletics, providing a zone exemption has been approved unless prohibited by

32 TSSAA regulations. The Board specifically forbids the recruitment of students in any fashion.

- 1 Students shall not be required to attend a school athletic event, or event related to participation on a
- 2 school athletic team, if the event is on an official school holiday, observed day of worship, or religious
- holiday. The student's parent or legal guardian shall notify the coach in writing three (3) full school days $\frac{1}{2}$
- 4 prior to the event.⁵
- 5 Coaches, employees, and volunteers of the school district shall not encourage, permit, condone, or
- 6 tolerate hazing activities.⁶

Legal References

- 1. 34 CFR § 106.41
- 2. TRR/MS 0520-01-02-.08(1)
- 3. TRR/MS 0520-01-03-.08(2)(b)
- 4. TCA 49-6-1002
- 5. Public Acts of 2017, Chapter No. 260
- 6. TCA 49-2-120

Cross References

Attendance 6.200 Student Insurance Program 3.601

Monitoring:

Review: Annually, in November

Descriptor Term **Field Trips, Competitions/ Performances and Excursions** Descriptor Code: Issued Date: 4.302 Rescinds: Issued: 6-7

01/15/09

1 **Introduction:**

2 School trips designed to stimulate student interest and inquiry and to provide for social growth and 3 development are considered appropriate extensions of the classroom.

- 4 To be educationally beneficial, a school trip requires thoughtful selection, careful advance preparation
- 5 of the class, and opportunities for students to summarize the experience at the conclusion of the trip. 6 To this end, teachers and principals will be expected to consider the following factors in selecting 7 school trips:
- 8 1. Value of the activity to the particular group or groups;
- 9 2. Relationship of the school trip activity to a particular aspect of classroom instruction;
- 10 3. Suitability of the activity and distance traveled in terms of age level;
- 11 4. Mode and availability of state and/or Board of Education approved transportation¹; and
- 12 5. Cost.
- 13 **Definitions:**
- 14 1. A *field trip* is defined as travel within the same day and limited to a radius of 150 miles. Same day 15 field trips within a radius of 150 miles and out of state (example, Huntsville Space Center or 16 Mammoth Cave) will require the approved Off-Campus Trip Approval Form, but will not be 17 considered an excursion (definition #3). For field trips, both curriculum based and incentive, it is 18 the responsibility of the school to provide for students who qualify for financial assistance.
- 19 Students shall not be penalized or rewarded for non-participation in field trips². If the field trip is 20 curriculum based, all students should be allowed to participate or provided alternate activities 21 which satisfy grading criteria. If the field trip is an incentive trip, all students who helped earn the 22 trip should be allowed to participate, if they meet the criteria of the trip.
- 23 2. Competitions/Performances are defined as trips made on a scheduled basis and integral to the 24 ongoing operation of an authorized program. Examples include, but are not limited to, athletic 25 contests, music competitions and performances, quiz bowl, debate team, JROTC activities, and 26 math contests. Competitions/Performances, which do not involve overnight stays or travel in 27 excess of 150 miles are not considered field trips and will receive blanket approval of the 28 superintendent and Board when program guidelines and schedules are approved. A 29 competition/performance which involves an overnight stay becomes an excursion (see definition 30 #3) and completion of the approved Off Campus Trip Approval Form must be submitted. A

notarized Travel Permission and Emergency Medical Release Form is required from each student
 who participates in the competition or performance.

3 3. An *excursion* is defined as travel involving overnight stays and/or in excess of 150 miles.
 Examples include, but are not limited to, Cumberland Museum overnight stays, Land Between the Lakes, Treemont, Beta Club trips, etc. This may include competitions or performances. The Off Campus Approval Form and a notarized Travel Permission and Emergency Medical Release Form is required from each student who participates in the excursion. Students shall not be penalized for non-participation in an optional excursion.

- ⁹ The following guidelines shall be followed in planning and conducting field trips and excursions:
- Any teacher desiring to take a group of students on an educational field trip must obtain advance
 approval of the principal.
- 12 2. The trip must have a definite purpose and reflect careful planning. Students shall be prepared by general class discussion and/or research.
 - 3. If bus transportation is required, the principal or his/her designee shall make the necessary arrangements. A fee will be charged to the school when school buses are used.
- 4. Signed parental permission forms must be obtained for every student making an off-campus trip beyond the immediate vicinity of the school. The principal shall ensure that these forms are kept on file for the remainder of the school year. The form for parental permission must include: purpose, date, time of departure and return, travel plans, destination, number of chaperons, personal expense involved, rules of conduct and penalties for violation, and other facts necessary for parents to be fully informed. This information is to be completed by the school before the form is signed by the parent.
- 5. Trips taken outside of normal school hours must be approved by the Central Office a minimum of
 twenty (20) working days prior to the trip. The Central Office will issue notification of approval.
 All current required forms must accompany the request.
- 6. For all trips outside of normal school hours, the chaperons must be approved by the principal and
 the superintendent or his designee in advance. These groups must be accompanied by at least one
 regular staff member and others from the school who are appropriate for adequate supervision and
 shall be responsible for student conduct while away. There must be at least one female and one
 male chaperon if the trip is for a mixed group.

7. Students shall not be penalized for participating in approved school-sponsored trips and activities.
 2 Teachers shall permit students to make up class assignments missed because of a trip or activity.

8. All accidents that occur on a school-sponsored trip must be reported by the teacher to the principal immediately upon returning to school. Serious accidents involving personal injury must be reported immediately to the principal and superintendent or his designee. An emergency shall be dealt with promptly by the teacher or other members of the school staff by taking appropriate action, including sending the student to the hospital or summoning medical aid or ambulance. In cases where it is necessary to send the student to the hospital, reasonable effort must be made to notify the parents.

9. Any school-sponsored trip not meeting the "educationally beneficial" criteria as defined in this
 section must have prior approval of the superintendent or his/her designee.

12 10. Any school-sponsored trip/excursion which is over-night and/or out-of-state must have prior 13 approval by the superintendent or Board. All trips/excursions that must be let for bid shall be 14 submitted for approval sixty (60) days prior to the trip. All other trips/excursions that are outside 15 of normal school hours must be approved by the Central Office a minimum of twenty (20) 16 working days prior to the trip. The superintendent or his designee may make exceptions to this 17 requirement in special circumstances, such as a tournament requiring an over-night stay. 18 Notification of approval will be issued by the Central Office. A notarized Travel Permission and 19 Emergency Medical Release Form must be obtained from each student on the trip/excursion.

Legal References:

^{1.} TCA 49-6-2109, TCA 49-6-2115

^{2.} TCA 49-2-114

Monitoring: Review: Annually, in November

Descriptor Term:

Instructional Materials

Descriptor Code: Issued Date: 4.400 Rescinds: 4.400

06/05/14 Issued: 01/15/09

All classrooms and learning centers shall be equipped with evenly-proportioned, wide assortment of 1 curriculum materials and instructional supplies to meet the student's needs. Textbooks and 2 instructional materials should provide quality learning experiences for students. 3

A list of textbooks and instructional materials valued at over \$100 per item used by the schools shall be 4 5 revised annually by building administrators under the direction of the director of schools..

6 A list of instructional materials shall be revised annually by building administrators under the direction of the director of schools. 7

8 Upon request, parents/guardians shall have the ability to inspect the following items: instructional

materials; teaching materials; teaching aids; handouts; and tests that are developed by and graded by 9

their child's teacher. The director of schools shall develop procedures for the inspection of materials 10

and distribute these procedures to each principal.¹ 11

Legal References

1. 20 USCA § 1232h(a); TCA 49-6-7003

Rutherford County Board of Education Monitoring: Descriptor Term: Descriptor Code: Issued Date: 08/13/15 Review: Annually, in November Rescinds: 4.401 Issued: 06/05/14

1 SELECTION ¹

2 The selection of textbooks shall be completed according to the laws and policies required by the State 3 of Tennessee and the State Textbook Commission. The responsibility for textbook selection rests with the local textbook selection committees subject to approval by the Board. The Director of Schools in 4 5 consultation with the Assistant Superintendent for Curriculum and Instruction shall make a recommendation of the number of committee members needed and the nominees based upon the 6 subject matter field(s) and the grade levels for which the adoption includes. Announcement of the 7 Textbook Adoption Committee nomination shall be posted on the Rutherford County Schools website 8 at least thirty (30) days prior to committee nominations being presented to the Board for review and 9 approval. Review committees shall be set up by grade level groups and subject matter fields and be 10 composed of teachers, supervisors, parents with children enrolled in the Rutherford County School 11 system at the time of appointment to a committee, with the optional inclusion of experts in grade level 12 or subject matter field for which the textbooks and instructional materials are to be reviewed. Each 13 committee shall be chaired by the Instructional Coordinator, Supervisor, or Specialist over the subject 14 matter field for which the review is covering. The committee shall be made up of the following 15 16 percentages: Teachers and/or Supervisors nominees shall include persons from at least 50% of Rutherford County Schools in which the adopted materials will be used. The number of parents on 17 each review committee shall comprise no less than 10 % but no more than 20% of the committee total. 18 Principals in consultation with the Parent-Teacher Organization leadership shall submit up to two 19 persons for consideration. Experts are optional but may be college professors or credentialed subject 20 matter specialists comprising up to 10% of the committee total. The members of the committee 21 authorized in this policy shall serve for the length of time the adoption process for which they are 22 appointed lasts. 23

24 INSPECTION

The director of schools shall establish a procedure for providing citizens of the community with an opportunity to examine proposed textbooks prior to their final adoption,² including public notice of time and location at which textbooks may be examined. Once the proposed textbooks have been approved by the Board, the director of schools shall post the list of all approved textbooks and instructional materials on the school system's website and send a copy of the list to the commissioner of education.

The director of schools shall develop forms and procedures to enable citizens to file complaints regarding the selection or content of approved textbooks. Following the conclusion of the administrative process

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DISTRIBUTION 1

2 The director of schools shall designate an employee to be responsible for the purchase and distribution of textbooks in each school. The principal shall be responsible for seeing that each student receives the 3 required textbooks at no cost to the student. 4

5 CARE OF TEXTBOOKS

Textbooks are property of the Board and shall be returned at the end of the school year, upon 6 completion of the course or upon withdrawal from a course or school. Parents are to sign an agreement 7 stating they shall be responsible for the textbooks received and used by their children. 8

The following reimbursement schedule shall be used as a guide for collecting fines for lost or 9 10 destroyed books:

| 11 | Age of Book | Amount Collected |
|----|-----------------|--------------------------|
| 12 | 1 - 2 years | 100% of replacement cost |
| 13 | 3 - 4 years | 75% of replacement cost |
| 14 | 5 or more years | 50% of replacement cost |

The Board shall approve and periodically review a schedule of fines for damaged books. In cases 15 where the book is damaged to the extent it is no longer useable, the amount collected shall conform to 16 the reimbursement schedule for lost books. A fine may only be assessed in cases where the pupil or 17 parent damages, loses or defaces the textbook either through willful intent or neglect.⁴ 18

- Following an interview with parties and an investigation, if needed, the principal may assess the 19 20 appropriate fine and notify the parents in writing.
- The principal may include with the notice a provision stating that failure to pay the fine imposed 21 within a reasonable time may result in the imposition of one of the following sanctions: ³ 22
- 23 1. Refusal to issue any additional textbooks until restitution is made;
- 2. Withholding of all grade cards, , certificates of progress, or transcripts until restitution is made; 24

The principal may waive the assessment of fines when in his/her judgment the student is the victim of 25 26 uncontrollable circumstances and not responsible for the damages.

Legal References

- TCA 49-6-2207(c)(e)(f); TCA 49-6-2202(d) 1.
- 2. 20 USCA § 1232h(a); TCA 49-6-7003
- 3. TCA 49-3-310(1)(B)
- 4. TCA 49-3-310(1)(C)
- 5. 20 USCA § 1232h(a); TCA 49-6-7003

Cross References

Personal Property Sales 2.403 Reconsideration of Instructional Materials 4.403 Controversial Materials 4.801 Student Fees and Fines 6.709

Monitoring:

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Review: Annually, in November Descriptor Term: Selection of Instructional Materials (Other than Textbooks) Descriptor Code: 4.402 Issued Date: 01/15/09 Rescinds: Issued: 6-5

The Board will seek to provide a wide range of instructional materials¹ on all levels of difficulty, with diversity of appeal, and the presentation of different points of view and will provide procedures for review and reconsideration of allegedly inappropriate instructional materials.

4 OBJECTIVES OF SELECTION

In order to assure that instructional materials are an integral part of the educational program, the
 following selection objectives are adopted:

- 1. To provide materials that will enrich and support the curriculum and personal needs of the students, taking into consideration their varied interests, abilities and learning styles;
- 9
 2. To provide materials that will stimulate growth in factual knowledge, literary appreciation, aesthetic values and ethical standards;
- 3. To provide a background of information which will enable students to make intelligent
 judgments in their daily lives;
- 4. To provide materials on opposing sides of controversial issues so that the students may develop under guidance the practice of critical analysis;
- 5. To provide materials which realistically represent our pluralistic society and reflect the contributions made by these groups and individuals to our American heritage;
- 17
 6. To place principles above personal opinion and reason above prejudice in the selection of 18 materials of the highest quality in order to ensure a comprehensive media collection appropriate 19 for all students.
- The principal of each school shall annually appoint a committee of teachers to determine how to spend the peopled amount of the PEP instructional supplies funds given to each teacher in the school $\frac{2}{3}$
- the pooled amount of the BEP instructional supplies funds given to each teacher in the school .²

Legal References:

Cross Reference:

- 1. TRR/MS 0520-1-3-.07(3)
- 2. TCA 49-3-359

Controversial Materials 4.801

Version Date: May 15, 2019

Monitoring: Review: Annually,

in November

Descriptor Term: **Reconsideration of Instructional Materials and Textbooks** Descriptor Code: 4.403 Issued Date: 01/15/09 Rescinds: Issued: 6-6

The Board supports principles of intellectual freedom inherent in the First Amendment of the
 Constitution of the United States¹ and expressed in the *Library Bill of Rights* of the American Library

³ Association.

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Because opinions differ, there may be questions concerning some instructional and library materials
despite the quality of the selection process. If a complaint is made, the following procedure is to be
followed:

7 1. Inform the complainant of the selection procedures and make no commitments.

- 8 2. Request the complainant to submit a formal *Request for Reconsideration of Instructional* 9 *Materials.*
- 10 3. Inform the director of schools (and other appropriate personnel).
- 11 4. Keep challenged materials available for use during the reconsideration process.
- Upon receipt of the completed form, the principal requests review of the challenged materials by an ad hoc materials review committee within fifteen (15) working days, and notifies the appropriate supervisor and the director of schools that such review is being done. The review committee is appointed by the principal, and includes certified library media personnel, representatives from classroom teachers, one or more parents, and may include one or more students.
- 18 6. The review committee shall take the following steps after receiving the challenged materials:

a. Read, view or listen to the material in its entirety;b. Check general acceptance of the material by reading recognized and evaluative reviews;

- c. Determine the extent to which the material supports the curriculum;
- d. Complete the appropriate *Checklist for Reconsideration of Instructional Materials*, judging
 the material for its strength and value; and
- e. Present recommendation to principal for further action and to the director of schools for purposes of information.

If the complainant desires further action after receiving the recommendation of the committee
 and the decision of the principal, an appeal may be made to the Board.

Legal Reference:

^{1.} Island Trees/Union Free School District v. Pico, 457 U.S. 853, 102 S. Ct. 2799 (1982)

Monitoring:

Review: Annually, in November

Descriptor Term: **Use of Copyrighted Materials**

Descriptor Code: Issued Date: 4.404 Rescinds: Issued: 6-29

01/15/09

1 In order to define the fair and reasonable use that employees may make of copyrighted work for 2 educational purposes without the permission of the copyright owner and to reduce the risk of copyright 3 infringement, the Board shall require the following:

- 4 1. All employees shall adhere to the provisions of the United States Code regarding the copying 5 and/or the use of copyrighted materials;¹
- 6 2. In the case of computer software, the ethical and practical problems caused by computer 7 software piracy shall be taught in all computer courses;
- 8 3. The director of schools shall establish specific regulations regarding the copying, distribution 9 and use of copyrighted materials for instructional purposes; and
- 10 4. The Technology and Technical Services Coordinator in cooperation with the principal of each 11 school shall establish practices which will enforce this policy at the school level.

Legal Reference:

1. Title 17 of the U.S.C.A.

Cross References:

Web Pages 4.407 VCR Films 4.408

Monitoring:

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Descriptor Term:

Review: Annually, in November **Employee-Developed Materials**

Descriptor Code: 4.405 Rescinds: 6

Issued Date:

Issued:

01/15/09

Materials developed as part of regular employment are equally the properties of the school system and the employee.

School-owned equipment, including computers, may be used for developing and writing programs that will be used as part of the instructional program or for administrative purposes. The school system shall maintain full use of all educational or administrative materials, software, manuals and related materials developed by school system employees during which time they are being compensated. No other compensation to the school system shall be required.

The director of schools shall ensure that a contractual agreement shall be executed between the
 employee and the Board when requested by the Board and/or the employee.

Educational materials created by the employee during the employee's leisure hours when the employee
 is not fulfilling contractual duties to the school system are the property of the employee.

Cross Reference:

Web Pages 4.407

| Rutherford County Board of Education | | | | |
|---|------------------|---------------------|---------------------------|--------------------------|
| Monitoring: Review: Annually, | Descriptor Term: | Use of the Internet | Descriptor Code: 4.406 | Issued Date: 02/09/17 |
| in November | | | Rescinds: 4.406 | Issued: 06/16/11 |

1 The board supports the right of staff and students to have reasonable access to various information

2 formats and believes that it is incumbent upon staff and students to use this privilege in an appropriate

3 and responsible manner.

4 Employees

5 Before any employee is allowed use of the district's Internet or intranet access, the employee shall sign

6 a written agreement, developed by the director/designee that sets out the terms and conditions of such

7 use. Any employee who accesses the district's computer system for any purpose agrees to be bound by

8 the terms of that agreement, even if no signed written agreement is on file.

9 The director of schools shall develop and implement procedures for appropriate Internet use which shall10 address the following:

- 1. Development of the Network and Internet Use Agreement.
- 12 2. General rules and ethics of Internet access.
- 13 3. Guidelines regarding appropriate instruction and oversight of student Internet use.
 - 4. Prohibited and illegal activities, including but not limited to the following:¹
 - Sending or displaying offensive messages or pictures
 - Using obscene language
 - Harassing, insulting, defaming, or attacking others
 - Damaging computers, computer systems or computer networks
 - Hacking or attempting unauthorized access to any computer
- Violation of copyright laws
 - Trespassing in another's folders, work, or files
- Intentional misuse of resources
 - Using another's password or other identifier (impersonation)
 - Use of the network for commercial purposes
 - Buying or selling on the Internet

26 Students

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The director of schools shall develop and implement procedures for appropriate Internet use by students.Procedures shall address the following:

- 29 1. General rules and ethics of Internet use.
- 2. Prohibited or illegal activities, including, but not limited to:¹
 - Sending or displaying offensive messages or pictures
 - Using obscene language
 - Harassing, insulting, defaming, or attacking others

| 1 2 3 4 5 6 7 8 | Damaging computers, computer systems or computer networks Hacking or attempting unauthorized access Violation of copyright laws Trespassing in another's folders, work, or files Intentional misuse of resources Using another's password or other identifier (impersonation) Use of the network for commercial purposes Buying or selling on the Internet |
|--|--|
| 9 | INTERNET SAFETY MEASURES ³ |
| 10 11 | Internet safety measures shall be implemented that effectively address the following on district supported devices: |
| 12 13 14 15 16 17 18 19 20 | Controlling access by students to inappropriate matter on the Internet and World Wide Web Safety and security of students when they are using electronic mail, chat rooms, and other forms of direct electronic communications Preventing unauthorized access, including "hacking" and other unlawful activities by students on-line Unauthorized disclosure, use and dissemination of personal information regarding students Restricting students' access to materials harmful to them |
| 21 22 23 | The director of schools/designee shall establish a process to ensure the district's education technology is not used for purposes prohibited by law or for accessing sexually explicit materials. The process shall include, but not be limited to: |

- Utilizing technology that blocks or filters Internet access (for both students and adults) to 25 material that is obscene, child pornography or harmful to students
 - material that is obscene, child pornography or harmful to studentsMaintaining and securing a usage log
- Maintaining and securing a usage log
 Monitoring on-line activities of students
- 28 The board shall provide reasonable public notice of, its Internet safety measures.

29 A written parental consent shall be required prior to the student being granted access to electronic media involving district technological resources. The required permission/agreement form, which shall specify 30 acceptable uses, rules of on-line behavior, access privileges and penalties for policy/ procedural 31 violations, must be signed by the parent/legal guardian of minor students (those under 18 years of age) 32 and also by the student. This document shall be executed each year and shall be valid only in the school 33 year in which it was signed unless parent(s) provide written notice that consent is withdrawn. In order 34 35 to rescind the agreement, the student's parent/guardian (or the student who is at least 18 years old) must provide the director of schools with a written request. 36

37 **E-MAIL**

38 Users with network access shall not utilize district resources to establish electronic mail accounts

through third-party providers or any other nonstandard electronic mail system. All data including e-mail
 communications stored or transmitted on school system computers shall be monitored.
 Employees/students have no expectation of privacy with regard to such data. E-mail correspondence

4 may be a public record under the public records law and may be subject to public inspection.²

5 INTERNET SAFETY INSTRUCTION⁴

6 Students will be given appropriate instruction in internet safety as a part of any instruction utilizing 7 computer resources. The director shall provide adequate in-service instruction on internet safety. Parents 8 and students will be provided with material to raise awareness of the dangers posed by the internet and 9 ways in which the internet may be used safely.

10 SOCIAL NETWORKING

- District staff who have a presence on social networking websites are prohibited from posting data, documents, photographs, or inappropriate information that is likely to create a material and substantial disruption of classroom activity.
- District staff are prohibited from accessing personal social networking sites on school computers or during school hours except for legitimate instructional purposes.
- The board discourages district staff from socializing with students on social networking websites.
 The same relationship, exchange, interaction, information, or behavior that would be unacceptable in a non-technological medium is unacceptable when done through the use of technology.

20 VIOLATIONS

- 21 Violations of this policy or a procedure promulgated under its authority shall be handled in accordance
- 22 with the existing disciplinary procedures of this District.

Legal References

- 1. TCA 39-14-602
- 2. TCA 10-7-512
- Children's Internet Protection Act (Public Law 106-554)
- 4. TCA 49-1-221

Cross References

Use of Electronic Mail (e-mail) 1.805 School and System Websites 4.407

Monitoring:

Review: Annually, in November Descriptor Term: Employee Use of Social Media and Personal Websites Descriptor Code: 4.4061 Rescinds: Issued Date: 03/14/13

Issued:

Rutherford County Schools respects the right of employees to use social media, networking sites, personal websites and blogs, but it is important that an employee's personal use of these sites does not interfere with official duties, violate any district policies or damage the reputation of the school district, its employees, its students or their families.

Employees should set appropriate boundaries between personal and public online behavior, understanding that what is private in the digital world often has the potential of becoming public, even without their knowledge or consent. It is recommended that employees carefully review the privacy settings on any social media accounts and exercise good judgment when posting content and information on such sites.

Employees should adhere to the following guidelines consistent with the district's standards on
 harassment, student relationships, professional communication and confidentiality of student
 information.

- Employees who have a presence on social networking websites are prohibited from posting data documents, photographs or inappropriate information that is likely to create a material and substantial disruption of classroom activity.
- Employees are prohibited from accessing personal social networking sites on district computers
 during working hours except for legitimate instructional purposes.
- Employees shall not disclose any confidential information obtained during the course of his/her
 employment about the school district, any school, individuals or organizations, including students
 and/or their families.
- 4. The Board discourages employees from socializing with students on social networking websites.
 The same relationship, exchange, interaction, information, or behavior that would be unacceptable
 in a non-technological medium is unacceptable when done through the use of technology.
 Employees are strongly discouraged from including current students as "friends," "followers," or
 any other similar terminology used by various sites without written permission from the student's
 parent.

5. Coaches, band directors and other employees who see a need to use social media sites to
 communicate information about extracurricular clubs, teams or other student groups should
 establish a dedicated, non-personal social media account for such purposes with permission of the
 school principal.

Monitoring:

Descriptor Term:

Review: Annually, in November Web Pages

4.407

Rescinds:

Descriptor Code:

Issued Date: 01/15/09

Issued:

1 CONTENT STANDARDS

In order to take advantage of the opportunities the Internet provides, the Board authorizes the creation of school, teacher and/or district web pages on the Internet. Only those web pages maintained in accordance with Board policy and established procedures shall be recognized as official representations of the district or individual schools. All information on a school or district web page must accurately reflect the mission, goals, policies, program and activities of the school and district. The web page must have a purpose which falls within at least one of three categories:

- 8
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 1. Support of curriculum and instruction intended to provide links to Internet resources for students, parents, and staff in the district;
- Public information —intended to communicate information about the schools and district to students, staff, parents, community and the world at large; and
- 3. District technology support —intended to provide and respond to instructional and administrative technology needs of students and staff.

All material on a school web site shall be either original to the school, in the public domain or posted
 with the express permission of its rightful owner. This includes, but is not limited to, text, graphics,
 pictures, video, sounds, music, characters, logos and trademarks. Web page publications shall follow
 all applicable copyright laws and guidelines.

Web sites developed under contract for the school district or within the scope of employment by
 district employees are the property of the school district.

20 PRIVACY STANDARDS

- Because Internet publications are available to the entire world, special care shall be taken to
 protect the privacy of students and staff. Web pages may not include personally identifying
 information regarding a student¹ such as: telephone numbers, addresses, names of other family
 members, names of friends, e-mail addresses, specific location of a student at any given time,
 grades or any other academic information. No confidential information shall be published on or
 linked to the web site.
- 27
 2. Student work may be published on teacher web pages only with written consent of the student's
 28 parent/guardian or the eligible student before each incident of publication. The authoring
 29 student shall also sign a copyright consent form.

¹ 3. Links to student e-mail accounts are prohibited.

- ² 4. Pictures of students may be included only under the following conditions:
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- Individual student pictures may be published on the web site only with written consent of the student's parent/guardian or eligible student.
- Pictures of groups of students involved in a school-related activity may be published without consent; however, the students shall only be identified by the group name.
- Students shall not be individually identified in pictures unless there is a special reason for doing so, such as recognition for receiving an award. In such cases, the student's parent/guardian or eligible student must give written consent.

¹⁰ ADVERTISING/SPONSORSHIPS

Any use of advertising or sponsorships that appears on a school web site must be approved by the principal or the director of schools/designee. Guidelines for approval shall be established by the director of schools/designee and must be consistent with the board's policies and guidelines used in other school and district publications.

¹⁵ ADMINISTRATIVE PROCEDURES

The director of schools shall develop administrative procedures for development of web pages
 including content, quality and consistency standards.

¹⁸ CONCERNS/COMPLAINTS

Concern about the content of any page(s) created by students or staff should be directed to the building principal or the director of schools' office when related to the district web site. If the concern is not resolved, persons who wish to file a formal complaint shall submit a written request for reconsideration of instructional material.

Legal Reference:

1. 20 U.S.C.A. 1232 g (a)(5)(A)(B)

Cross References:

Reconsideration of Instructional Materials 4.403 Use of Copyrighted Materials 4.404 Employee-Developed Materials 4.405

Monitoring: **Review:** Annually, in June

Descriptor Term:

Parent/Family Involvement

Descriptor Code: 4.502 Rescinds: Issued: 10-2/10-6

Issued Date: 01/15/09

1 The Rutherford County School System shall be governed by the statutory definition of parent 2 involvement as sited in the Elementary and Secondary Education Act (ESEA), and shall carry out 3 programs, activities and procedures in accordance with this definition.¹

4 The Board shall implement the following as required by federal and state legislation:

- 5 The Rutherford County School System will put into operation activities and procedures for the 6 involvement of parents in all of its schools. Those programs, activities and procedures will be 7 planned and operated with meaningful consultation with parents.
- 8 The Rutherford County School System shall incorporate activities and strategies that support this 9 districtwide family and community engagement policy.
- 10 The Rutherford County School System shall include procedures by which parents may learn about 11 the course of study for their children and have access to all learning materials.
- 12 The Rutherford County School System shall include strategies for parent participation in the 13 district's schools which are designed to improve parent and teacher cooperation in such areas as 14 homework, attendance and discipline.
- 15 The Rutherford County School System shall submit any parent comments regarding the plan when 16 the system presents the plan to he State Department of Education.
- 17 To the extent practicable, the Rutherford County School System and its schools shall provide full 18 opportunities for the participation of parents with limited English proficiency, parents with 19 disabilities, and parents of migratory children, including providing information and school reports 20 in an understandable and uniform format and including alternative formats upon request, and, to 21 the extent practicable, in a language parents understand.
- 22 The Rutherford County School System shall appoint a Family and Community Advisory Council 23 that will annually assess, through consultation with parents, the effectiveness of the Family and 24 Community Engagement Program and determine what action needs to be taken, if any, to increase 25 parental and community participation. In order to accomplish this, each advisory council shall be 26 composed of representatives from parents of students in elementary, middle and high schools, 27 community business leaders, a member of the school board, and representatives from the school 28 district.
- 29 Every school district shall ensure Title I schools are in compliance with the No Child Left Behind 30 Act requirements for parental and family involvement.

- This policy shall be included in the Student Handbook and Code of Behavior and Discipline which is distributed to parents/students annually.
- ³ The system's comprehensive plan may be accessed on the system's website at www.rcs.k12.tn.us.

Legal Reference:

2. TCA 49-6-7001-7003; State Board of Education -Tennessee Parent Family Involvement Policy.

^{1.} PL 107-110, No Child Left Behind Act of 2001

| Rutherford County Board of Education | | | | |
|---|----------------|---------------------------|---------------------------|---------------------|
| Monitoring: Descriptor Term: Review: Annually, G | Grading System | Descriptor Code: 4.600 | Issued Date: 10/31/18 | |
| in December | | | Rescinds: 4.600 | Issued: 08/16/17 |

The Director of Schools shall develop an administrative procedure to establish a system of grading and assessment for evaluating and recording student progress and to measure student performance in conjunction with board-adopted content standards for grades K-8.¹ The grading/assessment system shall follow all applicable statutes and rules and regulations of the State Board of Education. The grading/assessment system shall be uniform district-wide at comparable grade levels, except that the director of schools shall have the authority to establish and operate ungraded and/or unstructured classes in grades K-3 according to state rules and regulations.²

8 The Director of Schools shall submit a copy of the grading, reporting and assessment systems to the
9 board before the system is implemented.³ These guidelines shall be communicated annually to students
10 and parents/guardians.¹

Conduct grades are based on behavior and shall not be deducted from scholastic grades. Conduct grades
 in K-12 shall be marked as follows:

- 13 E....Excellent
- S.....Satisfactory
- I....Improving
- 16 N.....Needs improving
- U.....Unsatisfactory

18 GRADING SYSTEM: GRADES NINE - TWELVE (9-12)¹

Schools teaching grades nine through twelve shall use the uniform grading system established by the State Board of Education. Using the uniform grading system, students' grades shall be reported for the

21 purposes of application for post-secondary financial assistance administered by the Tennessee Student

22 Assistance Corporation.

Subject-area grades shall be expressed by the following letters with their corresponding percentage
 range:

- A (93-100)
- B (85-92)
- C (75-84)
- D (70-74)
- F (0-69)

30 This grading system shall be uniform throughout the school system for each grade.

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- Honors Courses three (3) percentage points;
- Local and Statewide Dual Credit, Capstone Industry Certification Aligned, and Dual Enrollment Courses four (4) percentage points; and
- Advanced Placement, Cambridge International, College Level Exam Program (CLEP), and International Baccalaureate Courses – five (5) percentage points. Students enrolled in Advanced Placement, Cambridge International, College Level Exam Program (CLEP), and International Baccalaureate courses must sit for the culminating exam in order to receive the additional five (5) percentage points. If a student does not sit for the culminating exam, the District will remove
- 11 two (2) percentage points on each quarter for the prior school year.

Grades at the end of each quarter period will be determined from daily work, homework, written assignments, and tests. The teacher will weigh the value of grades for various assignments and tests within the applicable period in computing the grade. This procedure will enable the teacher to allow for individual student differences in the grading process.

16 The student shall be responsible for making up work missed during excused absences. The work of a

student whose grades are satisfactory but are withheld because of failure to complete the required work shall be reported as incomplete (I). An incomplete grade shall be changed to a final grade within the

- 19 designated time period.
- A student must attain an average grade of seventy (70) or better to pass a course.

If one semester grade is passing and one is failing and the average of the two semesters is below seventy (70), only the semester which is failing must be repeated to earn full credit. The second semester of the course is not required to be completed within the same school year. If one semester is repeated the two grades may be averaged.

Exceptions to this policy will be considered by the Board on a case-by-case basis upon a specific school's request and upon recommendation of the Director of Schools.

27 LOTTERY SCHOLARSHIPS⁴

Each school counselor shall provide incoming freshman with information on college core courses required for lottery scholarships as well as necessary criteria (grade point average, ACT, and SAT score, etc.) that must be met in order to receive a scholarship.

31 Seniors may apply for the Tennessee HOPE Scholarship by completing the Free Application for Federal

Student Aid (FAFSA). The FAFSA is available at the guidance office or online at <u>www.fafsa.ed.gov</u>.
 Students shall be made aware of all applicable FAFSA deadlines and encouraged to submit applications
 in a timely manner.

Elementary school counselors should explain the HOPE Scholarship and its requirements to their students and impress upon them the benefits of making good grades.

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Page 2 of 3

1 LOTTERY SCHOLARSHIP DAY

Each school year, prior to scheduling courses for the following school year, schools teaching students in
 grades 8-11 shall conduct a lottery scholarship day for students and their parents.⁵

Legal References

- 1. TRR/MS 0520-01-03-.05(3), SBOE Policy 3.301
- 2. TCA 49-1-302(e)(2), (g)
- 3. TCA 49-2-203(b)(7)
- 4. TCA 49-4-904, 907
- 5. TCA 49-4-932(f)

Monitoring:

Review: Annually, in November Descriptor Term:

Reporting Student Progress

 Descriptor Code:
 Issued Date:

 4.601
 Issued:

 08/15/13

 Rescinds:
 Issued:

 4.601
 01/15/09

Student progress reports shall be provided at least once during each grading period during the school
 year. The reporting procedure shall be in writing and shall be uniform for all reporting periods during
 each school year.¹ Each report shall be signed by the parents and returned promptly to the school.

Student progress reports shall indicate the students' conduct, attendance and academic progress and
 other information necessary to communicate effectively with the parents.

In addition to the regular progress reports, principals and teachers are encouraged to confer with
 parents on the educational progress of their children. Teachers shall consult with parents of students
 who are working at an unsatisfactory level or whose performance shows a marked or sudden
 deterioration. Parents shall be notified by the teacher as early in the school year as possible if the
 retention of a student is being considered.

11 DRIVER'S LICENSE REVOCATION

Any student fifteen (15) years of age or older who becomes academically deficient shall be reported to
 the Department of Safety for driver's license revocation.

A student shall be deemed academically deficient if he/she has not received passing grades in at least
 three (3) full unit subjects or their equivalency at the end of semester grading.

A copy of the notice sent to the Department of Safety by the attendance teacher or the director of
 schools or his/her designee shall also be mailed to the student's parent or guardian.²

¹⁸ PARENT CONFERENCES

At least two (2) times during the school year, conferences shall be scheduled in which parents and teachers may discuss any pertinent problems or other matters of concern regarding the development and education of each student. These scheduled conferences shall not use any portion of the 180 days of classroom instruction.³ The director of schools shall be responsible for scheduling and coordinating systemwide conferences.

²⁴ Conferences shall be physically accessible to all students, parents and/or guardians.⁴

Legal References:

- 1. TRR/MS 0520-1-3-.05(3)(a); TCA 49-6-901
- 2. TCA 49-6-3017; TCA 55-50-511(a)(b);
- TCA 55-50-512(a)(d); TCA 55-50-513
- 3. TCA 49-6-7002
- 4. 28 CFR § 36.201-2

Cross References:

School Calendar 1.800 Section 504 & ADA Grievance Procedures 1.802 Grading System 4.600 Staff Time Schedules 5.602 Attendance 6.200
Monitoring:

Review: Annually, in November Descriptor Term: **Grade Point Average (GPA) and Class Rank (9-12)**
 Descriptor Code:
 Issued Date:

 4.602
 10/31/18

 Rescinds:
 Issued:

 4.602
 03/14/13

¹ All students and all subjects (except pass/fail grades) are included in class rank and GPA. The Tennessee

² Board of Education's Uniform Grading System will be used for semester grades. GPA and class rank are

³ based on semester averages only.

| Grade & Quality Points | Percentage Range | | Weighting for Honors/Advanced Honors Courses & National Industry Certification | Weighting for Advanced Placement & International Baccalaureate Courses |
|------------------------------|------------------|-----|---|--|
| A=4 QP | 93 | 100 | Will include the addition of | Will include the addition of 5 |
| B=3 QP | 85 | 92 | | percentage points to the grades used to calculate the semester |
| C=2 QP | 75 | 84 | semester average* | average.* |
| D=1 QP | 70 | 74 | | |
| F=0 QP | 0 | 69 | | |

⁴ *Weighting is subject to the grading system requirements outlined in Board Policy 4.600.

⁵ Class rank is computed at the end of the 5th and 7th semesters (regular semesters, not summer semesters).

⁶ When a course is repeated, BOTH grades become a part of the GPA.

⁷ Valedictorian/Salutatorian Criteria

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- 1. The valedictorian/salutatorian shall be the student(s) who attain(s) the highest grade point average for grades 9-12 and;
- 2. The valedictorian/salutatorian shall have taken a minimum of twelve (12) honors or above honors level courses and;
- The valedictorian/salutatorian shall meet all requirements for a student graduating with honors and a student graduating with distinction pursuant to the Tennessee Board of Education's criteria. The requirements for valedictorian/salutatorian must be completed by the end of the 7th semester beginning in the 2014-2015 school year.

Exception: Schools in Rutherford County with an enrollment of less than 500 students shall determine
 valedictorian/salutatorian based upon honors and above honors level courses available.

Exception: If there is no student within the school who meets the above listed criteria, the valedictorian
 shall be the student with the highest grade point average.

³ Each high school principal shall approve a list of courses eligible for Honors/Advanced Honors and

⁴ Advanced Placement status. A copy of the approved list will be placed in the Administrative Procedures

⁵ Manual for the preceding school year. All honors/advanced honors and advanced placement courses

- ⁶ must meet the Tennessee Board of Education's guidelines regarding standards for honors courses.
- Students graduating with distinction will be noted and recognized in the graduation printed program.
 Additional "graduation with distinction" recognition will be the decision of the Board.
- 9 This policy shall become effective with all high school students (grades 9-12) beginning in the 2009 2010 school year.

Cross References

Grading System 4.600 Graduation Requirements 4.605

Monitoring:

Review: Annually, in November

Descriptor Term:

Promotion and Retention

4.603 Rescinds: 5-51/5-49/6-10

Descriptor Code: Issued Date: 01/15/09 Issued: 02/12/09

1 Students will normally progress annually in sequential order from grade to grade. The professional 2 staff will place students at the grade level best suited to them academically, socially and emotionally. 3 Retentions may be made when, in the judgment of the teacher, such retentions are in the best interest of 4 the students. Decisions to retain are subject to review and approval of the principal after consultation 5 with the teacher.

6 In order to enhance the opportunity for remediation, students with problems shall be identified as early 7 as possible in the school year. Parents shall be notified when problems are identified and shall be 8 informed periodically of remedial efforts and given progress reports.

9 Before a student is retained, the parents shall be informed in writing and shall be requested to 10 participate in a conference at least six (6) weeks before the end of the school year.

11 Promotion/Retention in grades K-8 will be based on:

- 12 1. Teachers' recommendation, judgment and evaluation
- 13 2. Grades and daily work
- 14 3. Effort
- 15 4. Maturity (e.g. age, social adjustment)
- 16 5. Mastery of Grade Appropriate Skill in the Core Curriculum
- 17 Once the decision to retain has been made:
- 18 1. A report of each student retained shall be made to the director of schools;
- 19 2. Documentation verifying student deficiencies shall be placed in the student's record; 20
- 21 3. Parents shall have the right to appeal any decision through appeal procedures established by 22 board policy; and
- 23 4. The teacher shall be consulted at each level of the appeal procedure.
- 24 Educational experiences for the repeated year shall be varied in order to provide an appropriate 25 instructional program. Variations may include, but are not limited to, the following:
- 26 1. different teacher(s);
- 27 2. different techniques and strategies;

2

- 1 3. different materials; and
 - 4. varying lengths of time per subject and/or physical setting in classroom.

For the purpose of determining the effectiveness of retention toward improving student achievement,
 the progress of retained students shall be monitored for at least three (3) years.

Cross References:

Grading System 4.600 Reporting Student Progress 4.601 Attendance 6.200

Monitoring:

Review: Annually, in November Descriptor Term:

Testing for Credit

Descriptor Code: 4.604 Rescinds: 6.19 Issued Date:

Issued:

01/15/09

2 and who have taken the equivalent of high school level

Students who are enrolled in grades 9-12 and who have taken the equivalent of high school level courses in elementary grades may earn high school credit(s) for these courses. Students will earn credits toward graduation upon passing a comprehensive written examination.¹ The following standards should be followed:

- A student must pass the comprehensive written examination (using a standardized currently adopted textbook produced test whenever possible) with a grade of 70 or above.
- Examinations must provide evidence that the student has mastered all of the terminal objectives
 in the applicable curriculum framework(s) adopted by the State Board of Education.
- 9 3. The comprehensive examination should be given after enrollment in high school.
- ¹⁰ 4. The examination may be administered only once to each eligible student.
- ¹¹ 5. High school credit may not be given by examination in American history.²
- ¹² The director of schools shall develop procedures for:
- 13 1. Making application for credit;
- 14 2. Administering and scoring the examination; and
- ¹⁵ 3. Record keeping to ensure that proper credit is given.

Legal References:

^{1.} TRR/MS 0520-1-3-.06(2)

^{2.} TCA 49-6-1202

| Rutherford County Board of Education | | | | |
|---|---|---------------------------|--------------------------|--|
| Monitoring: Review: Annually, | Descriptor Term: Graduation Requirements | Descriptor Code: 4.605 | Issued Date: 11/15/16 | |
| in December | | Rescinds: 4.605 | Issued: 06/09/16 | |

1 To meet the requirements for graduation, a student shall have attained an approved attendance, conduct 2 and subject matter record which covers a planned program of education, and such record shall be kept 3 on file in the high school.

The program of studies shall include areas and content in these areas within State Board of Education
Regulations and shall be flexible enough to facilitate progress from one stage of development to another
thus providing for more effective student adjustment.

7 The pattern of courses which shall be required of all students in grades nine (9) through twelve (12) shall

8 be in accordance with the Rules and Regulations of the State Board of Education and the Board of

9 Education.

10 Students shall earn 5 units of credit in order to be classified as a sophomore, 11 units of credit to be

- 11 classified as a junior and 17 units of credit to be classified as a senior.
- 12 Before high school graduation, every student shall;
- 13 1. Achieve the specified 23 units of credit;
- 14 2. Take the required end of course exams;¹
- 15 3. Have satisfactory records of attendance and conduct,
- Take the ACT or SAT in the 11th grade² if enrolled in a Tennessee public school during the 11th grade; and
- 18 5. Complete a United States civics test.

19 The curriculum for homebound students is an integral part of the general curriculum of each school; 20 therefore, homebound students shall also have the same participatory privileges with the following 21 stipulations:

- The medical verification of the physical disability of the student to participate is provided to the homebound teacher;
- 242. The principal of the school be notified by May 1 of the current year by the homebound teacher25 of the student's intent to participate in graduation rehearsals and exercises.
- Students who have completed all graduation requirements will be awarded a regular diploma; students
 who complete all graduation requirements but have not passed the proficiency test will be awarded a
 certificate of attendance.

Any enrolling or transferring students in grades 11 or 12 that are in the care of or exiting the custody of the Department of Children's Services shall only be required to meet the minimum requirements for graduation established by the state beard of education

31 graduation established by the state board of education.

1 SPECIAL EDUCATION STUDENTS⁴

2 Special education students who successfully complete their Individualized Educational Program (IEP),

3 pass the required competency assessment and have satisfactory records of attendance and conduct shall

4 be awarded a regular diploma. A special education diploma shall be awarded to students who have 5 satisfactorily completed their IEP and who have satisfactory records of attendance and conduct, but who

6 have not met the proficiency testing requirements.⁵

Special education students who do not meet the requirements for a high school diploma may be awarded
 an occupational diploma if the student has:^{1,4}

- 9 1. satisfactorily completed their IEP;
- 10 2. maintained satisfactory records of attendance and conduct;
- completed the occupational diploma Skills, Knowledge, and Experience Mastery Assessment (SKEMA);
- 13 4. completed at least four (4) years of high school; and
- 14 5. has two (2) years of paid or non-paid work experience.

15 The decision to attain an occupational diploma shall be made at the conclusion of the student's tenth

16 (10th) grade year, or two (2) academic years prior to the expected graduation date. Students who have

17 received an occupational diploma shall continue to make progress towards a high school diploma until

18 the end of the school year in which they turn twenty-two (22) years old.

19 STUDENT LOAD

All full time students in grades 9-12 shall be enrolled each semester in subjects that produce a minimum of five units of credit for graduation per year. Students with hardships and gifted students may appeal

this requirement to the director of schools and then to the board. 6

23 EARLY GRADUATION⁷

High school students shall be permitted to complete an early graduation program. Students intending to

graduate early shall inform the school principal of this intent prior to the beginning of 9th grade, or as soon thereafter as the intent is known.

27 In order to graduate early, students must meet the following requirements:

- 28 1. Earn the required eighteen (18) credits;
- 29 2. Achieve a benchmark score for each required end-of-course exam;
- 30 3. Attain a cumulative GPA of at least 3.2 on a 4.0 scale;
- 4. Meet the minimum ACT or SAT benchmark score (19 or higher on the ACT mathematics
 subtest or a 460 or higher on the SAT mathematics, 18 or higher on the English subtest and a
 19 or higher on the ACT reading subtest or 450 or higher on the SAT critical reading subtest;
 - 5. Obtain a qualifying benchmark score on a world language proficiency assessment; and
- 35 6. Complete at least two (2) credits of the following courses:
 - a. AP;
 - b. IB;

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- c. Dual enrollment; or
- d. Dual credit.

- 1 The director of schools shall develop administrative procedures to ensure that the early graduation
- 2 program is conducted in accordance with state law.

Legal References

- 1. TCA 49-6-6001; State Board of Education Policy 2.103
- Public Acts of 2016, Chp. No. 844; State Board of Education Policy 2.103
- 3. Public Acts of 2016, Chapter No. 499; State Board of Education Policy 2.103
- 4. TRR/MS 0520-01-03-.06(1)(a); State Board of Education Policy 2.103
- 5. TCA 49-6-6005; State Board of Education Policy 2.103
- 6. TRR/MS 0520-01-03-.03(6)
- 7. TCA 49-6-8303; State Board of Education Policy 2.103

Cross References

Basic Curriculum Program 4.201 Class Ranking 4.602

| Rutherford County Board of Education | | | | |
|---|---|---------------------------|--------------------------|--|
| Monitoring: Review: Annually, in December | Descriptor Term: Graduation Activities | Descriptor Code: 4.606 | Issued Date: 02/09/17 | |
| | | Rescinds: 4.606 | Issued: 12/12/13 | |

1 Students who have met all graduation requirements on the day of graduation may participate in 2 graduation ceremonies which are held at the end of the school year. Students who are within two (2) or 3 fewer credits of meeting all requirements¹ and can complete the requirements during the summer may 4 participate in graduation activities conducted at the end of the summer school session.

5 Students are expected to participate in all graduation activities, and graduation apparel shall be 6 determined by the administration of each school and shall be the personal expense of each student. Any 7 fees required for graduation ceremonies shall be waived for students who are eligible to receive free or 8 reduced price lunches, and in such cases, the school shall assume responsibility for payment of fees.²

Graduation ceremonies shall be physically accessible to all students, their parents and/or guardians, and
 other interested citizens.³

11 Students who do not wish to participate in graduation activities shall notify the school principal in writing 12 at least five (5) days prior to the day of graduation. Non-participating students shall receive their

diplomas or certificates from the principal's office within one (1) week of the day of graduation.

14 The ceremony and all activities included shall not be religious in nature.⁴ The content of any students'

speeches shall not reflect the endorsement, sponsorship, position, or expression of the school, employees,or board.

17 Principals shall ensure that students graduating with distinction and state honors are recognized at

18 graduation.⁵ Additionally, principals shall ensure that high school students who voluntarily complete at

19 least ten (10) hours of community service each semester are recognized during the graduation ceremony.⁶

Legal References

- 1. TCA 49-6-405
- 2. TCA 49-2-114
- 3. 28 CFR § 36.201
- Lee v. Weisman, 505 U.S. 577(1992), 112 S. Ct. 2649, 120 L. Ed. 2d 467 (1992)
- TRR/MS 0520-01-03-.06(1)(c); State Board of Education Policy 2.103
- 6. State Board of Education Policy 2.103

Cross References

Section 504 & ADA Grievance Procedures 1.802 Student Fees and Fines 6.709

Monitoring: **Review:** Annually, in November

Descriptor Term: Waivers of Statute, Rules and **Regulations**

Descriptor Code: Issued Date: 4.607 Rescinds: Issued:

01/15/09

If the Board determines that it is in the best interest of the school district, application may be made to

2 the commissioner of education for a waiver of any state board rule or regulation that inhibits or hinders 3

- the Board's ability to implement programs designed to improve student achievement.¹ However, the 4 Board will not seek a waiver from those rules and regulations that are specifically excluded by state
- 5 law.

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6 Further, the Board may request from the Commissioner of Education a waiver of state law, rule or

7 regulation from maximum class sizes in the event a natural disaster has caused displaced students to

8 become enrolled in the school district.²

Legal References:

2. Public Acts, 2006, Public Chapter 579

^{1.} Public Acts, 2006, Public Chapter 727

| Monitoring: | Descriptor Term: | Descriptor Code: | Issued Date: |
|----------------------|-------------------------------|------------------|--------------|
| Review: Annually, in | Transprint Altorations | 4.608 | 10/31/18 |
| December | Transcript Alterations | Rescinds: | Issued: |

- 1 Any student transcript alteration shall be supported by documentation.¹ This documentation shall
- include the reason for the transcript alteration and evidence that the student earned the grade reflected
 in the altered transcript.
- Rutherford County Schools shall not retaliate against an employee who brings unauthorized transcript
 alterations to the attention of school officials.¹
- 6 The Director of Schools shall develop administrative procedures to implement this policy.

Legal References

Cross References

1. Public Acts of 2018, Chapter No. 557

Grading System 4.600

Monitoring: Review: Annually, in December Descriptor Term:

Testing Programs

Descriptor Code: 4.700 Issued Date: 08/16/17 Rescinds: Issued:

ds: Issued: 4.700 02/09/17

- The Board shall provide for a system-wide testing program which shall be periodically reviewed and
 evaluated. The purposes of the program shall be to:
- 3 1. Assist in promoting accountability;
- 4 2. Determine the progress of students;
- 5 3. Assess the effectiveness of the instructional program and student learning;
- 6 4. Aid in counseling and guiding students in planning future education and other endeavors;
- 7 5. Analyze the improvements needed in a given instructional area;
- 8 6. Assist in the screening of students with learning difficulties;^{1,2}
- 9 7. Assist in placing students in remedial programs;
- 10 8. Provide information for college entrance and placement; and
- 11 9. Assist in educational research by providing data.
- 12 The director of schools shall be responsible for planning and implementing the program, which includes:
- 13 1. Determining specific purposes for each test;
- 14 2. Selecting the appropriate test to be given;
- 15 3. Establishing procedures for administering the tests;
- 16 4. Making provision for interpreting and disseminating the results;
- 17 5. Maintaining testing information in a consistent and confidential manner; and
- 6. Ensuring that results are obtained as quickly as possible, especially when placement in a special learning program might be necessary.
- State-mandated student testing programs shall be undertaken in accordance with procedures published
 by the State Department of Education.³
- 22 TN Ready⁴ and EOC⁵ scores will be included in students' final grades as follows:
- 23 2017-2018 school year-15% of the student's final average.

1 2018-2019 school year-15% of the student's final average.

EOC Grade Conversion from raw score to quick score will be the cube root methodology previously
used by the Tennessee Department of Education for quick score generation.

Tennessee Comprehensive Assessment Program and End of Course Exams will not be included in the
 student's final grades if the District does not receive the scores at least five instructional days before the
 end of the school year.^{4,5}

7 Any test directly concerned with measuring student ability or achievement through individual or group

8 psychological or socio-metric tests shall not be administered by or with the knowledge of any employee

9 of the system without first obtaining written consent of the parents or guardians.²

- Results of all group tests shall be recorded on the students' permanent records and shall be made
 available to appropriate personnel in accordance with established procedures.⁶
- 12 No later than July 31 of each year, the Board shall publish on its website information related to state
- and board mandated tests that will be administered during the school year. The information shall
- 14 include: ⁷
- 15 1. The name of the test;
- 16 2. The purpose and use of the test;
- 17 3. The grade or class in which the test will be administered;
- 18 4. The tentative date or dates that the test will be administered;
- 5. The time and manner in which parents and students will be notified of the results of the test;and
- 6. How parents can access the questions and answers on their student's state-required tests.⁶

22 Beginning with the 2015-2016 school year and for school years thereafter, the testing information shall

also be placed in student handbooks or other school publications that are provided to parents on anannual basis.

Legal References

- TCA 49-10-108 1.

- 10 CA 49-10-103
 20 USCS 1232(g)
 TRR/MS 0520-01-03-.03(9)
 Public Acts of 2017, Chapter No. 192; TCA 49-1-(1272) 617(b)
- 5. TRR/MS 0520-01-03-.06(1)(c)(2) 6. TCA 10-7-504
- 7. TCA 49-6-6007

Cross References

Student Records 6.600

Monitoring: **Review:** Annually, in November

Maintaining Test Security

Descriptor Code: Issued Date: 4.701 Rescinds: Issued: 6-11

01/15/09

1 Annually, the Board of Education will designate a system testing coordinator who shall be responsible for administering, monitoring and maintaining security of all tests to be administered within the school system. The principal of each school shall serve as or designate a building testing coordinator who shall be responsible for the administrating, monitoring and maintaining security of all tests given in his/her school. Test security procedures shall adhere to guidelines issued by the State Department of Education.¹

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3 Testing coordinators, test administrators and proctors shall be required to sign a statement that the 4

security measures and testing procedures were followed.²

Descriptor Term:

5 The director of schools shall report within 24 hours a breach of security to the State Department of 6 Education Office of Accountability and any testing irregularity to the Division of State Testing.

Legal Reference:

- 1. TRR/MS 0520-1-3-.03(9)
- 2. TCA 49-1-607

Monitoring: Review: Annually, in November Descriptor Term: Evaluation of Instructional Program Descriptor Code: 4.702 01/ Rescinds: Issued:

Issued Date: 01/15/09

- ¹ The purposes of evaluation of instruction will be:
- 2 1. To indicate instructional strengths and weaknesses;
- ³ 2. To provide information needed for future planning;
- 4 3. To provide data for public information;
- ⁵ 4. To show the relationship between achievement and the school system's stated goals; and
- 6 5. To assess the suitability of the instructional program in terms of community requirements.

A continuing evaluation will be conducted at the school and system-wide level. The needs indicated
 by this evaluation will be listed on a priority basis and school improvement programs will be aimed at
 meeting these needs. Supervisors of the various instructional programs will report to the Board
 annually.

Cross References:

School District Goals 1.700 Curriculum Development 4.200 Evaluation 5.109

Monitoring:

Descriptor Term:

Review: Annually, in November **Controversial Issues**

4.800 Rescinds: 6-17

Descriptor Code:

Issued Date: 01/15/09

Issued:

The discussion of issues in the classroom which are politically, philosophically or socially controversial shall be relevant to the subject matter being taught, related to educational objectives, appropriate for the age and maturity of students, and shall not materially or substantially disrupt or threaten to disrupt the discipline of the school.

To ensure that controversial issues are presented and discussed fairly and objectively and with
 instruction as their goal, the following guidelines shall be observed:

- All personnel will seek to create an atmosphere in which differences of opinion can be voiced
 without fear and hostility and with mutual respect for all viewpoints;
- 9 2. Teachers will encourage students to withhold judgment and to avoid making of conclusions
 10 until all relevant and significant facts have been assembled, critically examined, and checked
 11 for accuracy;
- Teachers will seek to develop in students a sense of responsibility for their beliefs, opinions, attitudes and actions;
- 4. Teachers shall place major emphasis upon "why" and "how" to think rather than "what" to think; and
- If the subject matter being taught involves conflicting opinions, theories, or schools of thought,
 the teacher will ensure that differing sides of an issue are explored in order to help students
 develop their own critical faculties.

Cross Reference:

Staff Rights and Responsibilities 5.600

Monitoring:

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Descriptor Term:

Controversial Materials

Review: Annually, in November

4.801 Rescinds:

Descriptor Code:

6-27

Issued Date: 01/15/09

Issued:

Parent(s) may request that a student not be required to read a book, use certain materials, or participate in an activity.¹ If the request to the teacher is denied then a written request may be submitted on the 3 appropriate form to the principal.

No student who is granted such a request shall be penalized academically for his/her failure to participate in an activity, read a book or use certain materials. Student may be required to complete an alternative assignment.

The decision will be made by the director of schools with a right to appeal to the Board.

Legal Reference:

1. TCA 49-6-1001

Cross References:

Textbook Selection, Distribution and Care 4.401 Selection of Instructional Materials 4.402 Reconsideration of Instructional Materials 4.403 Use of the Internet 4.406 Web Pages 4.407

Monitoring: **Review:** Annually, in November

Descriptor Term:

Student Equal Access (Limited Public Forum)

Issued Date: Descriptor Code: 4.802 Rescinds: 4.802

06/05/14 Issued: 01/15/09

1 **STUDENT MEETINGS**

2 Schools may allow students to form clubs or groups that meet before, during, and/or after the school day. Requests to form such clubs or groups shall not be denied based upon the religious nature or 3 beliefs of proposed club or group. If permitted, school administrators shall ensure that all clubs and 4 groups have the same abilities to access facilities and advertise their meetings.^{1,2,3,5} 5

No funds shall be expended by the school for any such meeting beyond the incidental costs associated 6 with providing meeting space. Groups meeting under this policy may be required to pay a reasonable 7 8 fee for compensating school personnel in the supervision of the activity.

No student may be compelled to attend or participate in a meeting under this policy. 9

10 A student or a group of students who wish to conduct a meeting under this policy must file an application with the principal at least three days prior to the proposed date. 11

- The principal shall approve the meeting if he/she determines that: 12
- 1. The meeting is voluntary and student-initiated; 13
- 2. There is no sponsorship of the meeting or its content by the school, the Board, or its employees; 14
- 3. The meeting will not materially and substantially interfere with the orderly conduct of the 15 school's educational activities or conflict with other previously scheduled meetings; 16
- 4. Employees of the district are to be present in a non-participatory monitoring capacity; however, 17 no employee shall be required to attend in this capacity if the content of the meeting is contrary 18 to the beliefs of the employee; and 19
- 20 5. Non-school persons will not direct, control or regularly attend.

SCHOOL SPONSORED EVENTS ⁴ 21

22 If the Board or a school principal authorizes an event at which a student is to speak, a limited public forum shall be established for such student speakers. The appropriate administrators shall ensure that: 23

- 1. The forum is provided in a manner that does not discriminate against a student's voluntary 24 expression of a religious viewpoint, if any, on an otherwise permissible subject; 25
- 2. There is an appropriate method of selecting student speakers which is based on neutral criteria; 26

3. Student speakers do not engage in speech that is obscene, vulgar, offensively lewd, indecent or promotes illegal drug use.

To the extent possible and practical, prior to events in which students will speak, notice shall be
provided orally and/or in writing that the student's speech does not reflect the endorsement,
sponsorship, position, or expression of the Board and its employees.

8 Beginning with the 2015-2016 school year, notice of this policy shall be provided in student

9 handbooks and staff handbooks.

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Legal References

Cross References

1. 20 U.S.C.A § 4071

- 2. Westside Community Schools v. Mergens, 496 U.S. 226 (1990)
- 3. TCA 49-6-2904
- 4. TCA 49-6-1803
- 5. TCA 49-6-1805

Recognition of Religious Beliefs 4.803 Prayer and Period of Silence 4.805

Monitoring:

Review: Annually, in November Descriptor Term: Recognition of Religious Beliefs, Customs & Holidays

 Descriptor Code:
 Issued Date:

 4.803
 06/05/14

 Rescinds:
 Issued:

 4.803
 01/15/09

No religious belief or nonbelief shall be promoted or belittled by the school system or its employees. All students and staff members shall be tolerant of the views of others and not discriminate against anyone for a religious viewpoint or lack of a religious viewpoint. Students and staff members shall be excused from participating in practices which are contrary to their religious beliefs.²

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5 STUDENTS' EXPRESSIONS OF RELIGIOUS VIEWPOINTS

A student's voluntary expression of a religious viewpoint on an otherwise permissible subject shall be treated in
the same manner as a student's voluntary expression of a secular viewpoint.

8 Students may express religious beliefs in homework, artwork, and other written and oral assignments free from
9 discrimination based on the religious content of their submissions. These assignments shall be judged by
10 ordinary academic standards of substance and relevance and against other legitimate academic concerns. A
11 student shall not be penalized or rewarded on account of the religious content of the student's work.¹

12 **RELIGIOUS HOLIDAYS**

- 13 Observance of religious holidays shall be as follows: ³
- The several holidays throughout the year which have both a religious and a secular basis may be observed in the public schools; ⁴
- 2. The historical and contemporary values and the origin of religious holidays may be explained in an
 unbiased and objective manner without sectarian indoctrination;
- Music, art, literature and drama having religious themes or basis are permitted as part of the curriculum for school-sponsored activities and programs if presented in a prudent and objective manner and as a traditional part of the cultural and religious heritage of the particular holiday;
- 4. The use of religious symbols that are part of a religious holiday are permitted as a teaching aid or
 resource, provided such symbols are displayed as an example of the cultural and religious heritage of
 the holiday and are temporary in nature; and
- 5. The school district's calendar shall be prepared so as to attempt to minimize conflicts with religious
 holidays of all faiths. All students and staff members shall be tolerant of the views of others. Students
 and staff members shall be excused from participating in practices which are contrary to their religious
 beliefs.²

Legal References

- 1.
- TCA 49-6-1804 TCA 49-6-2901-2906; State Board of Education Guidelines-Recitation of the Pledge of Allegiance 2.
- Florey v. Sioux Falls, 619 F. 2d 1311 (1980); 3. Washegesic v. Bloomindale Public Schools 813 F. Supp. 559 (1993) TCA 49-6-3016
- 4.

Cross References

Student Equal Access 4.802 Staff Rights and Responsibilities 5.600 Attendance 6.200

| Monitoring: | Descriptor Term: | Descriptor Code: | Issued Date: |
|--------------------------|------------------------------|---------------------------|---------------------|
| Review: Annually, | Religious Content of Courses | 4.804 | 06/09/16 |
| in December | | Rescinds: 4.804 | Issued: 01/15/09 |

- Educational content which consists of religious themes shall be presented in a factual, objective, and
 respectful manner in accordance with the following guidelines:
- Religious themes may be a part of the curriculum for school-sponsored activities and programs
 provided it is essential to the learning experience in the various fields of study and is presented
 objectively;
- 6 2. The inclusion of religion shall be for educational purposes only;¹
- The emphasis on religious themes should be only as extensive as necessary for a balanced and
 comprehensive study of the curriculum. Such studies shall never be used to proselytize, establish,
 foster, or demean any particular religion, religious tenets, or beliefs; and¹
- 4. Student-initiated expressions to questions or assignments which reflect their beliefs or non beliefs about a religious theme shall be accommodated.

| Legal References |
|------------------|
|------------------|

1. Public Acts of 2016, Chapter No. 660

Cross References

Basic Curriculum Program 4.20 Staff Rights & Responsibilities 5.600

Monitoring:

Review: Annually, in November Descriptor Term:

Prayer and Period of Silence

Descriptor Code: 4.805 Issued Date: 01/15/09

Issued:

There shall be no school-sponsored or school-directed public prayer at any school-sponsored or
 school-directed activity¹, but a period of silence ² shall be observed.

- ³ The teacher of the first class of each day shall call the students to order and announce that a moment
- of silence is to be observed. No other action shall be taken by a teacher other than to maintain silence
 for the full time.

Legal References:

Cross Reference:

- 1. Lee v. Weisman, 505 U.S. 112 S. Ct.2649, 120 L. Ed.2d 467 (1992)
- 2. TCA 49-6-1004; USCA 20 § 7904

Student Equal Access 4.802

| Rutherford County Board of Education | | | |
|---|---|---------------------------|--------------------------|
| Monitoring: Review: Annually, | Descriptor Term: School District Records | Descriptor Code: 1.407 | Issued Date: 06/07/18 |
| in July | | Rescinds: 1.407 | Issued: 11/15/16 |

The Director of Schools shall maintain all school district records required by law, regulation, and board policy. Any citizen of Tennessee shall be permitted during business hours to inspect public records maintained by the school district unless otherwise prohibited by law. Any citizen of Tennessee may request in writing and receive copies of open public records subject to the payment of reasonable cost.^{1,2,3,4}

No records pertaining to individual students will be released for inspection by the public or any
unauthorized persons. In addition, information, records, and plans related to security and safety will not
be released for public inspection.¹¹

9 All requests to inspect or receive copies of records shall be submitted to the District's Public Records

10 Request Coordinator. ¹² The Public Records Request Coordinator shall forward requests for inspection

11 or copies of records to the appropriate records custodian ¹²

12 Prior to producing any record, the records custodian shall ensure confidential information is redacted.

13 Original documents remain intact and confidential information in copies produced for a requestor shall

14 be redacted. The Director of Schools shall develop a procedure to redact confidential information.

15 **REQUESTS FOR INSPECTION²**

16 Citizens requesting to inspect public records shall submit their request and a government issued photo

identification card with the citizen's address to the District's Public Records Request Coordinator

during normal business hours. Requests may be made in person or by telephone, fax, mail, or e-mail.

19 The Coordinator shall submit the information to the appropriate records custodian. The Coordinator

20 will contact the citizen and indicate when the records will be available to inspect.

If the records cannot be made available within seven (7) business days, the Coordinator shall provide a records production letter indicating the time needed to complete the request.

23 If the request to inspect is denied, the Coordinator shall provide the citizen with a records request

24 denial letter indicating the basis for the denial.

25 **REQUESTS FOR COPIES²**

- 26 Citizens requesting copies of public records shall complete and submit the Records Request Form and
- a government issued photo identification card with the citizen's address to the District's Public
- 28 Records Request Coordinator during normal business hours. The Coordinator shall submit the Records
- 29 Request Form to the appropriate records custodian.

- 1 The Coordinator shall provide an estimate of the reasonable costs to produce the requested records.
- 2 The Tennessee Comptroller of the Treasury, Office of Open Records Counsel Schedule of Reasonable
- 3 Charges found at <u>https://www.comptroller.tn.gov/openrecords/forms.asp</u> shall be used to determine the
- 4 reasonable cost. The Coordinator will provide the citizen with an invoice detailing the charges. The
- citizen shall pay the estimated reasonable costs by cash or check prior to the District producing thecopies.
- 7 If the records cannot be made available within seven (7) business days, the records custodian shall
- 8 provide a records production letter indicating the time needed to complete the request.
- 9 If the request for copies is denied, the records custodian shall provide the citizen with a records request10 denial letter detailing the basis for the denial.

11 FREQUENT AND MULTIPLE REQUESTS

- 12 When the total number of requests for copies made by a requestor within a calendar month exceeds
- 13 four (4), the requestor may be charged a fee for any and all labor that is reasonably necessary to
- 14 produce copies of the requested records. Prior to charging a reasonable fee, the requestor shall be
- notified of this policy and provided with a Notice of Aggregation of Multiple Requestors form. The
- 16 Tennessee Comptroller of the Treasury, Office of Open Records Counsel Schedule of Reasonable
- 17 Charges found at <u>https://www.comptroller.tn.gov/openrecords/forms.asp</u> shall be used to determine the
- reasonable cost. Further, the names of persons inspecting records and the date of inspection shall be
- 19 recorded.

24

20 DENYING REQUESTS FOR NONCOMPLIANCE¹³

- 21 *Requests to Inspect a Public Record*
- 22 The District shall deny a request to inspect a public record from any citizen that has:
- a. Made two (2) or more requests to view a public record within a six-month period; and
- b. For each request failed to view the record within fifteen (15) business days of receiving notification that the record was available.
- 27 Requests from this citizen shall be denied for up to six (6) months from the date of the second records
- request. The District's Public Records Request Coordinator may waive this denial if he/she determines
- 29 that failure to view the record was for good cause.
- 30 *Requests for Copies of Public Records*
- 31 The District shall deny a request for copies of a public record from any citizen that has:
- 32 a. Been provided with an estimate of the reasonable cost to produce the requested records;
- b. Agrees to pay such estimated reasonable cost prior to production of the records; and
- c. Fails to pay the actual cost after the records have been produced.
- 35 Additional requests from this citizen shall be denied until the original cost is paid.

1 RECORDS RETENTION

The Director of Schools and/or his/her designee(s) shall retain and dispose of school district records in
 accordance with the following guidelines:^{2,4}

- The Director of Schools and/or his/her designee(s) will determine if a particular record is of
 permanent or temporary value in accordance with regulations promulgated by County Public
 Records Commission and the Tennessee Institute for Public Services records manual;^{5,6}
- 7 2. Temporary value records which have been kept beyond the required time may be recommended
 8 to the Public Records Commission for destruction;^{7,8}
- 3. The records that the State Librarian and Archivist desire to preserve in their facilities will be transferred to the State Library and Archives. The temporary value records rejected by the State Library and Archives may be transferred to another institution or destroyed;^{7,8,9}
- 4. Permanent records will be kept in some usable form (digital, printed, microfilm, etc.). If the Director of Schools desires to destroy the original permanent record, these records must be reproduced by microfilming or some other permanent reproduction method. Permission to destroy any original permanent record after microfilming follows the same procedure noted above for temporary records;^{6,8} and
- 5. The Director of Schools shall establish procedures to safeguard against the unlawful destruction, removal, or loss of records.¹⁰

19 DISTRICT PUBLIC RECORDS REQUEST COORDINATOR¹⁴

- 20 Lauren Bush
- 21 Staff Attorney
- 22 **2240** Southpark Drive
- 23 Murfreesboro, TN 37128
- 24 bushl@rcschools.net
- 25 **Phone: 615-893-5815**
- 26 **Facsimile: 615-904-3894**

Legal References

- 1. TCA 49-2-301(b)(1)(CC)
- 2. TCA 10-7-503; Public Acts of 2017, Chapter No. 233
- 3. TCA 10-7-506(a)
- 4. TCA 49-2-104
- 5. TCA 10-7-401
- 6. TCA 10-7-406
- 7. TCA 10-7-404
- 8. TCA 10-7-413
- 9. TCA 10-7-414
- 10. TCA 39-16-504
- 11. TCA 10-7-504(p)
- 12. Policy Related to Reasonable Charges a Records Custodian May Charge for Frequent and Multiple Requests for Public Records, Tennessee Comptroller of the Treasury, available at https://www.comptroller.tn.gov/openrecords/forms.asp.
- 13. Public Acts of 2017, Chapter No. 233
- 14. TCA 10-7-503(g)(4)

Cross References

Financial Reports and Records 2.701 Personnel Records 5.114 Student Records 6.600

Monitoring: Review: Annually, in September Descriptor Term: Tobacco-Free Schools
 Descriptor Code:
 Issued Date:

 1.803
 12/12/13

 Rescinds:
 Issued:

 1.803
 01/15/09

All uses of tobacco and tobacco products, including smokeless tobacco, electronic cigarettes, and personal vaporizers are prohibited in all of the school district's buildings.¹ Smoking shall be prohibited in any public seating areas, including but not limited to, bleachers used for sporting events, or public restrooms.²

The use of tobacco or tobacco products, including smokeless tobacco, will be prohibited in all vehicles,
owned, leased or operated by the district.

District employees and students enrolled in the district's schools will not be permitted to use tobacco or
 tobacco products, including smokeless tobacco, while they are participants in any class or activity in
 which they represent the school district.

Any student who possesses tobacco products may be issued a citation by the school principal/resource
 officer.³

¹² Parents and students shall be notified of this citation requirement at the beginning of each school year.

¹³ Signs will be posted throughout the district's facilities to notify students, employees and all other persons

¹⁴ visiting the school that the use of tobacco and tobacco products is forbidden.¹

Legal Reference:

3. TCA 39-17-1505

^{1.} Section 1042 of the Environmental Tobacco Smoke/Pro-Children Act of 1994

^{2.} TCA 39-17-1604(6)(10); TCA 39-17-1605; TCA 39-17-1606

Monitoring: **Review:** Annually, in June

Descriptor Term:

Parent/Family Involvement

Descriptor Code: 4.502 Rescinds: Issued: 10-2/10-6

Issued Date: 01/15/09

1 The Rutherford County School System shall be governed by the statutory definition of parent 2 involvement as sited in the Elementary and Secondary Education Act (ESEA), and shall carry out 3 programs, activities and procedures in accordance with this definition.¹

4 The Board shall implement the following as required by federal and state legislation:

- 5 The Rutherford County School System will put into operation activities and procedures for the 6 involvement of parents in all of its schools. Those programs, activities and procedures will be 7 planned and operated with meaningful consultation with parents.
- 8 The Rutherford County School System shall incorporate activities and strategies that support this 9 districtwide family and community engagement policy.
- 10 The Rutherford County School System shall include procedures by which parents may learn about 11 the course of study for their children and have access to all learning materials.
- 12 The Rutherford County School System shall include strategies for parent participation in the 13 district's schools which are designed to improve parent and teacher cooperation in such areas as 14 homework, attendance and discipline.
- 15 The Rutherford County School System shall submit any parent comments regarding the plan when 16 the system presents the plan to he State Department of Education.
- 17 To the extent practicable, the Rutherford County School System and its schools shall provide full 18 opportunities for the participation of parents with limited English proficiency, parents with 19 disabilities, and parents of migratory children, including providing information and school reports 20 in an understandable and uniform format and including alternative formats upon request, and, to 21 the extent practicable, in a language parents understand.
- 22 The Rutherford County School System shall appoint a Family and Community Advisory Council 23 that will annually assess, through consultation with parents, the effectiveness of the Family and 24 Community Engagement Program and determine what action needs to be taken, if any, to increase 25 parental and community participation. In order to accomplish this, each advisory council shall be 26 composed of representatives from parents of students in elementary, middle and high schools, 27 community business leaders, a member of the school board, and representatives from the school 28 district.
- 29 Every school district shall ensure Title I schools are in compliance with the No Child Left Behind 30 Act requirements for parental and family involvement.

- This policy shall be included in the Student Handbook and Code of Behavior and Discipline which is distributed to parents/students annually.
- ³ The system's comprehensive plan may be accessed on the system's website at www.rcs.k12.tn.us.

Legal Reference:

2. TCA 49-6-7001-7003; State Board of Education -Tennessee Parent Family Involvement Policy.

^{1.} PL 107-110, No Child Left Behind Act of 2001

Monitoring:

Review: Annually, in November Descriptor Term: **Grade Point Average (GPA) and Class Rank (9-12)**
 Descriptor Code:
 Issued Date:

 4.602
 10/31/18

 Rescinds:
 Issued:

 4.602
 03/14/13

¹ All students and all subjects (except pass/fail grades) are included in class rank and GPA. The Tennessee

² Board of Education's Uniform Grading System will be used for semester grades. GPA and class rank are

³ based on semester averages only.

| Grade & Quality Points | Percentage Range | | Weighting for Honors/Advanced Honors Courses & National Industry Certification | Weighting for Advanced Placement & International Baccalaureate Courses |
|------------------------------|------------------|-----|---|--|
| A=4 QP | 93 | 100 | Will include the addition of | Will include the addition of 5 |
| B=3 QP | 85 | 92 | | percentage points to the grades used to calculate the semester |
| C=2 QP | 75 | 84 | semester average* | average.* |
| D=1 QP | 70 | 74 | | |
| F=0 QP | 0 | 69 | | |

⁴ *Weighting is subject to the grading system requirements outlined in Board Policy 4.600.

⁵ Class rank is computed at the end of the 5th and 7th semesters (regular semesters, not summer semesters).

⁶ When a course is repeated, BOTH grades become a part of the GPA.

⁷ Valedictorian/Salutatorian Criteria

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9

- 1. The valedictorian/salutatorian shall be the student(s) who attain(s) the highest grade point average for grades 9-12 and;
- 2. The valedictorian/salutatorian shall have taken a minimum of twelve (12) honors or above honors level courses and;
- The valedictorian/salutatorian shall meet all requirements for a student graduating with honors and a student graduating with distinction pursuant to the Tennessee Board of Education's criteria. The requirements for valedictorian/salutatorian must be completed by the end of the 7th semester beginning in the 2014-2015 school year.

Exception: Schools in Rutherford County with an enrollment of less than 500 students shall determine
 valedictorian/salutatorian based upon honors and above honors level courses available.

Exception: If there is no student within the school who meets the above listed criteria, the valedictorian
 shall be the student with the highest grade point average.

³ Each high school principal shall approve a list of courses eligible for Honors/Advanced Honors and

⁴ Advanced Placement status. A copy of the approved list will be placed in the Administrative Procedures

⁵ Manual for the preceding school year. All honors/advanced honors and advanced placement courses

- ⁶ must meet the Tennessee Board of Education's guidelines regarding standards for honors courses.
- Students graduating with distinction will be noted and recognized in the graduation printed program.
 Additional "graduation with distinction" recognition will be the decision of the Board.
- 9 This policy shall become effective with all high school students (grades 9-12) beginning in the 2009 2010 school year.

Cross References

Grading System 4.600 Graduation Requirements 4.605

Monitoring:

Review: Annually, in November

Descriptor Term:

Promotion and Retention

4.603 Rescinds: 5-51/5-49/6-10

Descriptor Code: Issued Date: 01/15/09 Issued: 02/12/09

1 Students will normally progress annually in sequential order from grade to grade. The professional 2 staff will place students at the grade level best suited to them academically, socially and emotionally. 3 Retentions may be made when, in the judgment of the teacher, such retentions are in the best interest of 4 the students. Decisions to retain are subject to review and approval of the principal after consultation 5 with the teacher.

6 In order to enhance the opportunity for remediation, students with problems shall be identified as early 7 as possible in the school year. Parents shall be notified when problems are identified and shall be 8 informed periodically of remedial efforts and given progress reports.

9 Before a student is retained, the parents shall be informed in writing and shall be requested to 10 participate in a conference at least six (6) weeks before the end of the school year.

11 Promotion/Retention in grades K-8 will be based on:

- 12 1. Teachers' recommendation, judgment and evaluation
- 13 2. Grades and daily work
- 14 3. Effort
- 15 4. Maturity (e.g. age, social adjustment)
- 16 5. Mastery of Grade Appropriate Skill in the Core Curriculum
- 17 Once the decision to retain has been made:
- 18 1. A report of each student retained shall be made to the director of schools;
- 19 2. Documentation verifying student deficiencies shall be placed in the student's record; 20
- 21 3. Parents shall have the right to appeal any decision through appeal procedures established by 22 board policy; and
- 23 4. The teacher shall be consulted at each level of the appeal procedure.
- 24 Educational experiences for the repeated year shall be varied in order to provide an appropriate 25 instructional program. Variations may include, but are not limited to, the following:
- 26 1. different teacher(s);
- 27 2. different techniques and strategies;

2

- 1 3. different materials; and
 - 4. varying lengths of time per subject and/or physical setting in classroom.

For the purpose of determining the effectiveness of retention toward improving student achievement,
 the progress of retained students shall be monitored for at least three (3) years.

Cross References:

Grading System 4.600 Reporting Student Progress 4.601 Attendance 6.200

| Monitoring: | Descriptor Term: | Descriptor Code: | Issued Date: |
|----------------------|------------------|--------------------|---------------------|
| Review: Annually, in | Attendance | 6.200 | 10/31/18 |
| March | Attendance | Rescinds: 6.200 | Issued: 06/07/18 |

- 1 Attendance is a key factor in student achievement, and therefore, students are expected to be present 2 each day school is in session.
- 3 The attendance supervisor shall oversee the entire attendance program which shall include:¹
- 4 1. All accounting and reporting procedures and their dissemination;
- 5 2. Alternative program options for students who severely fail to meet minimum attendance 6 requirements;
 - 3. Ensuring that all school age children attend school;
 - 4. Providing documentation of enrollment status upon request for students applying for new or reinstatement of driver's permit or license; and
 - 5. Notifying the Department of Safety whenever a student with a driver's permit or license withdraws from school.²
- Student attendance records shall be given the same level of confidentiality as other student records. Only authorized school officials with legitimate educational purposes may have access to student information without the consent of the student or parent/guardian.³
- Absences shall be classified as either excused or unexcused as determined by the principal/designee. If an absence is unexcused, the work missed may be made up for credit within five (5) days of returning to school from said absence.
- Out-of-school suspension days will be considered unexcused absences and students absent for out-ofschool suspension shall be allowed to make up the work missed within five (5) days of returning to school from said absence and receive eighty percent (80%) of the grade earned. If a grade was not taken for the day missed, no deduction in grades will occur because of the absence.
- 23 Excused absences shall include:⁴

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9 10

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- 24 1. <u>Personal illness/injury</u>
- a. A note from the student's parent/guardian or legal custodian will be required upon the student's returning to school. The note should include the reason(s) for and the date(s) of the absence. Upon returning to school, a student has five (5) school days in which to submit a note. After that time period has elapsed, the absence(s) will become permanently unexcused.
| 1 2 3 4 5 | | b. The school may accept a written note from a parent/guardian or legal custodian verifying a student's illness for up to a total of ten (10) accumulated days during the school year. However, if a student is absent due to illness more than a total of ten (10) accumulated days, a doctor's note specifying inclusive dates for the illness must be submitted in order for any subsequent absences due to illness to be excused. |
|-----------------------|-----------------|--|
| 6 7 | 2 Illn | less of immediate family member |
| 8 | 2. <u>1111</u> | a. A doctor's statement may be required after three (3) days. Immediate family member |
| 9 | | is defined as a student's parent/guardian or sibling. |
| 10 | | 10 activité au la constante e processi de la constante |
| 11 | 3. <u>Dea</u> | ath in the family |
| 12 13 | | a. One day shall be excused for death of family members. Additional days will be excused at the discretion of the principal. |
| 14 15 | | b. If the death is not of a family member, the principal may approve as an unexcused absence with appropriate documentation. |
| 16 | 4. <u>Extr</u> | reme weather conditions |
| 17 | 5. <u>Reli</u> | igious observances ⁵ |
| 18 19 20 21 | 6. <u>Mili</u> | <u>tary Service of Parent/Guardian</u> a. School principals shall provide students with a one-day excused absence prior to the deployment of and a one-day excused absence upon the return of a parent/guardian or immediate family member serving active military service. |
| 22 | | |
| 23 | | b. Principals shall also allow up to ten (10) excused cumulative absences per year for |
| 24 | | students to visit a parent/guardian during a deployment cycle. The student shall |
| 25 | | provide documentation to the school as proof of his/her parent's/guardian's |
| 26 27 | | deployment. Students shall be permitted to make up schoolwork missed during these absences. ⁶ |
| 28 | 7. <u>Pres</u> | gnancy |
| 29 | 8. <u>Sch</u> | ool sponsored or school endorsed activities ⁷ |
| 30 | 9 Sun | nmons, subpoena, or court order |
| 31 |). <u>Buil</u> | a. Written verification of the appearance and the time involved must be submitted |
| 32 | | upon the student's return to school. These excuses may be obtained through the |
| 33 | | Court Clerk's office. |
| 34 | | |
| 35 | 10. <u>Circ</u> | cumstances which in the judgment of the principal create emergencies over which the |
| 36 | | lent has no control. |
| 37 | The principal s | shall be responsible for ensuring that: ⁸ |
| 38 39 | 1. Atte | endance is checked and reported daily for each class; |
| 40 | 2. Dai | ly absentee sheets contain sign in/sign out sheets and indicate students present or absent |

- 1 for the majority of the day;
- 2 3. All student absences are verified;
- 3 4. Written excuses are submitted for absences and tardiness; and
- 4 5. System-wide procedures for accounting and reporting are followed.

5 TRUANCY

6 *General*

Students shall be present at least fifty percent (50%) of the scheduled school day in order to be counted
present. Students receiving special education services may attend part-time days, alternating days, or for
a specific amount of time as indicated in their Individualized Education Plan.⁹

If a student is required to participate in a remedial instruction program outside of the regular school day where there is no cost to the parent(s) and the school system provides transportation, unexcused absences from these programs shall be reported in the same manner.¹⁰

Students who are absent five (5) days without adequate excuse shall be reported to the Director of Schools/designee who will, in turn, provide written notice to the parent(s)/guardian(s) of the student's absence. The Director of Schools/ designee shall also comply with state law regarding the reporting of truant students to the proper authorities. If a student accumulates a total of five (5) unexcused absences, then he/she is subject to referral to juvenile court.⁸

- 18 The Director of Schools/designee shall develop appropriate administrative procedures to implement this 19 policy.
- 20 *Progressive Truancy Intervention Plan*¹¹

Students with three (3) unexcused absences shall be subject to the progressive truancy intervention framework outlined below.

23 Tier I

| 24 | 1. A conference with the student and the student's parent/guardian; | |
|----|--|---|
| 25 | | |
| 26 | 2. An attendance contract, based on the conference, signed by the student, the parent/guardian, an | d |
| 27 | an attendance officer. The contract shall include: | |
| 28 | | |
| 29 | a. A specific description of the school's attendance expectations for the student; | |
| 30 | b. The period for which the contract is effective. The term of the contract must not excee | d |
| 31 | ninety (90) school days or continue beyond the last day of the semester, whichever come | s |
| 32 | first; and | |
| 33 | c. Penalties for additional absences and alleged school offenses, including additional | |
| 34 | disciplinary action and potential referral to juvenile court; and | |
| 35 | | |
| 36 | 3. Regularly scheduled follow-up meetings to discuss the student's progress. | |

- 1 If the student accumulates additional unexcused absences in violation of the attendance contract, he/she
- 2 shall be subject to the additional intervention tiers.

3 Tier II

- 4 If a student accumulates additional unexcused absences in violation of attendance contract in tier one,
- 5 the student will be subject to tier two.
- 6 An individualized assessment by a school employee of the reasons a student has been absent from school.
- 7 This may result in referral to counseling, community-based services, or other services to address the
- 8 student's attendance problems.

9 Tier III

- 10 This tier will be implemented if the truancy interventions under tier two are unsuccessful.
- 11 The Director of Schools shall develop procedures for the implementation of a progressive truancy 12 intervention process under tier three.

13 COLLEGE VISITS

- Any high school student wishing to participate in a postsecondary school visit during the school year shall submit to the principal/designee prior notice from the his/her parent/guardian specifying the date of the school visit. The parent(s)/guardian(s) of the student shall be responsible for facilitating any postsecondary school visits and for ensuring the safety of the student during the visit.¹²
- The principal/designee shall count a student present for no more than three (3) days each school year for students participating in a postsecondary school visit. The student shall be counted present for the day of the postsecondary school visit and shall not be counted present during any travel days.
- In order to be counted present for the school day missed, the student shall submit to the principal/designee a signed letter or form from a campus official verifying that the visit to the postsecondary school occurred.
- The student shall complete any school work missed due to the student participating in a postsecondary school visit.

1 PERFECT ATTENDANCE

To be eligible for perfect attendance, a student must be in attendance for a length of time equal to the
state's minimum hourly requirement for a school day. To have perfect attendance in a particular class,

4 a student must be present every day for over half of the class period.

Any student who misses class or a day of school because of observance of a day set aside as sacred by
a religious denomination of which the student is a member or adherent, shall be deemed to have met
the requirements of perfect attendance if his/her only absences were related to such observance.

8 Any student who misses class or a day of school because of a scheduled visit to a college or university

9 shall be deemed to have met the requirements of perfect attendance if his/her only absences were

10 related to such visit. Any student who misses class or a day of school because of earning an exemption

11 from exams shall be deemed to have met the requirements for perfect attendance if his/her only

12 absences were related to the exemptions.

13 POSITIVE INCENTIVES FOR PERFECT ATTENDANCE

14 Grades K-8

15 Individual schools are encouraged to provide incentives for regular attendance.

16 Grades 9-12

Final Exam Exemptions (Other than state mandated End of Course Exams)-Eligibility for exam
exemptions (other than state mandated End of Course Exams) begins the first day of school. The final

decision regarding final exemption of any student will be determined by the principal/designee. Any

student who has been suspended (in-school or out-of-school) is not eligible for exemptions. The criteria

21 for final exam exemption are as follows:

| 22 | Full Year Classes | One Semester Class |
|----|----------------------|----------------------|
| 23 | 8 absences-A average | 4 absences-A average |
| 24 | 6 absences-B average | 3 absences-B average |
| 25 | 4 absences-C average | 2 absences-C average |
| 26 | 2 absences-D average | 1 absence-D average |

ABSENCES MAY NOT BE MADE UP FOR THE PURPOSE OF QUALIFYING FOR EXAM EXEMPTION.

Any student in Rutherford County Schools with four (4) years perfect attendance will receive recognition
 for this achievement.

31 TARDIES K-12

32 Being on time to school and class is essential for optimum teaching and learning. When a student is

- tardy, he/she disrupts this process for others and loses important learning time for himself/herself. School
- 34 bus transportation is provided free of charge to students of Rutherford County. For this reason, tardies

related to car problems, traffic, oversleeping, etc. are not valid reasons for tardiness. To receive an
excused tardy when late to school, the student must either:

3 4

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a. A doctor's statement;

- 5 b. An official court notice; or
- 6 c. A parent conference or a parent's telephone call and approval by the administration.
 7 (Personal illness would be excused.)

8 STATE-MANDATED ASSESSMENT

9 Students who are absent the day of the scheduled EOC exams must present a signed doctor's excuse or 10 must have been given an excused release by the principal prior to testing to receive an excused absence. 11 Students who have excused absences will be allowed to take a make-up exam. Excused students will 12 receive an incomplete in the course until they have taken the EOC exam.

Students who have an unexcused absence shall receive a failing grade on the course exam which shallbe averaged into their final grade.

15 CREDIT/PROMOTION DENIAL

16 Credit/promotion denial determinations may include student attendance; however, student attendance 17 may not be the sole criterion.¹³ If attendance is a factor, prior to credit/promotion denial, the following 18 shall occur:

- The student and the parent/guardian shall be advised if student is in danger of credit/promotion denial due to excessive absenteeism.
- 22 2. Procedures in due process are available to the student when credit or promotion is denied.

23 DRIVER'S LICENSE REVOCATION²

More than ten (10) consecutive or fifteen (15) reported unexcused absences by a student during any semester renders a student ineligible to retain a driver's permit or license, or to obtain such if of age.

In order to qualify for reclaiming a driver's permit or license, the student must make a passing grade in at least three (3) full unit subjects or their equivalency at the conclusion of a subsequent grading period.

28 ATTENDANCE HEARING¹⁴

29 Students with excessive (more than 5) unexcused absences or those in danger of credit/promotion denial shall have the opportunity to appeal to an attendance hearing committee appointed by the principal. If 30 the student chooses to appeal, the student or his/her parent(s)/guardian(s) shall be provided written or 31 actual notice of the appeal hearing and shall be given the opportunity to address the committee. The 32 committee will conduct a hearing to determine if any extenuating circumstances exist or to determine if 33 the student has met attendance requirements that will allow him/her to pass the course or be promoted. 34 35 Upon notification of the attendance committee decision, the principal shall send written notification to the Director of Schools/designee and the parent(s)/guardian(s) of the student of any action taken 36

- 1 regarding the excessive unexcused absences. The notification shall advise parents/guardian(s) of their 2 right to appeal such action within two (2) school days to the Director of Schools/designee.
- 3 The appeal shall be heard no later than ten (10) school days after the request for appeal is received.
- 4 Within five (5) school days of the Director of Schools/designee rendering a decision, the student's
- parent(s)/guardian(s) may request a hearing by the board, and the board shall review the record.
 Following the review, the board may affirm or overturn the decision of the Director of Schools/designee.
- 7 The action of the board shall be final.
- 8 The Director of Schools/designee shall ensure that this policy is posted in each school building and
- 9 disseminated to all students, parents, teachers, and administrative staff.

Legal References

- 1. TRR/MS 0520-01-03-.08(1)(a); TCA 49-6-3006
- 2. TCA 49-6-3017(c)
- 3. TCA 10-7-504; 20 USCA § 1232g
- 4. TRR/MS 0520-01-02-.17(1)(c)
- 5. TCA 49-6-2904(b)(5)
- 6. TCA 49-6-3019
- 7. TN Department of Education, *Student Membership and Attendance Procedures Manual* (2018)
- TN Department of Education, *Student Membership and Attendance Procedures Manual* (2018); TCA 49-6-3007; Public Acts of 2018, Chapter No. 958
- 9. TN Department of Education, *Student Membership and Attendance Procedures Manual* (2018)
- 10. TCA 49-6-3021
- 11. TCA 49-6-3007; TCA 49-6-3009; Public Acts of 2018, Chapter No. 958
- 12. State Board of Education Policy 4.100
- 13. TCA 49-2-203(b)(7)
- 14. TRR/MS 0520-01-02-.17

Cross References

Extracurricular Activities 4.300 Interscholastic Athletics 4.301 Field Trips/Excursions/Competitions 4.302 Reporting Student Progress 4.601 Promotion and Retention 4.603 Recognition of Religious Beliefs, Customs & Holidays 4.803 Voluntary Pre-K Attendance 6.2011 Students in Foster Care 6.505 Student Records 6.600

Monitoring: **Review:** Annually, in March

Descriptor Term:

Discipline Procedures

Descriptor Code: Issued Date: 6.313 Rescinds: 6.313

10/31/18 Issued: 06/16/11

Students are expected to conform to the rules and regulations of the school system and apply 1 themselves to the learning process. 2

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4 The following levels of misbehavior and disciplinary procedures and options are designed to protect 5 all members of the educational community in the exercise of their rights and duties.¹

MISBEHAVIORS: LEVEL I 6

This level includes minor misbehavior on the part of the student which impedes orderly classroom 7 8 procedures or interferes with the orderly operation of the school, but which can usually be handled by an individual staff member. 9

10 *Examples (not an exclusive listing)*

- Classroom disturbances 11
- 12 Classroom tardiness
 - Cheating and lying •
 - Abusive language •
 - Non-defiant failure to do assignments or carry out directions •
 - Wearing, while on the grounds of a public school during the regular school day, clothing • that exposes underwear or body parts in an indecent manner that disrupts the learning environment²
 - Harassment (Sexual, Racial, Ethnic, Religious), Bullying, Cyber-bullying, and/or Hazing
 - Any of the above listed behaviors committed on a school bus or at a school bus stop

Disciplinary Procedures 21

- Staff member intervenes immediately. 22 Staff member determines what offense was committed and its severity. 23 • Staff member determines who committed the offense and if he/she understands the nature 24 • of the offense. 25 Staff member employs appropriate disciplinary options. 26 • The record of the offense and disciplinary action shall be maintained by the staff member. 27 ٠ **Disciplinary** Options 28 Verbal reprimand 29
 - Special assignment

| 1 | Restricting activities |
|----|---|
| 2 | • Assigning work details |
| 3 | • Counseling |
| 4 | Withdrawal of privileges |
| 5 | • Issuance of demerits |
| 6 | Strict supervised study |
| 7 | • Detention |
| 8 | Corporal punishment |
| 9 | In-school suspension |
| 10 | Out-of-school suspension |
| 10 | • Out-or-senoor suspension |
| 11 | MISBEHAVIORS: LEVEL II |
| 12 | This level includes misbehavior whose frequency or seriousness tends to disrupt the learning climate of |
| 13 | the school. These misbehaviors do not represent a direct threat to the health and safety of others but |
| 14 | have educational consequences serious enough to require corrective action on the part of administrative |
| 15 | personnel. |
| 16 | Examples (not an exclusive listing) |
| 17 | Continuation of unmodified Level I behaviors |
| 18 | • School or class tardiness |
| 19 | • Possession of a personal communication device (beeper, cellular phone, pagers) if not |
| 20 | drug related |
| 21 | School or class truancy |
| 22 | • Use of tobacco, vaping, or nicotine in unauthorized areas |
| 23 | • Using forged notes or excuses |
| 24 | Disruptive classroom behavior |
| 25 | • Harassment (Sexual, Racial, Ethnic, Religious, Disability), Bullying, Cyber-bullying, |
| 26 | and/or Hazing |
| 27 | • Any of the above listed behaviors committed on a school bus or at a school bus stop |
| 28 | Disciplinary Procedures |
| 29 | • The student is referred to the principal for appropriate disciplinary action. |
| 30 | • The principal meets with the student and teacher. |
| 31 | • The principal hears the accusation made by the teacher and allows the student the |
| 32 | opportunity to explain his/her conduct. |
| 33 | • The principal takes appropriate disciplinary action and notifies the teacher of the action. |
| 34 | • The record of offense and disciplinary action shall be maintained by the principal. |
| 35 | Disciplinary Options |
| 36 | Teacher/schedule change |
| 37 | Modified probation |
| 38 | Behavior modification |

| 1 | Social probation | | |
|----------|---|--|--|
| 2 | Peer counseling | | |
| 3 | Referral to outside agency | | |
| 4 | In-school suspension | | |
| 5 | • Transfer | | |
| 6 | • Detention | | |
| 7 | • Suspension from school-sponsored activities or from riding school bus | | |
| 8 | Corporal punishment | | |
| 9 | Restricting school-related privileges student is otherwise due | | |
| 10 | • Out-of-school suspension (not to exceed ten (10) days) | | |
| 11 | MISBEHAVIORS: LEVEL III | | |
| 11 | WISDEHAVIORS. LEVEL III | | |
| 12 13 | This level includes acts directly against persons or property but whose consequences <i>do not seriously endanger</i> the health or safety of others in the school. | | |
| 14 | Examples (not an exclusive listing) | | |
| 15 | • Continuation of unmodified Level I and II behaviors | | |
| 16 | • Fighting | | |
| 17 | • Vandalism (minor) | | |
| 18 | • Use, possession, sale, distribution, and/or being under the influence of tobacco, drugs, | | |
| 19 | drug paraphernalia, and/or alcohol | | |
| 20 | • Stealing | | |
| 21 | • Threats to others | | |
| 22 | • Harassment (Sexual, Racial, Ethnic, Religious, Disability), Bullying, Cyber-bullying, | | |
| 23 | and/or Hazing | | |
| 24 | • Any of the above listed behaviors committed on a school bus or at a school bus stop | | |
| 25 | Disciplinary Procedures | | |
| 26 | • The student is referred to the principal for appropriate disciplinary action. | | |
| 27 | • The principal meets with the student and teacher. | | |
| 28 | • The principal hears the accusation and allows the student the opportunity to explain | | |
| 29 | his/her conduct. | | |
| 30 | The principal takes appropriate disciplinary action. | | |
| 31 | • The principal may refer incident to the Director of Schools and make recommendations | | |
| 32 | for consequences. | | |
| 33 | • If the student's program is to be changed, adequate notice shall be given to the student | | |
| 34 | and his/her parent(s)/guardian(s) of the charges against him, his/her right to appear at a | | |
| 35 | hearing, and his/her right to be represented by a person of his/her choosing. | | |
| 36 | • Any change in school assignment is appealable to the Board. | | |
| 37 | • The record of offense and disciplinary action shall be maintained by the principal. | | |
| 38 | | | |

| 1 | Disciplinary Options |
|----|--|
| 2 | In-school suspension |
| 3 | • Detention |
| 4 | Corporal punishment |
| 5 | • Restitution from loss, damage, or stolen property |
| 6 | • Out-of-school suspension not to exceed ten (10) days |
| 7 | Social adjustment classes |
| 8 | • Transfer |
| 9 | Long-term out-of-school suspension |
| 10 | MISBEHAVIORS: LEVEL IV |
| 11 | This level of misbehavior includes acts which result in violence to an |
| 12 | pose a threat to the safety of others in the school. These acts are s |
| 10 | administrative actions which nearly in the increasing management of |

11 This level of misbehavior includes acts which result in violence to another's person or property or which 12 *pose a threat* to the safety of others in the school. These acts are so serious that they usually require 13 administrative actions which result in the immediate removal of the student from the school, the 14 intervention of law enforcement authorities, and/or action by the Board.

15 If a student's action poses a threat to the safety of others in the school, a teacher, principal, school 16 employee, or school bus driver may use reasonable force when necessary to prevent bodily harm or death 17 to another person.

18 *Examples (not an exclusive listing)*

| 19 | • Continuation of unmodified Level I, II, and III behaviors |
|----|---|
| 20 | • Death threat (hit list) |
| 21 | • Extortion |
| 22 | • Bomb threat |
| 23 | • Vandalism |
| 24 | Theft/possession/sale of stolen property |
| 25 | • Arson |
| 26 | • Marketing/Possession/distribution/sale/transfer of any substance which is represented to |
| 27 | be or is substantially similar in color, shape, size or markings to a controlled substance |
| 28 | Possession/use/sale/transfer of alcoholic beverages |
| 29 | Possession/distribution of any drug paraphernalia |
| 30 | • Use/transfer of unauthorized substances |
| 31 | • Harassment (Sexual, Racial, Ethnic, Religious, Disability), Bullying, Cyber-bullying, |
| 32 | and/or Hazing |
| 33 | • Any of the above listed behaviors committed on a school bus or at a school bus stop |
| 34 | Zero Tolerance Violations |
| 35 | • Assault that results in bodily injury upon any teacher, principal, administrator, any other |
| 36 | employee of the school, or a school resource officer. |
| 37 | • Aggravated assault. |
| 38 | • Possession/use/transfer of dangerous weapons. |

| 1 | • Possessing unlawfully any narcotic or stimulant drug, prescription drug, or any other |
|----------|---|
| 2 | controlled substance (including marijuana). |
| 3 | • Unlawfully using or being under the influence of any narcotic or stimulant drug, |
| 4 | prescription drug, or any other controlled substance (including marijuana). |
| 5 | • Sale/distribution/transfer of any narcotic or stimulant drug, prescription drug or any |
| 6 | other controlled substance (including marijuana). |
| 7 | • Vandalism of school property which results in the student being criminally charged with $randalism area 500 measured to T.C.A. \$ 20,14,408 |
| 8 | vandalism over \$500 pursuant to T.C.A. § 39-14-408. |
| 9 10 | • Sexual misconduct that results in the student being criminally charged with sexual battery, sexual assault, indecent exposure, rape or aggravated sexual battery. |
| 10 11 | Electronic threat to cause bodily injury or death to another student or school employee. |
| 11 | • Electronic threat to cause bodiny injury of death to another student of school employee. |
| 12 | Disciplinary Procedures |
| 13 | • The principal confers with appropriate staff members and with the student. |
| 14 | • The principal hears the accusations and allows the student the opportunity to explain |
| 15 | his/her conduct. |
| 16 | • The parent(s)/guardian(s) are notified. |
| 17 | • Law enforcement officials are contacted. |
| 18 | • The incident is reported, and recommendations are made to the Director of Schools. |
| 19 | • Complete and accurate reports are submitted to the Director of Schools. |
| 20 | • The student is given a hearing before the disciplinary hearing authority. |
| 21 | Disciplinary Options |
| 22 | Long term out-of-school suspension |
| 22 | Expulsion |
| 23 24 | Alternative schools |
| 24 25 | Other hearing authority or Board action which results in appropriate placement |
| 26 | Zero Tolerance Violations: Expulsion/Remand for a period of not less than one (1) |
| 27 | calendar year subject to modification by the Director of Schools on a case-by-case |
| 28 | basis. |
| 29 | |
| 30 | ADDITIONAL GUIDELINES: |
| 31 | 1. A student shall not be suspended solely because charges are pending against him/her in |
| 32 | juvenile or other court. |
| 33 | 2. A principal shall not impose successive short-term suspensions that cumulatively exceed ten |
| 34 | (10) days for the same offense. |
| 35 | 3. A teacher or other school official shall not reduce or authorize the reduction of a student's |
| 36 | grade because of discipline problems except in deportment or citizenship. |
| 37 | 4. A student shall not be denied the passing of a course or grade promotion solely on the basis |
| 38 20 | of absences except as provided by Board Policy. 5. A student shall not be denied the passing of a course or grade promotion solely on the basis |
| 39 40 | of failure to: |
| 40 41 | a. Pay any activity fee; |
| 42 | b. Pay a library or other school fine; or |
| 43 | c. Make restitution for lost or damaged school property. |
| | |

Legal References

- 1. TCA 49-6-4002 to 4005; 20 USCA § 7114, 7118
- 2. TCA 49-6-4009

Cross References

Traffic and Parking Controls 3.403 Procedural Due Process 6.302 Student Discrimination, Harassment, Bullying, Cyber-bullying, and Intimidation 6.304 Bus Safety and Conduct 6.308 Zero Tolerance Offenses 6.309 Dress Code 6.310 Detention 6.315 Suspension/Expulsion/Remand 6.316 Safe Relocation of Students 6.4081

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1 Any principal, assistant principal, or any teacher with the approval of the principal may use corporal 2 punishment in a reasonable manner against a student for good cause in order to maintain discipline and 3 order within the public schools in accordance with the following guidelines:¹

- Corporal punishment shall be administered only after other less stringent measures have failed or if the conduct of a student is of such nature that corporal punishment is the only reasonable form of punishment under the circumstances;
- 7 2. The instrument to be used shall be approved by the principal;
- 8 3. Corporal punishment shall be reasonable;
- 9 4. Corporal punishment shall be administered in the presence of another professional employee;
- 5. The nature of the punishment shall be such that it is in proportion to the gravity of the offense,
 the apparent motive and disposition of the student, and the influence of the student's example
 and conduct on others;
- 6. The parent/guardian or legal custodian of each child enrolled in the Rutherford County School
 System shall be required to execute a consent form annually and upon enrollment regarding the
 use of corporal punishment for their child. The form will be contained in the Student Handbook
 and Code of Discipline and will give the following options:
 - a. I do not want my child paddled under any circumstances. I will come to the school immediately when requested.
 - b. I want to be contacted before my child is paddled.
 - c. Use principal/assistant principal's discretion and School Board Policy for determining if my child should be paddled. I understand that I will be contacted prior to my child being paddled.
- 7. If a student has a disability, corporal punishment shall be administered only when the school has received written parental permission. The parental permission must include the type of corporal punishment that is allowed and the circumstances under which it is permitted. This information will be kept on file at the school. It may be revoked at any time; and
- 8. The principal shall notify the parent(s)/guardian(s) any time corporal punishment is used.

A disciplinary record shall be maintained and shall contain the name of the student, the type of misconduct, the type of corporal punishment administered, the name of the person administering the punishment, the name of the witness present, and the date and time of punishment.

- 1 Disciplinary records shall be filed in the school office and made available to parent(s)/guardian(s) or
- 2 students, whichever is appropriate.

Cross References

Discipline Procedures 6.313 Student Records 6.600

Legal References

^{1.} TCA 49-6-4103; TCA 49-6-4104; TCA 49-6-4402; Public Acts of 2018, Chapter No. 900

Monitoring:

in April

Descriptor Term:

Suspensions, Expulsion, Remand **Review:** Annually,

Descriptor Code: Issued Date: 6.316 Rescinds: Issued: 6.316

08/15/13

11/29/12

1 **DEFINITIONS:**¹

2 Suspension: dismissed from attendance at school for any reason not more than ten (10) consecutive 3 days. Multiple suspensions shall not run consecutively nor shall multiple suspensions be applied to 4 avoid expulsion from school.

5 **Expulsion:** removal from attendance for more than ten (10) consecutive days or more than fifteen (15) 6 days in a month of school attendance. Multiple suspensions that occur consecutively shall constitute 7 expulsion.

8 **Remand:** assignment to an alternative school.

9 **REASONS FOR SUSPENSION/EXPULSION:**

10 Any principal, principal-teacher or assistant principal (herein called principal) may suspend/expel any 11 student from attendance at school or any school-related activity on or off campus (out-of-school 12 suspension) or from attendance at a specific class or classes, or from riding a school bus, without 13 suspending such student from attendance at school (in-school suspension), for good and sufficient 14 reasons including, but not limited to:²

- 15 Willful and persistent violation of the rules of the school or truancy; 1.
- 16 2. Immoral or disreputable conduct, including vulgar or profane language;
- 17 3. Violence or threatened violence against the person of any personnel attending or assigned to 18 any school;
- 19 4. Willful or malicious damage to real or personal property of the school, or the property of any 20 person attending or assigned to the school;
- 21 Inciting, advising or counseling of others to engage in any of the acts herein enumerated; 5.
- 22 6. Marking, defacing or destroying school property;
- 23 7. Possession of a pistol, gun or firearm on school property;³
- 24 8. Possession of a knife, etc., as defined in TCA 39-6-1701, on school property;
- 25 9. Possession of a toy weapon on school property. A toy weapon includes, but is not limited to, 26 a pistol, gun, firearm, sword, or knife (with the exception of toy weapons brought for school 27 sponsored or approved purposes).;

¹ 10. Assaulting a principal or teacher with vulgar, obscene or threatening language;

- ² 11. Unlawful use or possession of barbital or legend drugs, as defined in TCA 53-10-101;³
- ³ 12. Engaging in behavior which disrupts a class or school-sponsored activity;
- 4 13. Making a threat, including a false report, to use a bomb, dynamite, any other deadly explosive
 5 or destructive device including chemical weapons on school property or at a school sponsored
 6 event;
- Two (2) or more students initiating a physical attack on an individual student on school
 property or at a school activity, including travel to and from school;
- 9 15. Off-campus criminal behavior resulting in felony charges; when behavior poses a danger to
 10 persons or property or disrupts the educational process;
- 16. Any other conduct prejudicial to good order or discipline in any school; and
- 12 17. Any zero tolerance offense as defined in Policy 6.313.

If as a result of an investigation, a principal or his/her designee finds that a student acted in selfdefense under a reasonable belief that the student, or another to whom the student was coming to the defense, may have been facing the threat of imminent danger of death or serious bodily injury, then, the student may not face any disciplinary action.⁴

¹⁷ IN-SCHOOL SUSPENSION:⁵

- Students given an in-school suspension in excess of one (1) day from classes shall attend
 either special classes attended only by students guilty of misconduct or be placed in an
 isolated area appropriate for study; and
- 2. Personnel responsible for in-school suspension will see that each student is supervised at all
 times and has textbooks and classwork assignments from his/her regular teachers. Students
 given in-school suspension shall be required to complete academic assignments and shall
 receive credit for work completed.

²⁵ PROCEDURES FOR IN-SCHOOL SUSPENSION:⁶

- Unless the student's continued presence in the school, class or school-related activity presents
 an immediate danger to the student or other persons or property, no principal shall
 suspend/expel any student until that student has been advised of the nature of his/her
 misconduct, questioned about it, and allowed to give an explanation.
- Upon suspension/expulsion of any student (other than for in-school suspension of one (1) day
 or less), the principal shall, within twenty-four (24) hours, notify the parent or guardian and
 director of schools.

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| 1 2 | 3. | | The principal shall notify the parent or guardian and the director of schools or designed writing: | |
|--------|----|----|--|--|
| 3 | | a. | Of the suspension/expulsion and the cause for it; and | |
| 4 | | b. | A request for a meeting with the parent or guardian, student and principal, to be held as | |
| 5 | | | soon as possible, but no later than five (5) days following the suspension/expulsion. | |
| 6 | | C | of the cause of the suspension of the conditions of readmission which may include a | |

- c. of the cause of the suspension, of the conditions of readmission, which may include, at the request of either party, a meeting of the parent/guardian, student and principal.
- 8
 4. Immediately following the scheduled meeting, whether or not attended by the parent or guardian or student, the principal shall determine the length of the suspension/expulsion and set conditions for readmission. If the principal determines the length of the suspension to be between six (6) and the maximum of ten (10) days, the principal shall develop and implement a plan for correcting the behavior when the student returns to school.
- If at the time of the suspension the principal determines that an offense has been committed
 which, in the judgment of the principal would justify a suspension/expulsion for more than
 ten (10) days, he/she may suspend/expel/remand the student unconditionally for a specified
 period of time or upon such terms and conditions as are deemed reasonable.
- 17 The principal shall immediately give written or actual notice to the parent or guardian and the 6. 18 student of the right to appeal the decision to suspend/expel/remand for more than ten (10) 19 days. The notice shall include a statement that, unless the student's parent or guardian 20 requests an open hearing in writing within five (5) days of receipt of the notice, any hearing 21 will be closed to the public. All appeals must be filed, orally or in writing, within five (5) 22 days after receipt of the notice and may be filed by the parent or guardian, the student or any 23 person holding a teaching license who is employed by the school system if requested by the 24 student.
- 7. The appeal from this decision shall be to the Board or to a disciplinary hearing authority appointed by the Board.
- 8. If the suspension/expulsion occurs during the last ten (10) days of any term or semester, the student shall be permitted to take such final examinations or submit such required work as necessary to complete the course of instruction for that semester, subject to conditions prescribed by the principal.

- 2. TCA 49-2-203(a)(7);TCA 49-6-3401(a)
- 3. TCA 49-6-4216; TCA 39-17-1309; TCA 39-17-417
- 4. TCA 49-6-3401(i)
- 5. TCA 49-6-3401(b)(1)
- TCA 49-6-3401(4)-(6); Goss v. Lopez, 419 U.S. 565 (Ohio, 1975); Individuals with Disabilities Act Amendments of 1997 § 615

Cross References:

Procedural Due Process 6.302 Interference/Disruption of School Activities 6.306 Bus Conduct 6.308 Zero Tolerance Offenses 6.309 Dress Code 6.310 Discipline Procedures 6.313 Disciplinary Hearing Authority 6.317

Legal References:

^{1.} TCA 49-6-3007(g)

| Monitoring: | Descriptor Term: | Descriptor Code: | Issued Date: |
|----------------------|--|--------------------|--------------|
| Review: Annually, in | Student Disciplinary Hearing Authority | 6.317 | 06/05/14 |
| April | Student Disciplinary Hearing Authority | Rescinds: 6.317 | |

A Disciplinary Hearing Authority (DHA) shall conduct appeals for students who have been suspended for more than ten (10) school days. 1 The Board shall appoint members to the DHA which shall consist of three (3) members, (maximum number must not exceed total membership of Board) at least one (1) of whom shall be a licensed employee of the board, and such appointments are for one (1) year terms and subject to reappointment. Board members shall not serve on the DHA.

6 The director of schools shall appoint a chairman of the DHA from the members appointed by the7 Board. The chairman shall perform the following duties:

- 8 1. Identify the members of the DHA assigned to hear each individual case;
- 9 2. Prepare and disseminate the minutes of each meeting;
- 10 3. Set the time, place and date for each hearing;
- 11 4. Notify appropriate persons of each hearing as soon as possible after receiving the request for the
- 12 hearing; and
- 13 5. Sign and maintain a copy of minutes or report of each meeting.

Upon receiving notification of the request to appeal the suspension decision, the DHA shall provide written notification to the parent or guardian of the student, the student, and any other appropriate person of the time, place and date of the hearing.

Each hearing shall be conducted by the DHA, and no member of the DHA shall be from the home school of the suspended student. Each hearing must be held, each decision must be rendered, and notification of the decision must be provided to the parents and/or student and the principal no later than ten (10) days after the beginning of the suspension. Notification shall include a statement of the right of either party within five (5) days after receiving the decision to request a review by the Board.

- 22 The DHA may take the following disciplinary actions: ²
- 23 1. Affirm the decision of the school principal;
- 24 2. Order removal of the suspension unconditionally;
- 25 3. Order removal of the suspension upon such terms and conditions as it deems reasonable;

- 1 4. Assign the student to alternative program; or
- 2 5. Suspend the student for a specified period of time.*

If the student, principal, principal-teacher or assistant principal requests a review, then the Board shall
either review the record or grant a second hearing.

- 5 If the Board chooses to review the record it shall;
- 6 1. Affirm the decision of the hearing authority; or
- 7 2. Modify the decision to a lesser penalty*; or
- 8 3. Grant a hearing before the Board.
- 9 If the Board chooses to grant a hearing, it may:
- 10 1. Affirm the decision of the hearing authority; or
- 11 2. Modify the decision in any manner*; or
- 12 3. Impose a more severe penalty than that of the hearing authority.

13 The notice of hearing shall include a statement that, unless the student's parent or guardian requests an

open hearing in writing within five (5) days of the receipt of the notice, any hearing will be closed tothe public, except in the case of zero tolerance offenses.

16 *Note: Zero tolerance offenses as set forth in the statute require mandatory calendar year expulsion or 17 assignment to alternative placement for a calendar year unless modified by the director of schools.

18

Legal References

1. TCA 49-6-3401 (c)(4)(A)(D)(10)

2. TCA 49-6-3401 (c) (5)

3. TCA 49-6-3401 (c)(6)

Cross References

Procedural Due Process 6.302 Suspension/Expulsion/Remand 6.316

Monitoring:

in May

Review: Annually,

Descriptor Term:

Child Abuse and Neglect

Descriptor Code: Issued Date: 6.409 Rescinds:

6.409

12/03/09 Issued: 01/15/09

1 REPORTING

2 All personnel shall be alert for any evidence of child abuse or neglect.

3 Child abuse is defined as any wound, injury, disability, or physical or mental condition which is of such 4 nature as to reasonably indicate that it has been caused by brutality, abuse, or neglect or which on the 5 basis of available information reasonably appears to have been caused by such. Staff members having 6 knowledge or suspicion of any child who is suffering from abuse or neglect shall report such harm 7 immediately.^{1,2} The report shall be made to the judge having juvenile jurisdiction, the office of the chief 8 law-enforcement official where the child resides, or to the Department of Children's Services in a manner 9 specified by the department, either by contacting a local representative of the department or by utilizing

- 10 the department's centralized intake procedure where applicable.¹
- 11 The report shall include:
- 12 1. The name, address and age of the child;
- 13 2. The name and address of the parents or persons having custody of the child;
- 14 3. The nature and extent of the abuse or neglect; and
- 15 4. Any evidence to the cause or any other information that may relate to the cause or extent of the abuse 16 or neglect.¹
- 17 The person reporting shall be immune from liability³ and his identity shall remain confidential except 18 when the juvenile court determines otherwise.⁴
- 19 The director of schools shall develop reporting procedures, including sample indicators of abuse and
- 20 neglect, and shall disseminate the procedures to all school personnel.⁵ These reporting procedures shall
- 21 include the appropriate notification to However, nothing in the reporting procedures shall eliminate the
- 22 staff member's legal responsibility to directly make a report to the authorities stated above.⁶

23 **INVESTIGATIONS**

24 School administrators and employees have a duty to cooperate, provide assistance and information in 25 child abuse investigations ⁷ including permitting child abuse review teams to conduct interviews while 26 the child is at school; the principal may control the time, place and circumstances of the interview, but 27 may not insist that a school employee be present even if the suspected abuser is a school employee or 28 another student. The principal is not in violation of any laws by failing to inform parents that the child 29 is to be interviewed even if the suspected abuser is not a member of the child's household.⁸

Legal References:

- 1. TCA 37-1-403(a)
- 2. TCA 37-1-412
- 3. TCA 37-1-409
- 4. TCA 37-1-408
- 5. TRR/MS 0520-1-3-.08(2)(e)
- 6. TCA 37-1-403(g)
- 7. TCA 37-1-611(b)
- 8. Tenn. Op. Atty. Gen. No. 87-101 (June 9, 1987)

Cross Reference: Interrogations and Searches 6.303

| Monitoring: Review: Annually, in March | Descriptor Term: Course Access Program | Descriptor Code: 4.806 | Issued Date: Click here to enter a date. |
|--|---|---------------------------|--|
| | | Rescinds: | Issued: |

1 The Course Access Program Act allows students in Grades Seven through Twelve (7-12) to enroll in a course 2 access course offered by an approved Course Provider. A course access course must be approved by the State 3 Board of Education and must be included in the listing of courses in the course access catalog and is offered by 4 an approved course access provider.¹

ELIGIBLE STUDENTS

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Students enrolled in Rutherford County Schools in Grades Seven through Twelve (7-12) are eligible to
 participate in the course access program, provided:²

- 1. The student meets all the prerequisite requirements for the course access course; and,
 - 2. The student is unable to enroll in a comparable course at the student's school of zone because either:
 - a. A comparable course is not offered; or
 - b. A legitimate situation exists that prevents the student from enrolling in a comparable course.

A participating student may enroll in no more than two (2) course access program courses, unless Rutherford
 County Schools approves the student to take additional courses.

For the first two (2) course access program courses in which a participating student enrolls, Rutherford County
Schools will pay the required tuition and fees to the Course Provider. If Rutherford County Schools approves a
student to take more than two (2) course access program courses then:³

- 1. The student shall be responsible for paying to the Course Provider any required tuition and fees for all additional courses beyond the two (2) courses permitted by state statute; and
- 2. Rutherford County Schools shall award credit to the student upon successful completion of the additional courses.

26 ENROLLMENT DENIAL

Rutherford County Schools may reject a student's course enrollment request if the course enrollment for the
 student does not comply with statutory requirements.⁴

- The administration of an eligible student's school may disapprove an eligible student's enrollment in a course
 access course if:⁵
 - 1. The student does not meet the prerequisite requirements for the course;
 - 2. A comparable course is offered and available to the student within the Rutherford County Schools District;
 - 3. The eligible student's enrollment in the course access course would exceed the requirements for a normal full course load as established by Rutherford County Schools; or

¹ TCA 49-18-102

² TCA 49-18-103(e)

³ TCA 49-18-103(c)(1-2)

⁴ TCA 49-18-103(b)(1)

⁵ TRR/MS 0520-01-14-.03(5)(a-d)

4. Participation in the course access course is not logistically possible.

If an eligible student has been disapproved for enrollment in a course access course, the eligible student may appeal to the Assistant Superintendent for Curriculum and Instruction, who will review the appeal and make a final determination.⁶ At the time of disapproval, the school shall provide written notice to students and their parent/guardian of their right to appeal the denial of course access course enrollment.⁷

8 WITHDRAWAL

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10 An eligible student may withdraw from a course access course within the withdrawal period in accordance with

11 the Course Provider's withdrawal procedures. Students who withdraw from a course access course shall enroll

12 in a course in Rutherford County Schools to satisfy course load requirements.⁸

⁶ TRR/MS 0520-01-14-.03(6)

⁷ TRR/MS 0520-01-14-.03(7)

⁸ TRR/MS 0520-01-14-.03(9)